## General Household Survey 2013



## Aim and use of the survey

The aim of the General Household Survey (GHS) is to measure the level of development and performance of various government programmes and projects.

It is essential for any country to measure the characteristics of its population and monitor changes in those characteristics over time. Various Government Departments are stakeholders in the GHS and the information collected is provided to them for further analysis. The GHS's results will help in the compilation of indicators of living standards and service delivery such as average household size, literacy, patterns of home ownership, access to water and sanitation facilities, access to social welfare services, use and access to transport as well as access and service delivery related to healthcare facilities and education institutions.

## The survey design

A representative national sample of 31479 Dwelling Units (DUs) has been drawn from the 3055 Primary Sampling Units (PSUs) that form the current master sample. The master sample is based on the 2001 Population Census Enumeration Areas (EAs). Between 1 and 30 dwelling units have been randomly sampled from each PSU and all the households residing within these sampled dwelling units will be enumerated.

## Write figures very carefully

Close the zeros (0) so that they will not be mistaken for the sixes (6).
When there is more than one zero (0), as for instance in the value 1000 , do not connect the zeros on top, which is very common. Don't write the figures sideways or diagonally. Never use decimal points (or decimal commas).

Your figures should be made like this:


Your crosses should not touch the sides:


A First name and surname First name:
Write down first name and surname of each
member of the household, starting with the head or acting head. If more than one head or acting head take the oldest.

Surname:

B Has ............ stayed here (in this household) for at least four nights on average per week during the last four weeks?
$1=$ Yes
$2=$ No $\longrightarrow$ If "No", End of interview


## Age in years

Less than one year $=0$

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E | What population group does $\qquad$ belong to? <br> 1 = Black African <br> 2 = Coloured <br> 3 = Indian/Asian <br> 4 = White <br> 5 = Other (specify in box below) | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 |
| F | Is there any other person residing in this household, other than those already mentioned, who is not presently here? | Yes No |  | ', Go | A |  |  |  |  |  |  |

## SECTION 1 : HOUSEHOLD SPECIFIC CHARACTERISTICS

This section covers particulars of each person in the household

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.1 | What is $\qquad$ 's relationship to the head of the household? (i.e. to the person in column 1) <br> 1 = Head/acting head <br> 2 = Husband/wife/partner of person 01 <br> 3 = Son/daughter/stepchild/adopted child of person 01 <br> 4 = Brother/sister/stepbrother/stepsister of person 01 <br> 5 = Father/mother/stepfather/stepmother of person 01 <br> 6 = Grandparent/great grandparent of person 01 <br> 7 = Grandchild/great grandchild of person 01 <br> 8 = Other relative (e.g. in-laws or aunt/uncle) of person 01 <br> $9=$ Non-related persons |  |  |  |  |  |  |  |  |  |  |
| 1.2a | What is $\qquad$ 's present marital status? <br> 1 = Legally married <br> 2 = Living together like husband and wife <br> 3 = Divorced <br> 4 = Separated, but still legally married <br> 5 = Widowed <br> 6 = Single, but have been living together with someone as husband/wife before <br> 7 = Single and have never been married/never lived together as husband/wife before |  |  |  |  |  |  |  |  |  |  |
| 1.2b | Does ....'s spouse/partner live in this household? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \quad \longrightarrow \text { Go to Q1.3a } \end{aligned}$ |  |  |  |  |  |  |  |  | 1 2 | 1 2 |
| 1.2c | Ask if yes in Q1.2b <br> Which person is the spouse/partner of ......? <br> Give person number $\longrightarrow$ Go to Q1.3a |  |  |  |  |  |  |  |  |  |  |


|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.3a | Is $\qquad$ 's biological father still alive? $\begin{array}{ll} 1 & =\text { Yes } \\ 2 & =\text { No } \\ 3 & =\text { Do not know } \quad \longrightarrow \text { Go to Q1.4a } \\ \text { Go to Q1.4a } \end{array}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| 1.3b | Is ...'s biological father part of this household? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \quad \longrightarrow \text { Go to Q1.4a } \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ |
| 1.3c | Which person is ......'s biological father? Give person number |  |  |  |  |  |  |  |  |  |  |
| 1.4a | Is $\qquad$ 's biological mother still alive? $\begin{array}{lll} 1 & =\text { Yes } \\ 2 & =\text { No } \\ 3 & =\text { Do not know } & \longrightarrow \end{array} \text { Go to Q1.5 }$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| 1.4b | Is ......'s biological mother part of this household? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \quad \longrightarrow \text { Go to Q1.5 } \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ |
| 1.4c | Which person is $\qquad$ 's biological mother? Give person number |  |  |  |  |  |  |  |  |  |  |
| 1.5 | Only ask for people younger than 22 years that are not living with one or more of his/her biological parents; otherwise go to 1.6 Has .... been placed by the court (in terms of the children's act of 2005) in the care of an individual in this household for the purposes of foster care? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & 3=\text { Do not know } \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |

## EDUCATION

Ask for all household members. Read out: Now I am going to ask you questions related to education for each member of the household


Ask for all household members aged 0-4 years. Otherwise go to Q1.9

| 1.7a | Which of the following does the child currently attend? <br> 1 = Grade R <br> 2 = Pre-school / nursery school/ Grade 00/Grade 000 <br> 3 = Creche / educare centre <br> 4 = Day-mother / gogo <br> 5 = Other (specify in the block) <br> $6=$ None |
| :---: | :---: |

$6=$ None
7 = Do not know
1.7b Where is he/she during the day for most of the time?
1 = At home with parent, foster parent or guardian
$2=$ At home with another adult $\square$
3 = At home with someone younger than 18 years
$4=$ At someone else's dwelling
$5=$ Other


Go to Section 2

Ask for all household members who are 5 years and older and whose level of education is lower than Grade 7; otherwise go to Q1.10

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.9 | I am now going to ask questions about various skills related to reading and writing...... <br> Does ......have difficulty in doing any of the following... <br> Read all the options. <br> Use the codes below to indicate the degree of difficulty |  |  |  |  |  |  |  |  |  |  |
|  | $\mathrm{a}=$ Writing his/her name | a | a | a | a | a | a | a | a | a | a |
|  | $\mathrm{b}=$ Reading (e.g. newspapers, magazines, religious books) at least one language | b | b | b | b | b | b | b | b | b | b |
|  | c = Filling in a form (e.g. social grant forms) at least one language | c | c | c | c | c | c | c | c | c | c |
|  | $\mathrm{d}=$ Writing a letter in at least one language | d | d | d | d | d | d | d | d | d | d |
|  | e = Calculating/working out how much change he/she should receive when buying something in at least one language | e | e | e | e | e | e | e | e | e | e |
|  | $\mathrm{f}=$ Reading road signs | f | f | f | f | f | f | f | f | f | f |
|  | CODES <br> 1 = No difficulty <br> 2 = Some difficulty <br> 3 = A lot of difficulty <br> $4=$ Unable to do <br> 5 = Do not know |  |  |  |  |  |  |  |  |  |  |

## Ask for all household members who are 5 years and older

1.10 Is .... attending an educational institution during this academic year?
e.g. school, university, home school, Early Childhood Development Centre (ECD), e.g. day care, crèche, pre-school, nursery school or pre-primary school, distance/correspondence education. Only include courses of six months and longer.

| $1=$ Yes   <br> 2 $=$ No  <br> 3 $=$ Do not know  <br>   Go to Q1.12 | 1 |  |
| :--- | :--- | :--- | :--- |
|  |  | 2 |
| Go to Section 2 | 3 |  |


| 1 | 1 |
| :--- | :--- |
| 2 | 2 |
| 3 | 3 |

1.11 Ask if "No" in Q1.10

What is the main reason why ...... is not attending any educational institution?
$01=$ Too old/young
$02=$ Has completed education/satisfied with my level of education/do not want to study
$03=$ School/education institution is too far
$04=$ Difficulties to get to school (transport)
$05=$ No money for fees
$06=\mathrm{He}$ or she is working at home or business/job
$07=$ Do not have time/too busy
$08=$ Family commitment (e.g.child minding)
$09=$ Education is useless or not interesting
$10=$ Unable to perform at school
$11=$ IIIness
12 = Pregnancy
13 = Failed exams
$14=$ Got married
15 = Disability
$16=$ Violence in school
$17=$ Not accepted for enrolment
$18=$ Other

## Go to Section 2

Ask if someone is currently attending an educational institution: those who answered "Yes" in Q1.10

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.12 | Which of the following educational institutions does $\qquad$ attend? <br> Read all the options <br> 1 = Pre-school (including ECD centre, e.g. day care, crèche, play group, nursery school or pre-primary school) <br> 2 = School (including Grade R to Grade 12 learners who attend a formal school) <br> 3 = Adult Basic Education and Training Learning Centre (ABET Centre) <br> 4 = Literacy classes (e.g. Kha Ri Gude) <br> 5 = Higher Educational Institution (University/ University of Technology) <br> 6 = Further Education and Training College (FET) <br> 7 = Other College <br> 8 = Home based education/home schooling <br> 9 = Other than any of the above |  |  |  |  |  |  |  |  |  |  |
| 1.13 | Is the institution that .... is attending public or private? <br> 1 = Public (Government) <br> 2 = Private (Independent) <br> 3 = Do not know | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | 1 2 3 |
| 1.14 | Is it a correspondence/distance educational institution? <br> The student studies by post/via the internet (e.g. UNISA) in a correspondence/distance institution. $\begin{aligned} & 1=\text { Yes } \quad \longrightarrow \text { Go to Q1.16 } \\ & 2=\text { No } \\ & 3=\text { Do not know } \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | 1 2 3 |

1.15a What means of transport is usually used by ....... to get to the educational institution
he/she attends? If more than one mode is used indicate the one that covers the longest distance. 1 = Walking
2 = Bicycle/motorcycle
3 = Minibus taxi/ sedan taxi/bakkie taxi
4 = Bus
$5=$ Train
$6=$ Minibus/bus provided by institution/ government and not paid for
$7=$ Vehicle hired by a group of parents
$8=$ Own car or other private vehicle
9 = Other
1.15b How long does it take ...... to get to the educational institution he/she attends?
Specify for one direction only, using all the usual means of transport

1 = Less than 15 minutes
$2=15-30$ minutes
$3=31-60$ minutes
$4=61-90$ minutes
$5=$ More than 90 minutes
$6=$ Do not know
1.15c Is this educational institution the nearest of its kind (e.g. pre-school, primary, University) to your dwelling?

| $1=$ Yes |  |  |
| :--- | :--- | :--- |
| 2 | $=$ No |  |
| 3 | $=$ Do not know | $\longrightarrow$ | Go to Q1.16

$2=\mathrm{No}$
$3=$ Do not know $\longrightarrow$ Go to Q1.16

### 1.15d Ask if "No" in Q1.15c

What is the main reason why ...... is not attending the nearest institution?
01 = Inadequate facilities (e.g. classroom, laboratories)
$02=$ Lack of resources/equipment (e.g. computers, textbooks, laboratory equipment, sports equipment)
$03=$ Lack of services (e.g. water, electricity, toilets)
04 = Quality of teaching is poor
$05=$ Overcrowded classes
06 = Lack of safety
07 = Weak management
$08=$ Lack of discipline
$09=$ No/too few extra-mural activities
$10=$ Not accepted for enrolment
11 = Preferred courses/subject not offered
$12=$ Current institution better than closest
$13=$ Other (specify in the box below)
1.16 What is the total amount of tuition fees paid
by this household for ... this year? Add expenses made to date as well as expected expenses for the
remainder of the year. Do not include the cost of uniforms, books and other learning materials, accommodation fees, sports fees and transport fees.
$00=$ None
$01=$ R1-R100
$02=$ R101-R200
$03=$ R201-R300
$04=$ R301 - R 500
$05=$ R501 - R1 000 $06=$ R1 $001-$ R2 000 $07=$ R2 $001-$ R3 000 $08=$ R3 $001-$ R4 000 09 = R4 001 - R8 000 $10=$ R8 $001-$ R12 000 $11=$ R12 $001-$ R16 000 $12=$ R16 $001-$ R20 000 13 = More than R20 000 $14=$ Do not know

Go to
Q1.18
$\qquad$

1.17 Ask if "None" in Q1.16

If no fees were paid for education, why were

## no fees paid?

1 = Cannot afford to pay
2 = Do not want to pay
3 = No fee school (school did not ask for fees)
$4=\ldots . . . . . . .$. got a fee exemption
$5=$............. got a bursary covering all costs
$6=$ Other (specify in the block)
1.18 Ask for all respondents who are currently attending educational institutions
This academic year, has ...... benefited from any fee reductions and/or partial bursaries?

## 1 = Yes

2 = No
3 = Do not know

| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| 1 2 3 4 5 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ | 1 2 3 4 5 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ | 1 2 3 4 5 | 1 2 3 4 5 |


 Section 2. Children receiving home based schooling / home school should be excluded from this section.

|  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.20 Which Grade is $\qquad$ currently attending? $\begin{aligned} & 00=\text { Grade R/0 } \\ & 01=\text { Grade } 1 \\ & 02=\text { Grade } 2 \\ & 03=\text { Grade } 3 \\ & 04=\text { Grade } 4 \\ & 05=\text { Grade } 5 \\ & 06=\text { Grade } 6 \\ & 07=\text { Grade } 7 \\ & 08=\text { Grade } 8 \\ & 09=\text { Grade } 9 \\ & 10=\text { Grade } 10 \\ & 11=\text { Grade } 11 \\ & 12=\text { Grade 12/Matric } \\ & 13=\text { NC (V) Level } 2(\mathrm{~N} 1 / \mathrm{NTC} \mathrm{1)} \\ & 14=\text { NC (V) Level } 3(\mathrm{~N} 2 / \mathrm{NTC} 2) \\ & 15=\text { NC (V) Level } 4(\mathrm{~N} 3 / \mathrm{NTC} \mathrm{3)} \\ & 16=\text { Other } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| 1.21 Is $\qquad$ doing the same grade that he/she did last year or before (if there was a break in his/ her education)? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & 3=\text { Do not know } \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| 1.22a Does.... attend a school where food is given as part of the school feeding scheme/ Government nutrition program? $\begin{array}{ll} 1=\text { Yes } \\ 2 & =\text { No } \\ 3 & =\text { Do not know } \quad \end{array} \quad \text { Go to Q1.23a }$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | 1 2 3 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | 1 2 3 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |


1.24a Has ...... been absent from school during the past school calendar week (Monday to Friday)?

| riday)? <br> 1$=$ Yes |  |
| :--- | :--- |
| 2 | $=$ No |
| 3 | $=$ Do not know |
| 4 | $=$ Not applicable - school closed |$\quad$ Go to Section 2

1.24b Ask if "Yes" in Q1.24a

For how many days was ....... absent during
the past school calendar week (Monday to
Friday)? Write the number of days (Maximum 5)
1.24c Ask if "Yes" in Q1.24a

What is the main reason why ...... was absent from school during the past school calendar week?

01 = Illness/injury
$02=$ Did not want to go to school
$03=$ Need to take care of someone else at home
$04=$ Employed/Working outside the home
$05=$ Doing household chores
$06=$ The weather was bad
07 = No money for transport
$08=$ Lack of transport/problems with Transport
$09=$ Writing exams
$10=$ Does not feel safe at school
11 = Other (specify in the box)
12 = Do not know

## SECTION 2 : HEALTH AND GENERAL FUNCTIONING

Ask for all household members. Read out: Now I am going to ask you health-related questions for each member of the household

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.1 | Is $\qquad$ covered by a medical aid or medical benefit scheme or other private health insurance? If the person is a dependant and covered by someone else's scheme, the answer is "Yes". $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & 3=\text { Do not know } \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | 1 2 3 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | 1 2 3 |
| 2.2 | How would you describe ....'s health in general? $\begin{aligned} & 1=\text { Good } \\ & 2=\text { Fair } \\ & 3=\text { Poor } \\ & 4=\text { Do not know } \end{aligned}$ | 1 2 3 4 | 1 2 3 4 | 1 2 3 4 | 1 2 3 4 | 1 2 3 4 | 1 2 3 4 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ | 1 2 3 4 | 1 2 3 4 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |
| 2.3a | During the past 30 days, did $\qquad$ suffer from any illnesses? | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |


2.4b If "No" in Q2.4a

What is the main reason, why ...... did not consult any health worker?
01 = Too expensive
$02=$ Too far
03 = Not necessary/the problem was not serious enough
$04=$ Self medicated/treated myself
$05=$ Fear of stigmatization
06 = Queues too long
07 = Transportation problems
08 = Experienced difficulty getting a diagnosis before
09 = Do not know
$10=$ Other (specify in the box)
2.5a During the past 30 days, did ...... suffer from any injuries?
1 = Yes
$2=$ No $\quad \longrightarrow$ Go to Q2.6a
3 = Do not know $\longrightarrow$ Go to Q2.6a
2.5b If "Yes" in Q2.5a

What sort of injury did ...... suffer from?
Did ...... suffer from ......
$01=$ Motor vehicle accident
$02=$ Bicycle related
$03=$ Gun shot wounds
$04=$ Severe trauma due to violence, assault, beating
$05=$ Minor trauma (e.g. cuts, breaking arm)
06 = Fire or burn
$07=$ Accidental poisoning
08 = Intentional poisoning
09 = Sports related
$10=$ Other injury (specify in box)
11 = Do not know

| 2.6a |  |  | 1 |  | 2 |  | 3 |  | 4 |  | 5 | 0 |  |  | 7 | 0 |  |  |  | 10 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Has .....been informed by a medical practitioner or nurse that he/she suffers from any of the following conditions? <br> Read all the options | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes |  |
|  | 01 = Asthma | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | $02=$ Diabetes | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 03 = Cancer | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | $04=$ HIV and AIDS | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | $05=$ Hypertension/high blood pressure | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | $06=$ Arthritis | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 07 = Stroke | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | $08=$ Heart attack / Myocardial infarction | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | $09=$ Tuberculosis | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | $10=$ Other (specify in the box) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |

[^0]2.6b If "Yes" to any option in 2.6a

Is .....taking medication for the condition(s) listed in Q2.6a? Use codes 1 to 4 in the block next to the disease to indicate whether medication is taken or not
a = Asthma
b = Diabetes
c = Cancer
d = HIV and AIDS
e = Hypertension/high blood pressure
$\mathrm{f}=$ Arthritis
$\mathrm{g}=$ Stroke
h = Heart attack / Myocardial infarction
i = Tuberculosis
$\mathrm{j}=$ Other (specify in the box below)

$$
\begin{array}{ll}
\text { CODES } & 1=\text { Yes } \\
2 & =\text { No } \\
3 & =\text { Do not know } \\
4 & =\text { Not applicable }
\end{array}
$$

| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| a | a | a | a | a | a | a | a | a | a |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| b | b | b | b | b | b | b | b | b | b |
| C | C | C | C | C | C | C | C | C | C |
| d | d | d | d | d | d | d | d | d | d |
| e | e | e | e | e | e | e | e | e | e |
| f | f | f | f | f | f | f | f | f | f |
| g | g | g | g | g | g | g | g | g | g |
| h | h | h | h | h | h | h | h | h | h |
| ; | i | - | i | i | i | i | i | i | i |
| j | J | J | j | j | j | j | J | j | j |


|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.7a | Has any female household member been pregnant during the past 12 months? $\begin{array}{lll} 1=\text { Yes } \\ 2 & =\text { No } \\ 3 & =\text { Do not know } & \longrightarrow \end{array} \text { Go to Q2.8 }$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | 1 2 3 | 1 2 3 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| 2.7b | If "Yes" in Q2.7a <br> What is the current status of this pregnancy? <br> 1 = Currently still pregnant <br> $2=$ The child has been born alive <br> 3 = The child died in the womb or during childbirth on / after the 7th month of pregnancy (stillbirth) <br> 4 = The child died in the womb or the pregnancy ended before the 7th month of pregnancy (spontaneous abortion/ miscarriage) <br> 5 = The pregnancy was ended by choice before the child was born (termination of pregnancy/abortion by choice) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & \\ & 4 \\ & \\ & \hline \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & \\ & \\ & \hline 5 \end{aligned}$ | 1 2 3 <br> 4 <br> 5 | 1 2 3 <br> 4 <br> 5 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ <br> 4 <br> 5 | 1 2 3 <br> 4 <br> 5 | 1 2 3 4 4 | 1 <br> 2 <br> 3 <br>  <br> 4 <br>  | 1 2 3 <br> 4 <br> 4 <br> 5 | 1 2 3 4 4 |
|  |  |  |  |  |  |  |  |  |  |  |  |

Read out: I am now going to ask about the general functioning of persons within the household.


## SECTION 3 : SOCIAL GRANTS AND SOCIAL RELIEF

## k for all household members

Read out: I am now going to ask about the use of social grants and social relief


If options 1, 4-8 Go to Q3.4,
If option 3 go to Q3.3, otherwise continue
3.2 If "yes" for disability grant in Q3.1b

Please state whether the disability grant is.....
1 = Permanent disability
2 = Temporary disability
3 = Do not know

| 1 |  |
| :--- | :--- |
| 2 |  |
| 3 | $\square$ |


| 1 |
| ---: |
| 2 |
| 3 |


| 1 |
| :--- |
| 2 |
| 3 |

3.3 If "yes" for child support grant in Q3.1b Who made the child support grant application?
$1=$ The biological parent (Living with child) 2 = The nominated care giver (Living with child)
3 = Someone outside the household, but most of the money is transferred to this household
$4=$ Someone outside the household and most of the money is used outside this household
$5=$ Someone outside the household, half of the money is used inside this household and half outside
$6=$ Other
3.4 Has ... made use of any of the following social welfare services provided or subsidised by the government during the past twelve months?
Read all the options
1 = Visits by the community care givers (for HIV, persons with disabilities and older persons)
$2=$ Services for victims of domestic violence (shelters or counselling)
3 = Social work services for drug abuse (counselling or admittance to substance abuse centres)
$4=$ Child protection services (prevention of abuse, neglect and abandonment of children)
$5=$ Correctional services (for children in conflict with the law)


## SECTION 4 : ECONOMIC ACTIVITIES

## Ask for all household members 15 years and older



## If "Yes" to any of the above go to Q4.2a. Otherwise answer Q4.1d

## 4.1d In the last calendar week (Sunday to Saturday), even <br> though ..... did not do any work for pay or profit,

does ...... have a job or business that he/she would
definitely return to?
$\begin{array}{lll}1 & =\text { Yes } \\ 2 & =\text { No } \\ 3 & =\text { Do not know } & \longrightarrow\end{array}$ Go to Q4.6a

$$
3 \text { = Do not know } \quad \longrightarrow \text { Go to Q4.6a }
$$

1
2
3
4.2a What is ......'s total salary/pay at his/her main job? luding overtime, allowances and bonus, before any tax or deductions. Give amount in whole figures, without any text or decimals. If "NONE", "REFUSE" or "DO NOT KNOW write 999999999 and $\longrightarrow$ Go to Q4.3
4.2b Ask only if an amount is given in Q4.2a Is this ....
$1=$ Per week
$2=$ Per month
$3=$ Annually
Go to Q4.4a
4.3 Only if "NONE", "REFUSE" or "DO NOT KNOW" in Q 4.2a. Show prompt card 3 and mark the applicable code
Weekly Monthly Annually
01 NONE NONE NONE

02 R1-R46
03 R47-R115
04 R116-R231
05 R232-R346
06 R347-R577
07 R578-R808 NONE R1-R200 R201-R500 R501-R1 000 R1 001 -R1 500 R1 501 - R2 500 R2 501 - R3 500
08 R809-R1 039 R3 501 - R4 500
09 R1 040-R1 386 R4 501 - R6 000 10 R1 387-R1 848 R6 001 - R8 000
11 R1 849-R2 540 R8 001-R11 000

12 R2 541-R3695 R11 001 - R16 000
13 R3 696-R6 928 R16 001 - R30 000 NONE R1-R2 400 R2 401-R6 000 R6 001 - R12 000 R12 001 -R18 000 R18 001 - R30 000 R30 001 - R42 000 R42 001-R54 000 R54 001 - R72 000 R72 001-R96 000 R96 001-R132 000 R132 001 - R192 000 R192 001 - R360 000
14 R6 929 OR MORE R30 001 OR MORE R360 001 OR MORE
15 DON'T KNOW
DON'T KNOW REFUSE DON'T KNOW REFUSE


## 4.4a What means of transport is usually used by

 ....... to get to his/her place of employment? If more than one mode is used, indicate the one that covers the longest distance.$1=$ Office is at home $\longrightarrow$ Go to Q4.5
2 = Walking
3 = Bicycle/motorcycle
4 = Minibus taxi/ sedan taxi/bakkie taxi
5 = Bus
$6=$ Train
7 = Lift club by a group of people sharing a private vehicle
8 = Own car/other private vehicle/company vehicle
$9=$ Other (specify in the block)
4.4b How many minutes does it take ...... to get to his/her place of employment? Specify for one direction only, using all the usual means of transport
1 = Less than 15 minutes
$2=15-30$ minutes
$3=31-60$ minutes
$4=61-90$ minutes
$5=$ More than 90 minutes
6 = Do not know

### 4.5 Is the organization/business/branch

## where.. .. works

1 = In the formal sector (registered to perform activity)
$2=$ In the informal sector (not registered to perform activity)
3 = Do not know

$\square$

## s

r


$\square$
03
$\square$
,


\section*{4.6a During the last four calendar weeks, was...... looking for any kind of job or trying to start any type of business? <br> | 1 = Yes | $\longrightarrow$ Go to Q4.6d |
| :---: | :---: |
| 2 = No |  |
| 3 = Do not know |  |

4.6b Would .... have liked to work during the last calendar week (Sunday to Saturday)?

$$
\begin{array}{lll}
1 & =\text { Yes } \\
2 & =\text { No } \\
3 & =\text { Do not know } \quad \longrightarrow & \text { Go to Q4.7 } \\
\text { Go to Q4.7 }
\end{array}
$$

| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

4.6c What was the main reason for not trying to find work or starting a business during the past four calendar weeks?
01 = Awaiting the season for work
$02=$ Waiting to be recalled to former job
$03=$ Health reasons
04 = Pregnancy
05 = Disabled or Unable to work (Handicapped)
06 = Housewife/Homemaker (Family
considerations/child care)
07 = Undergoing training to help find work
$08=$ No jobs available in the area
09 = Lack of money to pay for transport to look for work
$10=$ Unable to find work requiring his/her skills $11=$ Lost hope of finding any kind of work
$12=$ No transport available
13 = Scholar or student
$14=$ Retired
15 = Too old/young to work
$16=$ Did not want to work
17 = Other

```
4.6d If a suitable job had been offered or
    circumstances had allowed, would..... have
been able to start work or a business in the
last calendar week (Sunday to Saturday)?
        1 = Yes
        2 = No
    3 = Do not know
4.6d If a suitable job had been offered or circumstances had allowed, would..... have been able to start work or a business in the
last calendar week (Sunday to Saturday)? 1 = Yes
\[
2 \text { = No }
\]
3 = Do not know
```

4.7 Has ...... participated in a Government or municipal job creation programme or expanded public works programme in the past 6 months? This includes community based workers such as community development workers, home based care workers etc.

| 1 | $=$ Yes |
| ---: | :--- |
| 2 | $=$ No |

Ask of everybody
4.8 Did....own a mobile telephone in working order during some or all of the past 12 months? 1 = Yes
$2=\mathrm{No}$
0203

04 05 06

$1 \quad 1$
3
2
32
3 workers etc.
$1=$ Yes
$2=$ No
4.9 How would you describe ....'s religious affiliation?

01 = Christian
02 = Muslim
03 = Ancestral, tribal, animist, or other traditional African religions
04 = Hindu
$05=$ Buddhist
$06=$ Bahai
07 = Jewish
$08=$ Atheist
09 = Agnostic
91 = Something else (SPECIFY)
92 = Nothing in particular
98 = Do not know (DO NOT READ)
99 = Refused (DO NOT READ)
4.10 Aside from weddings and funerals, how often does ... attend religious services?

$$
\begin{aligned}
& 1 \text { = Usually at least once a week } \\
& 2=\text { Usually once or twice a month } \\
& 3=\text { Usually a few times a year } \\
& 4=\text { Seldom }
\end{aligned}
$$

$$
5=\text { Never }
$$



## SECTION 5 : GENERAL HOUSEHOLD INFORMATION AND SERVICE DELIVERY

This section covers general information regarding the household.
Ask a responsible person in the household to answer on behalf of the household.

## HOUSING Ask all households

5.1a Indicate the type of main dwelling and other Main Other
dwelling that the household occupies?

| Main | Other <br> dwelling <br> dwelling |
| :---: | :---: |

01 = Dwelling/house or brick/concrete block structure on a separate stand or yard or on farm
$02=$ Traditional dwelling/hut/structure made of traditional materials
$03=$ Flat or apartment in a block of flats
$04=$ Cluster house in complex
05 = Town house (semi-detached house in complex)
$06=$ Semi-Detached house
07 = Dwelling/house/flat/room in backyard
$08=$ Informal dwelling/shack in backyard
09 = Informal dwelling/shack not in backyard, e.g. in an informal/squatter settlement or on farm
$10=$ Room/flatlet on a property or a larger dwelling/ servants' quarters/granny flat
11 = Caravan/tent
$12=$ Other (specify)
5.1b Thinking back five years ago, what type of dwellings did this household occupy?
01 = Dwelling/house or brick/concrete block structure on a separate stand or yard or on farm
$02=$ Traditional dwelling/hut/structure made of traditional materials
$03=$ Flat or apartment in a block of flats
$04=$ Cluster house in complex
$05=$ Town house (semi-detached house in complex)
06 = Semi-Detached house
07 = Dwelling/house/fl at/room in backyard
$08=$ Informal dwelling/shack in backyard
09 = Informal dwelling/shack not in backyard, e.g. in an informal/squatter settlement or on farm
$10=$ Room/fl atlet on a property or a larger dwelling/servants' quarters/granny flat
11 = Caravan/tent
$12=$ Other (specify)
$13=$ Household did not exist

Open plan dining rooms/sitting rooms/TV rooms
Lounge/dining room/sitting room/TV room (closed)
Bedrooms
One room with multiple uses
Kitchen
Bathrooms
Toilets (room with only a toilet)
Other rooms
5.2 What is the main material used for the walls and the

Walls roof of the main dwelling?
$01=$ Bricks
$02=$ Cement block/concrete
$03=$ Corrugated iron/zinc
04 = Wood
$05=$ Plastic
06 = Cardboard
$07=$ Mud and cement mix
$08=$ Wattle and daub
$09=$ Tile
$10=$ Mud
11 = Thatching/grass
12 = Asbestos
$13=$ Other (specify)
5.3 In what condition are the walls and the roof of the main dwelling? Is it very weak, weak, needing repairs, good or very good?
1 = Very weak
2 = Weak
3 = Need minor repairs
4 = Good
5 = Very good
5.4 How many of the following rooms does this household occupy?

All dwelli household
5.5 What is the tenure status of the dwelling that the household occupies at present?
Read all the options
$1=$ Rented from private individua
2 = Rented from other (incl municipality and social housing institutions)
3 = Owned, but not yet paid off to bank/financial institution
4 = Owned, but no yet paid off to private lender
$5=$ Owned and fully paid off
6 = Occupied rent-free
7 = Other
8 = Do not know

5.6 How much rent or mortgage do you pay per month?

1 = Less than R500
$2=$ R501-R1 000
3 = R1 001 -R3 000
4 = R3 001-R5 000
5 = R5 001-R7 000
$6=$ More than R7 000
7 = Do not know
5.7 What would you estimate the market value or the municipal valuation of this property to be?

1 = Less than R50 000
$2=$ R50 001 - R250 000
$3=$ R250 $001-R 500000$
$4=$ R500 $001-\mathrm{R} 1000000$
$5=$ R1 $000001-$ R1 500000
6 = R1 500001 -R2 000000
7 = R2 000001 - R3 000000
8 = More than R3 000000
9 = Do not know
5.8 When was this dwelling originally built?

Mark the period in which the building was completed, not the time of any later remodeling, additions or conversions. If year is not known, give best estimate.
$1=2009-2013$ (0-5 years)
2 = 2004-2008 (6-10 years)
$3=1994-2003$ (11-20 years)
$4=1984-1993$ (21-30 years
$5=1974-1983$ ( $31-40$ years $)$
$6=1964-1973(41-50$ years
7 = 1944-1963 (51-70 years)
8 = Prior to 1944 (Older than 70 years)
9 = Do not know
5.9a Is the dwelling you live in an RDP or state subsidised dwelling? Do not include housing subsidies for government employees.
$1=$ Yes
$2=$ No $\longrightarrow$ Go to Q5.10
$3=$ Do not know
$\longrightarrow$ Go to Q5. 102
5.9b Ask if "Yes" in 5.9a

Was this household the original beneficiary (first occupants) of this dwelling?

## $1=\mathrm{Yes}$

23 = Do not know ..... 3
5.9c Has the household ever used the RDP or State subsidiseddwellings as security to obtain a loan or credit for:

1 = Establishing a business
$2=$ Covering health costs
$3=$ Covering educational expenses
$4=$ Making improvements to the house
$5=$ Buying another property or house
$6=$ Other
5.10 Did any member of this household receive a government housing subsidy, such as an RDP housing subsidy, to obtain this dwelling or any other dwelling? Do not include housing subsidies for government employees.

```
1 = Yes
2 = No
3 = Do not know
```

5.11a Is any member of this household on a waiting list/demand database for an RDP or state subsidised dwelling?

5.11b How many household members are on the waiting list / demand database?
5.11c In which year were they put on the waiting list/demand database?

## WATER - Ask all households

5.12 What is the household's main source of drinking water?
$\begin{array}{ll}01=\text { Piped (tap) water in dwelling/house } & \longrightarrow \text { Go to Q5.14 } \\ 02=\text { Piped (tap) water in yard } & \longrightarrow \text { Go to Q5.14 } \\ 03=\text { Borehole in yard } & \end{array}$
$04=$ Rain-water tank in yard
$05=$ Neighbour's tap
$06=$ Public/communal tap
07 = Water-carrier/tanker
$08=$ Borehole outside yard
$09=$ Flowing water/stream/river
10 = Stagnant water/dam/pool
11 = Well
$12=$ Spring
13 = Other (specify)

## Ask if water is not in dwelling, or in yard.

5.13a How far is the water source from the dwelling or yard ( 200 m is equal to the length of two football/soccer fields)?

1 = Less than 200 metres
$2=201-500$ metres
$3=501$ metres -1 kilometre 3 4

5 = Do not know
5

Ask if water is not from a pipe or a tap. Otherwise go to Q5.14
5.13b Did you use piped or tap water at any time in the past while living in this community, but have stopped as a result of the system breaking down?
1 = Yes
5.14 Is the water from the main source of drinking water before any treatment ....
Read all the options
1 = Safe to drink?
2
$2=$ Clear (has no colour $/$ free of mud)?
3 = Good in taste?
12
$4=$ Free from bad smells?
5.15 Do household members treat the water used for drinking? This may include boiling, adding chlorine or other chemicals, filtering
1 = Yes, always
$2=$ Yes, sometimes 2
3 = No, never
5.16 Is your main source of drinking water supplied by a municipality?
$1=$ Yes
$2=\mathrm{No} \quad \longrightarrow$ Go to Q5.22 2
$3=$ Do not know $\quad \longrightarrow$ Go to Q5.22
5.17 Ask if "Yes" in Q5.16

How do you rate the municipal water services you receive?
$1=$ Good
$2=$ Average

$3=$ Poor
5.18a Does the household pay for municipal water? If cost of water is included in a levy/rent paid to a housing complex/owner/landlord, the response should be "No".

| $1=$ Yes | $\longrightarrow$ Go to Q5.19a |
| :--- | :--- |
| $2=$ No |  |$\quad \longrightarrow 1$

5.18b Ask if "No" in Q5.18a

What is the main reason why the household does not pay for water
01 = Use own source of water
02 = Use a free water source
03 = Pay directly to landlord as part of rent
04 = Payment included in levy
$05=$ Permission from municipality not to pay
$06=$ Do not have water meter
$07=$ Water meter not working/broken
08 = Do not receive water bill
09 = Community decision not to pay
$10=$ Cannot afford to pay
11 = Water supply irregular
$12=$ Water supply has been stopped
13 = Other (specify)
5.19a Has your municipal water supply been interrupted at any time during the last 12 months?
$1=$ Yes
$2=$ No $\longrightarrow$ Go to Q5.22
5.19b Ask if 'Yes' in 5.19a

If yes, what was the main reason for the interruption?
01 = Burst pipes / water leaks
$02=$ Pump not working
$03=$ General maintenance
$04=$ Not enough water in the system (demand too high)
$05=$ Water only delivered at fixed times
$06=$ Non-payment for services (cut off)
07 = Vandalism
$08=$ Construction
$09=$ Other (specify)
$10=$ Do not know
5.20 Thinking about the interruptions in your municipal water supply over the last 12 months, was any specific interruption longer than two days?
1 = Yes
$2=$ No
3 = Do not know
5.21 If you add all the days that your municipal water supply was interrupted over the last 12 months, was it more than 15 days in total?

| $1=$ Yes | 1 |
| :--- | :--- |
| $2=$ No | 2 |
| $3=$ Do not know | 3 |

## SANITATION - Ask all households

5.22 What type of toilet facility is used by this household?

1 = Flush toilet connected to a public sewerage system

| 2 | $=$ Flush toilet connected to a septic tank | $\longrightarrow$ Go to Q5.24 |
| :--- | :--- | :--- |
| 3 | $=$ Chemical toilet | $\longrightarrow$ Go to Q5.24 |
| 4 | $=$ Pit latrine/toilet with ventilation pipe | $\longrightarrow$ Go to Q5.24 |
| 5 | $=$ Pit latrine/toilet without ventilation pipe | $\longrightarrow$ Go to Q5.24 |
| $6=$ Bucket toilet | $\longrightarrow$ Go to Q5.24 |  |
| $7=$ None | $\longrightarrow$ Go to Q5.27 |  |
| 8 | $=$ Other (specify) | $\longrightarrow$ Go to Q5.27 |

5.23 Ask if flush toilet connected to public sewerage (option1) in Q5. 22 Does this household pay for the sewerage system?

```
1 = Yes 
2 No 2
3 = Do not know 3
```

5.24 Is the toilet facility shared with other households?
$1=$ Yes ..... 1
$2=\mathrm{No}$ 2
5.25a Is the toilet facility in the dwelling, in the yard or outside the yard?

| $1=$ In dwelling | $\longrightarrow$ Go to Q5.26 | 1 |
| :--- | :--- | :--- | :--- |
| $2=$ In yard | $\longrightarrow$ Go to Q5.26 | 2 |
| $3=$ Outside yard |  | 3 |

Ask if the toilet is outside the yard. Otherwise go to Q5.26
5.25b How far is the nearest toilet facility to which the household has access? ( 200 m is equal to the length of two football/soccer fields)
$1=$ Less than 200 m
$2=201 m-500 m$2

3 = More than 500 m 3
5.26 During the past 6 months, have you experienced any of the following problems with regards to the toilet facility usually used by this household? Read all options
$01=$ No water to flush the toilet
$02=$ Toilet blocked up
$03=$ Toilet pit or chamber full
$04=$ Toilets not well maintained and broken
05 = Poor lighting
$06=$ Unsafe to use the toilet, due to risk of assault
07 = Toilet unsafe to use, due to health risks
$08=$ Toilet not enclosed well or structure damaged
09 = Broken pipes or blockages in the municipal system
$10=$ Too many people, long waiting times
11 = No tap or water point to wash hands after using the toilet
$12=$ Problem reported but not repaired within 5 working days

## ENERGY

Ask all households
5.27 Does thishousehold have access to/use electricity?

| $1=$ Yes |  | 1 |
| :--- | :--- | :--- |
| $2=$ No | $\longrightarrow$ Go to Q5.31 | 2 |
| $3=$ Do not know | $\longrightarrow$ Go to Q5.31 | 3 |

5.28a Does this household presently have a connection to the MAINS electricity supply?

| $1=$ Yes | $\longrightarrow$ Go to $\mathbf{Q 5 . 2 8 c}$ | 1 |
| :--- | :--- | :--- |
| $2=$ No |  | 2 |
| $3=$ Do not know |  |  |

5.28b Ask if no or do not know in Q5.28a

If the electricity that households have access to is not from
Mains, what is the household's source of electricity?
1 = Connected to other source which household pay for (e.g
connected to neighbour's line and paying neighbour, paying landlord)
$2=$ Connected to other source for which household is not paying for (e.g. connected to neighbour's line and not paying neighbour)

3 = Generator
4 = Home solar system
$5=$ Battery
6 = Other (specify)
Go to Q5. 31
5.28c Is your electricity supplied by :
$1=$ Municipality (pre-paid)
$2=$ Municipality (receive a bill from municipality)
3 = Eskom (pre-paid)
$4=$ Eskom (receive a bill from Eskom)
5 = Private supplier
6 = Do not know
5.29a How do you rate the quality of the electricity supply services (maintenance, meter reading, billing, complaint handling,
connection installation) you receive?
1 = Good
$2=$ Average
3 = Poor
5.29b Did you contact the call centre with a complaint related to electricity during the past 12 months?

| $1=$ Yes |  | 1 |
| :--- | :--- | :--- |
| $2=$ No | $\longrightarrow$ Go to $Q 5.29 d$ | 2 |
| $3=$ Do not know | $\longrightarrow$ Go to Q5.29d | 3 |

5.29c If yes, what kind of service did you receive?
$1=$ Was the call centre available the first time?
$2=$ Did you get a response within a reasonable time?
$3=$ Was the problem resolved in one call?
29d Was your electricity cut during the past 6 months without prior notification, even though you paid your bill?
If yes, how many times did it happen?
Write 0 if it did not happen at all and Go to Q5. 30
5.29e Did any of these interruptions last for more than 12 hours? If yes, how many of them?
5.30 Was the electricity cut off during the past 30 days for nonpayment for this household? If there was no electricity because the pre-paid card was empty it is not considered to be an electricity cut off because of non-payment.

1 = Yes
$2=$ No
$3=$ Not applicable

$$
4
$$

4 = Do not know
Ask all households
5.31 What is the main source of energy/fuel for this household?
$01=$ Electricity from mains
02 = Electricity from generator
$03=$ Gas
$04=$ Paraffin
$05=$ Wood
$06=$ Coal
07 = Candles
$08=$ Animal dung
$09=$ Solar energy
10 = Other, (specify)
11 = None

Cooking

Lighting

Water Heating

Space Heating

| 5.31 | What is the main source of energy/fuel for this household? | Cooking |
| :--- | :--- | :---: |
| 01 | $=$ Electricity from mains |  |
| 02 | $=$ Electricity from generator |  |
| 03 | $=$ Gas |  |
| 04 | $=$ Paraffin |  |
| 05 | $=$ Wood |  |
| 06 | $=$ Coal |  |
| 07 | $=$ Candles |  |
| 08 | $=$ Animal dung |  |
| 09 | $=$ Solar energy |  |
| 10 | $=$ Other, (specify) |  |
| 11 | $=$ None | Lighting |
|  | Water Heating |  |
|  |  |  |

## WASTE MANAGEMENT AND REFUSE REMOVAL

## Ask all households

5.32 How is the refuse or rubbish of this household collected or removed?

01 = Removed by local authority/private company at least once a week
02 = Removed by local authority/private company less often than once a week
$03=$ Removed by community members, contracted by the Municipality, at least once a week
$04=$ Removed by community members, contracted by the Municipality, less often than once a week
$05=$ Removed by community members at least once a week
$06=$ Removed by community members less often than once a week
07 = Communal refuse dump/communal container

| $08=$ Own refuse dump | $\longrightarrow$ Go to Q5.34a |
| :--- | :--- |
| $09=$ Dump or leave rubbish anywhere | $\longrightarrow$ Go to Q5.34a |
| $10=$ Other (specify) | $\longrightarrow$ Go to Q5.34a |

Ask if answer was options 1-7 in Q5.32. Otherwise go to Q5.34a
5.33a Is this household currently paying for the removal of refuse or rubbish?

| $1=$ Yes |  | Go to Q5.34a |
| :--- | :--- | :--- |
| $2=$ No | 1 |  |
| 3 | $=$ Do not know |  |

5.33b Ask if "No" in Q5.33a

Would this household be willing to pay for the removal of refuse or rubbish?
1 = Yes
$2=$ No 2
3 = Do not know
5.34a Does this household collect waste for recycling?

| $1=$ Yes |  | 1 |
| :--- | :--- | :--- | :--- |
| $2=$ No |  |  |
| 3 | Go to $Q 5.35$ | 2 |
| 3 |  |  |

5.34b Which of the following does the household collect for recycling?

Read all the options
1 = Paper, cardboard/boxes
2 = Glass/glass bottles
3 = Plastic/plastic bags/plastic bottles
$4=$ Metal / Aluminium cans
$5=$ Oil (household/automotive)
6 = Ash, rubble and bricks
oes your household sell any of the waste collected for recycling?

| $1=$ Yes | 1 |
| :--- | :--- |
| $2=$ No | 2 |
| $3=$ Do not know | 3 |

ENVIRONMENT Ask all households
5.35 Which of the following environmental problems do you experience in your community/on your and neighbouring farms?
Read all the options Yes No
1 = Irregular or no waste removal
2 = Littering
3 = Water pollution
4 = Outdoor/indoor air pollution
12
$\square \quad 1 \quad 2$
$\begin{array}{llll}\text { = Land degradation/over-utilisation of natural resources (e.g. soil erosion, } & 12\end{array}$ potholes and dongas, overgrazing, cutting of trees for firewood)
$6=$ Excessive noise/noise pollution $\quad 1 \quad 2$
7 = Other (specify) 1
5.36 In the past 12 months have you or any member of your household $\qquad$

| Read all the options | Yes | No | N/A |
| :--- | ---: | ---: | ---: |
| 1 $=$ Used pesticides in your dwelling? 1 2 <br> 2 $=$ Used pesticides in your garden/yard? 1 2 | 3 |  |  |
| 3 = Used herbicides/weed killers in your garden/yard? | 1 | 2 | 3 |

## SECTION 6 : COMMUNICATION AND TRANSPORT <br> COMMUNICATION AND POSTAL SERVICES - Ask all households

6.1 Does this household have a functional/working landline
telephone in the dwelling?

$$
\begin{array}{|l|l|}
\hline 1=\text { Yes } & 1
\end{array}
$$

$2=\mathrm{No}$
6.2a Is there a functional/working cellular telephone available within this household?

$$
\begin{equation*}
1 \text { = Yes } \tag{1}
\end{equation*}
$$

$2=$ No
6.2b If yes, how many?

Ask if answer is "No" to Q6.1 and Q6.2a. Otherwise go to Q6.4
6.3 How far is the nearest accessible telephone?

1 = 500 metres or less
$2=501$ metres to 1 kilometres
$3=$ More than 1 km up to 5 kilometres
$4=$ More than 5 kilometres
6.4 Do members of this household use any of the following internet services?

1 = Internet connection in the household
2 = Internet in a library/community hall/Thusong centre
3 = Internet for students at a school/university/college
4 = At place of work
5 = Internet Café 2 km or less from the household
6 = Internet Café more than 2 km from the household
7 = Any place via a mobile cellular telephone
$8=$ Any place via other mobile access services
9 = Other (specify)

## If Option 1,7 or 8 in Q6.4 = 1, then answer Q6.5, else go to Q6.6

6.5 What type/s of Internet access services are used for Internet access at home?

1 = Narrowband
2 = Fixed broadband
3 = Mobile broadband
6.6 What is the main reason for not having internet access at home?
1 = Lack of interest/ no need
2 = Lack of knowledge/skills/confidence
3 = Have access to internet elsewhere
$4=$ Cost of equipment too high
$5=$ Cost of subscription too high
6 = Concern about exposure to inappropriate or harmful contents
7 = Do not know
6.7 How does this household receive most of its mail/post?

1 = Delivered to the dwelling
2 = Delivered to a post box/private bag
3 = Through friend or neighbour or relative
4 = Through a shop
5 = Through a school
6 = Through a workplace
7 = Through a tribal/traditional/local authority office
8 = Do not receive mail
9 = Other (specify)

## TRANSPORT

Ask all households
6.8 Please specify if members of this household used minibus taxi/ sedan taxi/bakkie taxis during the last calendar week (Sunday to Saturday)?
1 = Total number of trips during the last calendar week
Write 0 if no trip was made
$\longrightarrow$ Go to Q6.9
2 = How much money was spent in total on this form of transport by all household members during the last calendar week? Write 8888 if do not know
3 = How far (in kilometers) do you have to travel to get to the nearest minibus taxi/sedan taxi/bakkie taxi stop? Write 0 for less than one kilometer and 888 if do not know
6.9 Please specify if members of this household used buses during the last calendar week (Sunday to Saturday)?
1 = Total number of trips during the last calendar week Write 0 if no trip was made $\longrightarrow$ Go to Q6.10
2 = How much money was spent in total on this form of transport by all household members during the last calendar week? Write 8888 if do not know
3 = How far (in kilometers) do you have to travel to get to the nearest bus stop?
Write 0 for less than one kilometer and 888 if do not know
6.10 Please specify if members of this household used trains during the last calendar week (Sunday to Saturday)?

1 = Total number of trips during the last calendar week Write 0 if no trip was made $\longrightarrow$ Go to Section 7
2 = How much money was spent in total on this form of transport by all household members during the last calendar week? Write 8888 if do not know
3 = How far (in kilometers) do you have to travel to get to the nearest train station?
Write 0 for less than one kilometer and 888 if do not know

## SECTION 7 : HEALTH, WELFARE AND FOOD SECURITY <br> HEALTH AND WELFARE

## Ask all households

7.1 If any member of this household becomes ill and decides to seek medical help, where do they usually go first?
Public sector (i.e. government, provincial or community institution)
$01=$ Hospital
$02=$ Clinic
03 = Other in public sector (specify in block below)
Private sector (including private clinics, surgery, private hospitals and sangomas)
$04=$ Hospita
$05=$ Clinic
06 = Private doctor/specialist
07 = Traditional healer
08 = Spiritual healer's workplace/church
09 = Pharmacy/chemist
10 = Health facility provided by employer
11 = Alternative medicine, e.g. homoeopathist
12 = Other in private sector (specify)
13 = Do not know
7.2a What means of transport is usually used by most household members to get to the health facility the household normally uses?
$1=$ Walking
$2=$ Minibus taxi/sedan taxi/bakkie taxi
3 = Bus
$4=$ Train
5 = Own transport
$6=$ Bicycle/motorcycle
$7=$ Other (specify)
7.2b How long does it take when using the usual means of transport to get to the health institution that your household normally goes to? Specify for one direction only, using the usual means of transport
1 = Less than 15 minutes
$2=15-29$ minutes
$3=30-89$ minutes
$4=90$ minutes and more
$5=$ Do not know
7.3a Is this facility the nearest of its kind (clinic/hospital/health centre etc.) to your dwelling?

| etc.) to your dwelling? |  |  |  |
| ---: | :--- | ---: | :--- |
| 1 | $=$ Yes |  |  |
| 2 | $=$ No | $\longrightarrow$ | Go to $Q 7.4$ |

7.3b Answer if "No" in 7.3a

If not the nearest, why is the household normally not using the nearest facility?
$01=$ Facilities not clean
$02=$ Long waiting time
$03=$ Opening times not convenient
04 = Too expensive
$05=$ Drugs that were needed, not available
$06=$ Staff rude or uncaring or turned patient away
07 = Incorrect diagnosis
$08=$ Not on medical aid scheme list of facilities
$09=$ Prefer to use a State/Provincial health institution
$10=$ Prefer to use a private health institution
11 = Other (specify)
7.4 When was your (the respondent's) last visit to the health facility normally used by the household?
$1=$ During the past twelve months 1
$2=$ More than twelve months ago 2
$3=1$ have never been there $\longrightarrow$ Go to Q7.6
7.5 How satisfied were you (the respondent) with the service you received during this particular visit?
$1=$ Very satisfied
$2=$ Somewhat satisfied
$3=$ Neither satisfied nor dissatisfied
4 = Somewhat dissatisfied
5 = Very dissatisfied

## FOOD SECURITY

7.6 In the past 12 months, did any adult (18 years and above) in this household go hungry because there wasn't enough food?

1 = Never
2 = Seldom
3 = Sometimes
4 = Often
5 = Always
6 = Not applicable (No adults in household)
7.7 In the past 12 months, did any child (17 years or younger) in this household go hungry because there wasn't enough food?

1 = Never
2 = Seldom
3 = Sometimes
4 = Often
5 = Always
$6=$ Not applicable (No children in household)
7.8 In the past 12 months, was there any young person, aged 5-17 years, who has left this household, and you do not know his/her whereabouts or to live on the streets?

1 = Yes

3 = Do not know
$4=$ Not applicable (No children in household)
7.9 Did your household run out of money to buy food during the Yes No past 12 months? $\longrightarrow$ If "No" Go to Q7.10 102

Has it happened 5 or more days in the past 30 days?
7.10 Did you cut the size of meals during the past 12 months because there was not enough food in the house? $\qquad$
Has it happened 5 or more days in the past 30 days?

### 7.11 Did you skip any meals during the past 12 months because there Yes No was not enough food in the house? <br> $\qquad$ <br> 2 <br> Has it happened 5 or more days in the past 30 days? 102 <br> 7.12 Did you eat a smaller variety of foods during the past 12 months Yes No than you would have liked to, because there was not enough food in the house? <br> $\longrightarrow$ If "No" Go to Q7. 13

Has it happened 5 or more days in the past 30 days?
7.13 Please specify how many times the respondent ate the following foods during the past 24 hours
Read all the options
01 = Maize, rice, sorghum, millet, bread and other cereals

02 = Potatoes, sweet potatoes, cassava

03 = Beans, peas, groundnuts, cashew nuts or other nuts

04 = Spinach and wild green leaves
$05=$ Other vegetables, carrots, relish, tomatoes, cabbage, beetroot etc

06 = Fruit

07 = Beef, goat, poultry (chicken), pork, fish, eggs, lamb

08 = Milk, yoghurt and other dairy products
$09=$ Sugar and sugar products
$10=$ Oils, fat and butter

## SECTION 8 : HOUSEHOLD LIVELIHOODS

## AGRICULTURAL ACTIVITIES Ask all households

8.1 Has the household been involved in the production of any kind of food or agricultural products during the past twelve months? (e.g. livestock, crops, poultry, food gardening, forestry, fish, etc.)

1 = Yes
$2=$ No $\quad \longrightarrow$ Go to Q8.9a
8.2 How many household members, aged 15 years or older, were involved in these agricultural activities, even if only once in a while?
8.3 What kind of food production/agricultural activities is the household involved in?
Read all the options
01 = Livestock production (cattle, goats, sheep, pigs, etc.)
$02=$ Poultry production(chickens, ducks, geese, guinea fowl, etc.)
03 = Grains and food crops (maize, wheat, beans, sorghum, millet, groundnuts etc.)
$04=$ Industrial crops (e.g. tea, coffee, cotton, tobacco)
$05=$ Fruit and vegetable production
$06=$ Fodder, grazing/pasture or grass for animals
07 = Fish farming/aquaculture
$08=$ Forestry
$09=$ Game farming
$10=$ Other

Why do you grow farm produce or keep stock for the household?
1 = As a main source of food for the household
2 = As the main source of income/earning a living
3 = As an extra source of income
4 = As an extra source of food for the household
5 = As a leisure activity or hobby e.g. gardening
8.5a Did your household sell any of its produce?

1 = Yes
$2=$ No $\quad \longrightarrow$ Go to Q8.6a 2
8.5b To whom does your household sell most of its produce?

Read all the options
1 = Local buyers from this district
2 = Buyers from neighbouring cities and towns
3 = Formal markets in South Africa
4 = Export agencies in international buyers.
5 = Other
8.6a Has your household received any of the following kinds of agricultural related assistance from the government during the past 12 months?
Read all the options
1 = Training
2 = Advice from government extension officers
3 = Grants (money that does not have to be paid back)
4 = Loans (money that has to be paid back)
5 = Inputs (seed, fertilizer, etc.) as part of a loan
6 = Inputs (seed, fertilizer, etc.) for free
7 = Dipping and vaccination services for livestock from State veterinarian or other Department
8 = Other (specify)

## Go to Q8.6b if households answered yes to any of the

 categories above, else go to Q8.78.6b Did your household find this agriculture-related assistance:

| $1=$ Very useful | 1 |
| :--- | :--- | :--- |
| $2=$ Somewhat useful | 2 |
| $3=$ Not useful | 3 |

8.6c Did your household receive agriculture-related assistance from any other entity than government?

1 = Yes
$2=\mathrm{No}$

## Answer Q8. 7 if option 1 in Q8.3=1, else go to Q8.8a

8.7 How many of the following does the
household own? Please mark the most appropriate
category with an x.
1 = Cattle
2 = Sheep
3 = Goats
4 = Pigs
5 = Other
Continue if the household planted grains/vegetables/fruits/trees (forestry)/pastures/ industrial crops. Otherwise go to Q8.9a
8.8a Where does the household practise its crop planting activities? Read all the options
1 = Farm land (communal or private)
2 = Backyard garden (can include, vegetables, fruits, grains )
$3=$ School garden (can include, vegetables, fruits, grains)
$4=$ Communal garden (more than one household involved
4 = Communal garden (more than one household involved, can include vegetables, fruits, grains )
5 = On verges of roads and unused public/municipal land
6 = Other
12
8.8b Approximately how big is the land that the household use for production? Estimate total area if more than one piece.
$1=$ Less than $500 \mathrm{~m}^{2}$ (approximately one soccer field)
$2=500 \mathrm{~m}^{2}$ to $9999 \mathrm{~m}^{2}$ (between one soccer field and one hectare)
$3=1$ but less than 2 hectares
$4=2$ but less than 5 hectares
$5=5$ but less than 10 hectares
$6=10$ but less than 20 hectares
7 = 20 or more hectares
$8=$ Do not know

## 8.8c On what basis does this household have access to the land used

for crop production? If more than one kind of tenure system applies for different pieces of land, give an answer for the biggest piece.
$1=$ Owns the land
$2=$ Rents the land
3 = Sharecropping
4 = Tribal authority
$5=$ State land
$6=$ Other (specify)
7 = Do not know

## household income sources and expenditure

## Ask all households

8.9a What are the sources of income for this household?

Read all the options
1 = Salaries/wages/commission
2 = Income from a business
$3=$ Remittances (money received from people living elsewhere)
4 = Pensions
5 = Grants (include old age grant here)
6 = Sales of farming products and services
7 = Other income sources e.g. rental income, interest
$8=$ No income $\longrightarrow$ Go to Q8.12a
8.11 If the household receives an income from pensions (do not include income from old age grants), please specify approximately how much they receive per month? If no income received from pensions write 0 .
8.12a What was the total household expenditure in the last month? Include money spent on food, clothing, transport, rent and rates, alcohol and tobacco, school fees, entertainment and any other expenses.
$01=\mathrm{R} 0$
$02=\mathrm{R} 1-\mathrm{R} 199$
$03=$ R200 - R399
$04=$ R400 - R799
$05=$ R800 - R1 199
$06=$ R1 200-R1 799
$07=$ R1 $800-$ R2 499
$08=$ R2 $500-$ R4 999
$09=$ R5 000-R9 999
$10=$ R10 000 or more
11 = Do not know
12 = Refuse
8.10 If the household receives an income from remittances, please specify approximately how much they receive per month? If no income received from remittances write 0 .
8.9b Which one of the above income sources is the main source of income?
Write the option number in the block provided. If only one source of income write the code of that one source.
8.12b How much money did this household spend on the following during the last calendar month?

$$
\begin{aligned}
& 01=R 0 \\
& 02=R 1-R 99 \\
& 03=R 100-R 199
\end{aligned}
$$

$04=$ R200 - R299
$05=R 300-R 399$
$06=R 400-R 499$
$07=R 500-R 699$
08 = R700 - R899
$09=R 900-R 1099$
10 = R1 100 - R1 299
11 = R1 300-R1 499
$12=$ R1 $500-$ R1 899
13 = R1 $900-$ R2 299
$14=$ R2 300 or more
15 = Do not know
$16=$ Refuse
8.13 Does the household own one or more motor vehicle(s) in working condition (e.g. a car/bakkie/van/truck)?

$$
\begin{aligned}
& 1=\text { Yes } \\
& 2=\text { No } \quad \longrightarrow \text { Go to Q8.14 }
\end{aligned}
$$

$$
1
$$2

How many are there in the household?
8.14 Does your household own a radio in working condition? If yes, how many?
Please exclude car radios.
8.15 In the previous month, did this household make use of a domestic or household workers' services (excluding for business purposes)?
1 = Yes
$2=\mathrm{No}$
8.16 Does the household own any of the following? (read all options) 01 = TV Set
02 = Swimming Pool
03 = DVD Player / Blu ray Player
04 = Pay TV (M-Net / DSTV / Top TV) Subscription
$05=$ Air Conditioner (Excluding Fans)
06 = Computer / Desktop / Laptop
07 = Vacuum Cleaner / Floor Polisher
$08=$ Dish washing machine
$09=$ Washing Machine
10 = Tumble Dryer
11 = Deep Freezer - free standing
$12=$ Refrigerator or Combined Fridge Freezer
$13=$ Electric Stove / Gas Stove
14 = Microwave Oven
$15=$ Built-in Kitchen sink
$16=$ Home Security Service
17 = Home Theatre System
8.17 Did the household receive a Government land grant as part of the land reform program or another Government support program to obtain a plot of land for residence or farming?
1 = Yes, for residence
2 = Yes, for farming
$3=$ No
4 = Do not know
8.18 Did this household live in this dwelling between July and October 2012?

$$
\begin{aligned}
& 1=\text { Yes } \\
& 2=\text { No }
\end{aligned}
$$

$$
1
$$

No 2
3 = Do not know 3

## INTERVIEWER TO ANSWER QUESTIONS BELOW

8.19 Indicate the column number of the person who answered most of the questions in Section 5-8
8.20 In what language was the main part of the interview conducted?

01 = Afrikaans
02 = English
03 = Isindebele/South ndebele/North ndebele
04 = Isixhosa/Xhosa
05 = Isizulu/Zulu
06 = Sepedi/Northern sotho
07 = Sesotho/Southern sotho/Sotho
08 = Setswana/Tswana
09 = Siswati/Swazi
10 = Tshivenda/Venda
11 = Xitsonga/Tsonga
12 = Other, (specify)
8.21 What type of living quarters are these?
$1=$ Private dwelling
2 = Workers' hostel

## Thank the respondent!

h h m m

## INTERVIEW END TIME

## GENERAL COMMENTS

| Question <br> Number | Person <br> Number | General comments |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


[^0]:    If all options in 2.6a are ' $n o$ ' then $\longrightarrow$ Go to Q2.7a

