GOVERNMENT OF UGANDA

Oxford Policy Management, Economic Policy Research Centre, RGA, Ipsos-Synovate, UBOS

Evaluation Follow-Up 2 Survey 2014
HOUSEHOLD QUESTIONNAIRE

	DISTRICT	COUNTY	SUBCOUNTY	PARISH	VILLAGE	HOUSEHOLD
Name						
Code						

We are working on behalf of the Government of Uganda to conduct a study to understand the current standards of living among selected communities in Uganda. This information will be used to inform Government policy for the improvement of welfare of all Ugandans. All information that is provided will be fully confidential.

SURVEY INFORMATION

ENUMERATION	Remarks of Supervisor/ Enumerator /Data Entry Operator (If any)

ENUMERATION

1. INTERVIEWER. …………......….……**CODE** [ ] **DATE**

D M Y
[ ] [ ] [ ]

(Name)

(Date, Month & Year in two digits)

2. ROSTER ID OF THE RESPONDENT [ ]

3. START TIME [ ]   END TIME [ ]   *Use 24 hour clock*

4. LANGUAGE OF INTERVIEW

1= English, 2 = Luganda, 3 = Luo/Langi/Acholi 4= Ateso   5=Kuman
6= Rutooro 7= Karamajong 8= Alur   [ ]

5. RESULT OF INTERVIEW   [ ]

01 = Interview completed
02 = Interview incomplete
03 = Household not found
04 = Household members temporarily not at home
05 = Household refused
06 = Household moved permanently
07= Household member dead (one person household)

VERIFICATION

D M Y

6. SUPERVISOR. …………..……**CODE** [ ] **DATE**
[ ] [ ] [ ]

(Name)

(Date, Moth & Year in two digits)

7. 01=Back checked   [ ]
   02=Accompanied

SIGNATURE …………………………………………….

Remarks of Supervisor/ Enumerator /Data Entry Operator (If any)

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Telephone number of respondent (if available)

EDITING OF QUESTIONNAIRE								

EDITING OF QUESTIONNAIRE

		D	M	Y

6. EDITOR.………….………**CODE** [ ]   **DATE** [ ][ ][ ]

(Name)

(Date, Moth & Year in two digits)

GPS COORDINATES	N			◊			.		
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7. IF THE HOUSEHOLD MOVED TO A NEW LOCATION, RECORD BELOW THE NEW LOCATION

	DISTRICT	COUNTY	SUBCOUNTY	PARISH	VILLAGE	HOUSEHOLD
Name						

Definition of household

A group of people who live in the same homestead (which may consist of more than a single dwelling) and share food and other items bought from a common household budget. This includes people who are away temporarily (e.g. herding or at boarding school)

We need to know about each person who uses this household as their main place of residence, even if they may be away for long periods of time to work, receive education or visit relatives.

Head of Household

In most cases, *the head of the household is the one who manages the income earned and expenses incurred by the household, and who is the most knowledgeable about other members of the household.* He/she will be the person named when you ask the question "Who is the head of this household?"

MODULE HH0: HOUSEHOLD ROSTER TRACKING

Id code	INTERVIEWER: Name of household members who "**usually live and eat here**". **Do not list guests, visitors etc.** *Copy all members from the pre-printed cover sheet. Add new members at the bottom.*	INTERVIEWER: Age (in completed years) at follow-up *Write 998 for unknown age. Copy from the cover sheet*	INTERVIEWER: What sex is [*name*]? *Copy from the cover sheet*	INTERVIEWER: Was [*name*] recorded as a household member at follow-up? **Look at tracking sheet. Answer for new members**	Is [name] currently a household member?	Reason for joining the household?	Is [name] currently a household member?	Reason for leaving the household?
			01=Male 02=Female	01=Yes → *HH0 Q7* 02=No	01= Yes 02= No → *next person*	**See Codes Below** **After answering:** → *next person*	01=Yes → *next person* 02=No	**See Codes Below**
	HH0 Q1	HH0 Q2	HH0 Q3	HH0 Q4	HH0 Q5	HH0 Q6	HH0 Q7	HH0 Q8
01								
02								
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04								
05								
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10								
11								
12								
13								
14								
15								

Codes for HH0 Q6
01=Joined HH due to marriage
02=Joined due to divorce
03=Not recorded at follow-up 1
04=Birth
05=Joined HH as a relative
06=Joined HH as orphan
07=Lodging with HH
08=Re-joining the household after being away at fu1
97=Other

Codes for HH0 Q8
01=Dead
02=HH member split from this HH
03=Moved away for work
04=Left due to marriage
05= Left due to divorce
06=Left for studies
07= Living with another family member
08=Wrongly recorded at follow-up
97=Other

MODULE HH1: HOUSEHOLD ROSTER

ID CODE	Name of household members who "usually live and eat here". **Do not list guests, visitors etc.** *Copy information from HH0 Q1 to HH1 Q1 for all current members (HH0 Q5 or Q7 =1) and put a cross in the appropriate line for members who have left*	Age **INTERVIEWER *record age in the following format DD/MM/YYYY. For unknown age, write 998. If Day, Month, Year Unknown Probe with the help of a calendar. Write "98" in column for unknown Day and Month". Write 9998 for unknown year.***					**INTERVIEWER:** How was date of birth recorded?	What sex is [*name*]?	What is [*name*]'s relation to the head of house?	What is [*name*]'s current marital status?	What is the ID code of [name]'s spouse?
		Age (in completed years)	Date of Birth **Please record in DD/MM/YYYY format**				**See Codes Below**	01=Male 02=Female	**See Codes Below**	**See Codes Below** *If code greater than 02 → next person*	*If not in the roster Write code "99"*
			Day	Month	Year						
	HH1 Q1	HH1 Q2	HH1 Q3				HH1 Q4	HH1 Q5	HH1 Q6	HH1 Q7	HH1 Q8
01											
02											
03											
04											
05											
06											
07											
08											
09											
10											
11											
12											
13											
14											
15											

Codes for HH1 Q4

01= National ID / Passport
02= Birth certificate
03= Voter's card
04= Immunisation card
05= Baptism card
06= Event calendar
07= Self-reported
08= Best guess
97= Others (specify)

Codes for HH1 Q6

01=Head
02=Spouse
03=Son/Daughter
04=Grand child
05=Father/Mother
06=Brother/Sister
07=Nephew/Niece
08=Son/Daughter-in-law
09=Brother/Sister-in-law
10=Father/Mother-in-law
11=Grand Father/ Mother
12=Uncle/ Aunt
13=Servant and their relatives
97=Other

Codes for HH1 Q7

01= Married Monogamous or partner
02 = Married Polygamous
03=Widow / widower
04=Divorced / separated
05=Never Married

ID CODE	NAME	AGE	INTERVIEWER: Only to be asked to those aged 17 years and younger					
			Is [name]'s father still alive?	What is the ID code of [name]'s father?	What is the highest level of education completed by [name]'s father?	Is [name]'s mother still alive?	What is the ID code of [name]'s mother?	What is the highest level of education completed by [name]'s mother?
			01 =Yes 02 = No 98= Don't know *If code is greater than 01 → HH1 Q11*	*(If not in the roster Write code "99")*	**See Codes Below**	01 =Yes 02 = No 98= Don't know *If code is greater than 01 → HH1 Q14*	*(if not in the roster Write code "99")*	**See Codes Below**
			HH1 Q9	**HH1 Q10**	**HH1 Q11**	**HH1 Q12**	**HH1 Q13**	**HH1 Q14**
01								
02								
03								
04								
05								
06								
07								
08								
09								
10								
11								
12								
13								
14								
15								

CODES FOR HH1 Q11 & Q14

01 = No Education / pre-primary
02 = P1
03 = P2
04 = P3
05 = P4
06 = P5
07 = P6
08 = P7 / J1

09 = S1 / J2
10 = S2 / J3
11 = S3
12 = S4
13 = S5
14 = S6 / certificate

15 = Post Sec. training/diploma
16 = Undergraduate degree
17 = Postgraduate degree
18= Post primary vocational training
98 = Don't know

INTERVIEWER: Ask *all household members of all ages*

ID CODE	NAME	AGE	Did [*name*] sleep under a mosquito net last night?	Is this net currently treated?	Does [*name*] have a blanket under which [*name*] can sleep when it gets cold?	How many meals did [*name*] eat yesterday?	Is [*name*] disable in any way? *(such as deafness, visual, mental and mobility impairment)* **INTERVIEWER: Probe**
			01 = Yes 02 = No 98=Don't know *If code greater than 01 → HH1 Q17*	01 = Yes, permanent (long lasting net) 02 =Yes, net bought or received within last 12 months 03 = Yes, treated in the last 12 months 04=Not treated 98 = Don't know	01 = Yes, own 02 = Yes, shared 03 = No	*Record number of meals – which must include a solid food (unless infant breastfeeding), and be considered more than a snack* **Record 99 if breastfeeding/bottle milk exclusively** *98*= Don't know	01 = Yes 02 = No
			HH1 Q15	HH1 Q16	HH1 Q17	HH1 Q18	HH1 Q19
01							
02							
03							
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11							
12							
13							
14							
15							

MODULE HH2: EDUCATION   *Ask of all household members 5 years and older*

ID CODE	NAME	AGE	INTERVIEWER Is [name] eligible? (5 years and older)	Can [name] read or write with understanding in any language?	Has [name] ever attended any formal school?	What grade is [name] currently attending?	What grade did [name] attend in the last academic year?	Who owns the school?	In the last 30 scheduled school days, how many days did [name] miss?	What was the main reason that [name] missed a day in the last 30 scheduled school days?	Why has [name] not attended school?	What was the highest grade that [name] completed?	Why did [name] leave school?
			01 = Yes 02 = No → Next Person	01= Unable to read and write 02= Able to read only 03= Able to read and write 04= Uses braille	01= Never attended→ HH2 Q9 02= Attended school in the past → HH2 Q10 03= Currently attending school	**See codes below**	**See codes below**	01= Gov't 02= Private 03= Religious /NGO	*Report 0 if no days missed* *98= Don't know* *If 0 or 98→ Next Person*	**See codes below** *Record response then → Next Person*	**See codes below** *Record response then → Next Person*	**See codes below**	**See codes below** *Record response then → Next Person*
			HH2 Q1	HH2 Q2	HH2 Q3	HH2 Q4	HH2 Q5	HH2 Q6	HH2 Q7	HH2 Q8	HH2 Q9	HH2 Q10	HH2 Q11
01													
02													
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15													

Codes for HH2 Q8 & Q9
01= Not able to afford
02= Too far away
03= Poor school quality
04= Had to help at home
05= Had to help with farm work
06= Had to help with family business
07 = Sick Child
08= Education not useful
09= Parents did not want
10= Not willing to attend
11= Too young
12= Orphaned
13= Displaced
14= Disabled
15= Insecurity
16= School not available
17= Culturally unacceptable
97= Other (Specify)

Codes for HH2 Q4, Q5 & Q10
01 = No Education / Pre-primary
02 = P1
03 = P2
04 = P3
05 = P4
06 = P5
07 = P6
08 = P7 / J1
09 = S1 / J2
10 = S2 / J3
11 = S3
12 = S4
13 = S5
14 = S6 / certificate
15 = Post Sec. training/diploma
16 = Undergraduate degree
17 = Postgraduate degree
18= Post primary vocational training
97 = Other (specify)

Codes for HH2 Q11
01= Completed desired schooling
02= Further schooling not available
03= Not able to afford
04= Too far away
05= Had to help at home
06= Had to help with farm work
07= Death of sponsor
08= had to help with family business
09= Poor school quality
10= Parents did not want
11= Not willing to further attend
12= Poor academic progress
13= Sickness/calamity in family
14= Pregnancy
15= Marriage
97= Other (specify)

MODULE HH3: Health   *Ask of all household members of all ages*

ID CODE	NAME	AGE	During the past 30 days did [*name*] suffer from any illness or injury, that stopped [*name*] from doing his/her normal activities?	For how many days did [*name*] have to stop his/her usual activities due to illness or injury during the past 30 days?	Was anyone consulted (e.g. a doctor, nurse, pharmacist or traditional healer) for the major illness or injury suffered by [*name*] during the past 30 days?	Why was no one consulted for the major illness or injury?	Where did [*name*] go for the first consultation during the past 30 days?	How far was this place where consultation was sought?		What was the total cost of transportation and accommodation incurred to seek this consultation?	What was the cost of this consultation, including any medicine prescribed even if purchased elsewhere?
	NAME		01 = Yes 02 = No → Next Person	**Days**	01 = Yes → HH3 Q5 02 = No	**See codes below** *Record response and → Next Person*	**See codes below** *If response=1 → Next person*	**See conversion chart below** *Record distance in kilometres and time in minutes for a one way trip* *If less than 1km record 0*		**UGX** *Record total cost for the trip (to and from) and accommodation (if any)*	**UGX**
			HH3 Q1	HH3 Q2	HH3 Q3	HH3 Q4	HH3 Q5	HH3 Q6		HH3 Q7	HH3 Q8
								KMS	**TIME**		
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02											
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Codes for HH3 Q4
01= Illness mild
02= Treated illness at home
03= Facility too far
04= No money for consultation
05= Too dangerous to go
06= Available facilities are costly
07= No qualified staff present
08= Staff attitude not good
09= Too busy / long waiting time
10= Facility is inaccessible
11= Facility is closed
12= Facility is destroyed
13= Drugs not available
97= Other (specify)

Codes for HH3 Q5
01= Neighbour/friend/relative
02= Community health worker
03= HOMAPAK drug distributor
04= Ordinary shop
05= Drug shop/pharmacy
06= Private clinic
07= Private hospital
08= Health unit government
09= Health unit NGO
10= Hospital government
11= Hospital NGO
12= Traditional
13 = School nurse
97= Other (specify)

Conversion chart
1 mile = 1.6 kilometres

MODULE HH4: ACTIVITIES OF HOUSEHOLD MEMBERS *Ask of all household members 5 years and older*

ID CODE	NAME	AGE	INTERVIEWER **Is [name] eligible? (5 years and older)**	During the last 7 days has [name] worked for payment in cash/in-kind outside the household?	During the past 7 days has [name] worked on household owned land or with household owned livestock or fished?	During the past 7 days has [name] worked in his/her own business or business owned by another member of the household?	Even if [name] did not work in the last 7 days for some reason, did [name] have a permanent job or enterprise that such as retail shop, a factory, farm or service establishment that [name] will return to?	Has [name] looked for and/or was available for work in the last 7 days?	What is the main reason that [name] did not look for a job in the last 7 days?	During the last 7 days, how many hours did [name] work on each day? **INTERVIEWER***: Please remember to prompt for agricultural work* *Record starting from yesterday. For example if yesterday was Wednesday then record 03 in a., record 02 in b., 01 in c. and so on.*						
			01 = Yes 02 = No → Next Person	01 = Yes 02 = No 98 = Don't know	01 = Yes 02 = No 98 = Don't know	01 = Yes 02 = No 98 = Don't know *If answered Yes to any of HH4 Q2 – Q4 → HH4 Q8* *If answered Don't know to all → HH4 Q14*	01 = Yes → HH4 Q11 02 = No	01 = Yes → HH4 Q14 02 = No	01= Student 02= Household duties 03= Too young 04= Too old/retired 05= Disabled 06= Sick 07= Waiting for a reply from employer 08= Waiting for a recall from employer 09= Waiting for busy season 97= Other *Answer then → HH4 Q14*	**01= Monday 05= Friday** **02= Tuesday 06= Saturday** **03= Wednesday 07= Sunday** **04= Thursday** *Record Actual number of hours worked starting from the previous day and going backwards on main and all secondary activities* HH4 Q8						
										a. Day	b. Day	c. Day	d. Day	e. Day	f. Day	g. Day
			HH4 Q1	HH4 Q2	HH4 Q3	HH4 Q4	HH4 Q5	HH4 Q6	HH4 Q7	— —	— —	— —	— —	— —	— —	— —
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MODULE HH4: ACTIVITIES OF HOUSEHOLD MEMBERS *Ask of all household members 5 years and older*

ID CODE	NAME	AGE	What was [name]'s main employment status during the last 7 days? **INTERVIEWER: For "main" we mean the activity that contributes the most to the household's livelihood**	What was the nature of [name]'s work (for main employment status) that [name] did during the last 7 days?	How many months did [name] work at this main activity during the last 12 months?	In addition to the main occupation, did [name] also work in any subsidiary occupation during the last 7 days?	What was the nature of [name]'s subsidiary occupation during the last 7 days?	What were the main and secondary employment statuses of [name] during the last 12 months?		**INTERVIEWER** Is [name]'s aged either 5 to 17 years **OR** 50 years and above?	During the past 7 days how many hours did [name] spend fetching water for the household including travel time?	During the past 7 days how many hours did [name] spend fetching firewood for the household including travel time?	During the past 7 days how many hours did [name] spend cooking for the household?	During the past 7 days how many hours did [name] spend caring for children? *Only include time focussed solely on child, where [name] cannot perform another activity*	During the past 7 days how many hours did [name] spend doing other chores (such as cleaning, washing)?
			01= Employer 02= Own account worker 03= Unpaid family worker 04 = Working on home farm 05= Gov't permanent 06= Gov't temporary 07= Private permanent 08= Private temporary/casual 09=Student→ HH4 Q12	**Occupation** **See Code Sheet**		01 = Yes 02 = No → HH4 Q14	**Occupation** **See Code Sheet**	01= Employer 02= Own account worker 03= Unpaid family worker 04= Working on home farm 05= Gov't Permanent 06= Gov't temporary/casual 07= Private permanent 08= Private temporary/casual 09= Full time student 10= Pensioner/retired 11= Children not at school 12 = None 97= Other (Specify)		01 = Yes 02 = No → Next person	**Hours** *If none write 0* *If less than 1 write 0*	**Hours** *If none write 0* *If less than 1 write 0*	**Hours** *If none write 0* *If less than 1 write 0*	**Hours** *If none write 0* *If less than 1 write 0*	**Hours** *If none write 0* *If less than 1 write 0*
			HH4 Q9	HH4 Q10	HH4 Q11	HH4 Q12	HH4 Q13	HH4 Q14 a. Main	b. Secondary	HH4 Q15	HH4 Q16	HH4 Q17	HH4 Q18	HH4 Q19	HH4 Q20
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OCCUPATION CODES	
Legislators, senior officials and managers 11 = Legislators and senior officials 12 = Corporate managers 13 = General managers	**Skilled agricultural and fishery workers** 61 = Market oriented skilled agricultural and fishery workers 62 = Subsistence agricultural and fishery workers
Professionals 21 = Physical, mathematical and engineering science professionals 22 = Life science and health professionals 23 = Teaching professionals 24 = Other professionals	**Craft and related trade workers** 71 = Extraction and building trade workers 72 = Metal, machinery and related trades workers 73 = Precision, handicraft, printing and related trades workers 74 = Other craft and related trades workers
Technicians and associate professionals 31 = Physical and engineering science associate professionals 32 = Life science and health associate professionals 33 = Teaching associate professionals 34 = Other associate professionals	**Plant and machine operators and assemblers** 81 = Stationary plant and related operators 82 = Machine operators and assemblers 83 = Drivers and mobile plant operators
Clerks 41 = Office clerks 42 = Customer service clerks	**Elementary occupations** 91 = Sales and services elementary occupations 92 = Agricultural, fishery and related labourers 93 = Labourers in mining, construction, manufacturing and transport
Service Workers and shop and market sales workers 51 = Personal and protective service workers 52 = Models, sales persons and demonstrators	**Armed forces** 01 = Armed forces

MODULE HH5: MIGRATION OF HOUSEHOLD MEMBERS

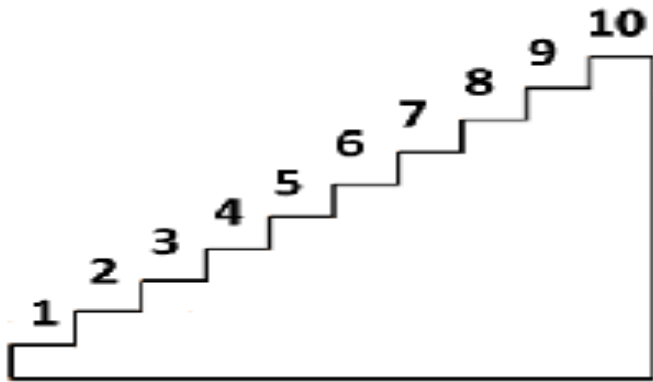| Migrating ID CODE	Have any members of the household left the household in **last 12 months**? **INTERVIEWER: Members of those who have lived at least three months in the household.**	Name of migrating individual	ID Code of migrating individual	What is [name]'s age in completed years?	What is [name]'s gender?	What was the highest level of completed education of [name] when he/she left this household?	What was the primary reason for [name]'s period of migration? **INTERVIEWER: if the individual migrated more than once in the past 12 months, indicate the reason of the most recent migration.**	Did you receive any money or in-kind support from [name] in the last 12 months?	Is [name] currently away from the household?
	01 = Yes 02 = No → Next module *(Include returned members if migration period more than 1 month)*		*If not present in the household roster write 99* *If present in the household roster → HH5 Q6*		01 = Male 02 = Female	01 = No education 02 = Grades P1 – P7 03 = Grades S1- S6 04 = Higher education 05 = Post-graduate 98 = Don't Know	01 = Employment 02 = Education 03 = Apprenticeship /training 04 = Medical care 05 = Change in family relationship (marriage/divorce) 06 = Conflict /violence 07 = Flooding /drought/famine 08= Joining other household 97 = Other	01 = Yes 02 = No	01 = Yes 02 = No →
	HH5 Q1	HH5 Q2	HH5 Q3	HH5 Q4	HH5 Q5	HH5 Q6	HH5 Q7	HH5 Q8	HH5 Q9
a									
b									
c									
d									
e									
f									
g									
h									
i									

Module HH6: HOUSING CONDITIONS
We will now ask some questions regarding the current condition of your households, including its distance from some basic services

HH6 Q1	♦ INTERVIEWER*: Indicate the type of main dwelling that the household occupies*	01= Independent house 02= Tenement (Muzigo) 03= Independent flat/apartment 04= Sharing house/flat/apartment	05= Boys quarters 06= Garage 07= Hut 08= Uniport 97= Other (specify)	[_ _]
HH6 Q2	What is the tenure status of this household?	01= Owned 02= Rented (normal) 03= Rented (subsidized) 04= Supplied free by employer 05= Supplied free or rent paid by relative or other person 97= Other (specify)		[_ _]
HH6 Q3	How many rooms are there in your household?	*Include bedrooms and living rooms. Do not include storage rooms, bath rooms, toilets or rooms used solely for business. Include kitchen only if used for living room or sleeping as well.*		[_ _]
HH6 Q4	What is the major construction material of the external wall? *Report for the main dwelling i.e. where the household sleeps*	01= Thatch, straw 02= Mud and poles 03= Timber 04= Un-burnt bricks with mud 05= Burnt bricks with mud	06= Burnt bricks with cement 07= Cement blocks 08= Stones 97= Other (specify)	[_ _]
HH6 Q5	What is the major construction material of the roof? *Report for the main dwelling i.e. where the household sleeps*	01= Thatch, straw 02= Iron sheets 03= Tiles 97= Other (specify)		[_ _]
HH6 Q6	What is the major construction material of the floor? *Report for the main dwelling i.e. where the household sleeps*	01= Earth 02= Earth and cow dung 03= Cement 04= Mosaic or tiles 97= Other (specify)		[_ _]
HH6 Q7	What is the main source of water for drinking for your household?	01= Private connection to pipeline → HH6 Q9 02= Public taps 03= Bore-hole 04= Protected well/spring 05= Unprotected well 06= River, stream, lake, pond 07= Vendor/ Tanker truck 08= Gravity flow scheme 09= Rain water → HH6 Q9 97= Other (specify)		[_ _]
HH6 Q8	How long does it take to collect drinking water from the main source? **INTERVIEWER: Answer if the answer to question HH6 Q7 is different from 01, 09**	*One way trip in minutes*		[_ _ _]
		Average waiting time in minutes		[_ _ _]
HH6 Q9	What type of toilet is mainly used in your household?	01= Covered pit latrine private (hole is covered) 02= Covered pit latrine shared (hole is covered) 03= VIP latrine private 04= VIP latrine shared 05= Uncovered pit latrine 06= Flush toilet private 07= Flush toilet shared 08= Bush 97= Other (specify)		[_ _]
HH6 Q10	Is your household connected to an electricity line?	01 = Yes 02 = No		[_ _]
HH6 Q11	What is the main source of lighting in your dwelling?	01= Electricity (grid) 02= Electricity (generator) 03= Electricity (solar) 04= Paraffin lantern	05= *Tadooba* 06= Firewood 07= Candle 08= Battery / rechargeable torch / lantern 97= Other (specify)	[_ _]
HH6 Q12	What type of fuel do you use most for cooking?	01= Electricity (grid) 02= Electricity (generator) 03= Electricity (solar) 04= Paraffin/kerosene	05= Charcoal 06= Firewood 07= Gas 97= Other (specify)	[_ _]
HH6 Q13	What type of cooking technology do you mainly use in your household?	01= Traditional stove (sigiri) 02= Traditional 3-stone open fire 03= Improved charcoal stove 04= Improved firewood stove	05= Gas stove/cooker 06= Paraffin stove 07= Electric plate/cooker 97= Other (specify)	[_ _]

Module HH7: EMPOWERMENT
This section should be answered by the household head or main decision maker in the household.

HH7 Q1	*INTERVIEWER: Who is the respondent for this section?*	*Enter the respondent's member ID code from the roster*	**[_ _]**
HH7 Q2	Sometimes people in a community get together to raise an issue that is important to them at a community meeting. Have you personally done this in the last 12 months? If not would you do this if you had the chance? (*Do not include meetings raised solely for SAGE or ROSCA/SACCO*)	01 = No, would never do this 02 = No, but would do if had the chance 03 = Yes, once or twice 04 = Yes, several times 05 = Yes, often 98 = Don't know 99 = Refused to answer	**[_ _]**
HH7 Q3	In your opinion how likely is it that you could get together with others and make your local elected councillor listen to your concerns about a matter of importance to the community?	01 = Not likely at all 04 = Very likely 02 = Not very likely 98 = Don't know 03 = Somewhat likely 99 = Refused to answer	**[_ _]**
HH7 Q4	Do people from outside of your family come to you for advice on any matters?	01 = Yes, often 02 = Yes, sometimes 03 = Yes, rarely 04 = No, never	**[_ _]**
HH7 Q5	Imagine a ten step ladder, where on the bottom, the first step, stand people who are completely without free choice and control over the way their lives turn out, and on the highest step, the tenth, stand those with the most free choice over their lives. In this context, we ask you to answer the follow questions: a. On which step are you today? b. On which step are most of your neighbours today?		**a.** **[_ _]** **b.** **[_ _]**

HH7 Q6	We are now going to ask you some questions on the decision making process in your household	i) Who is the **main** person that makes decisions about … (who has the final say currently) *INTERVIEWER: if current household member record ID CODE from roster. If not a current household member record 99* *If not applicable (no children in the household) record 96.*	ii) Does anyone else participate in these decisions? 01 = Yes 02 = No → Next decision	iii) If a joint decision who else participates? *INTERVIEWER: if current household member record ID CODE from roster. If not a current household member record 99*
				Joint person 1
	a. Children's education? **INTERVIEWER: include all household members attending education**	**[_ _]**	**[_ _]**	**[_ _]**
	b. If you or a family member have a serious health problem, who decides what to do about it?	**[_ _]**	**[_ _]**	**[_ _]**
	c. If you or a family member were to invest any money (e.g. setting up a business, buying some livestock) who decides about the investment?	**[_ _]**	**[_ _]**	**[_ _]**

Module HH8: ASSETS

Type of assets	Asset code	Does any member of your household own [ASSET] that is in working order at present? 01 = Yes 02 = No
		HH8 Q1
Household Assets		
Charcoal/wood stove	101	
Kerosene stove	102	
Radio	103	
Generator	104	
Television	105	
Bicycle	106	
Motor cycle/scooter	107	
Watch	108	
Mobile phone	109	
Paraffin lamp	110	
Agricultural and Non-Agricultural Assets		
Hoe	201	
Plough	202	
Panga, slasher	203	
Wheelbarrow	204	
Spade	205	
Pick axe	206	
Axe	207	
Animal cart	208	
Fishing line	209	
Fishing net	210	
Boat	211	
Sewing machine	212	
Spinning/weaving machine	213	
Chisel/hammer	214	
Brick mould	215	
Grinding mill	216	
Anvil	217	
Thread/beads/needles	218	
Scissors/razor	219	

PURCHASE OF PRODUCTIVE ASSETS (not for trade) INTERVIEWER: productive assets are assets that are used for an economic activity.		In the last 12 months did you or any member of the household purchase any [*productive asset*]? 01 = Yes 02 = No → HH8 Q4	What was the **total** value of [*productive asset*] purchased by you or any member of the household in the last 12 months? UGX	In the last 12 months did you or any member of the household sell any [*productive asset*] 01 = Yes 02 = No → Next Asset	What was the **total** value of [*productive asset*] sold by you or any member of the household in the last 12 months? UGX
		HH8 Q2	HH8 Q3	HH8 Q4	HH8 Q5
Agricultural tools *(e.g. panga, hoe, slasher)*	301				
Agricultural machinery *(e.g. thresher, tractor, plough)*	302				
Non-agricultural tools *(e.g. sledgehammer, chisel, screwdrivers, carpentry tools)*	303				
Non-agricultural machinery *(e.g. sewing machine, power tools, welding equipment)*	304				

Module HH9: LAND & LIVESTOCK

HH9 Q1	Does any member of this household currently own any land?	01 = Yes 02 = No → HH9 Q5	[_ _]
HH9 Q2	How many acres are owned in total by members of this household?	Acres	[_ _ _ . _ _]
HH9 Q3	How many acres of land owned by the household are cultivated by the household for agricultural production in the current agricultural season or most recent agricultural season?	Acres	[_ _ _ . _ _]
HH9 Q4	How many acres of land owned by the household are currently rented out?	Acres	[_ _ _ . _ _]
HH9 Q5	Does any member of this household cultivate on land that is not owned by a member of the household?	01 = Yes 02 = No → HH9 Q7	[_ _]
HH9 Q6	On how many acres of land not owned by a member of this household, do members of this household use to cultivate for agricultural production?	Acres	[_ _ _ . _ _]

AREA CONVERSIONS	1 hectare = 2.5 acres	1 yard = 3 feet
1 acre = 0.4 hectares	1 acre = One standard football field	
1 acre = 4,000m^2	0.1 acres = 22 yards x 22 yards	
1 acre = 70 yards x 70 yards	0.05 acres = 16 yards x 16 yards	

LIVESTOCK ASSETS	Asset code	Do you or any member of your household own [livestock] at present? 01 = Yes 02 = No	In the last 12 months did you or any member of the household purchase any [livestock]? 01 = Yes 02 = No →HH9 Q10	What was the total value of [livestock] purchased by you or any member of the household in the last 12 months? UGX	In the last 12 months did you or any member of the household sell any [livestock]? 01 = Yes 02 = No → Next Livestock	What was the total value of [livestock] sold by you or any member of the household in the last 12 months? UGX
Livestock		HH9 Q7	HH9 Q8	HH9 Q9	HH9 Q10	HH9 Q11
Cattle	101					
Goat	102					
Sheep	103					
Camels	104					
Donkey/mule/ass	105					
Pigs	106					
Poultry	107					
Other	108					

Module HH10: Subjective poverty assessment

HH10 Q1	How would you describe the situation of your household now, in terms of your standard of living? 01= DOING VERY WELL 02 = DOING WELL *(Able to meet households needs by own efforts, and making some extra saving and investment (e.g. by buying livestock or improving housing)* 03 = DOING JUST OK *(Able to meet household needs, but with nothing extra to save or invest)* 04 = STRUGGLING *(Managing to meet household needs, but only by depleting productive assets and/or receiving support from community or government)* 05 = UNABLE TO MEET HOUSEHOLD NEEDS *(Highly dependent on support from community or government)*				**[_ _]**
HH10 Q2	Compared with a year ago would you say that your household is doing better, about the same or worse? 01 = A lot better off Skip to ► HH10 Q4 04 = A little worse off Skip to ► HH10 Q3 02 = A little better off Skip to ► HH10 Q4 05 = A lot worse off Skip to ► HH10 Q3 03 = About the same Skip to ► HH10 Q5 99 = Can't/won't say Skip to ► HH10 Q5				**[_ _]**

		i)Description	ii)Code	iii)Cause	iv)Code
HH10 Q3	Why is your household WORSE off than a year ago? **See codes over** **INTERVIEWER: After answering, ► HH10 Q5**		**[_ _]**		**[_ _]**
HH10 Q4	Why is your household BETTER off than a year ago? **See codes over**	i)Description	ii)Code **[_ _]**	iii)Cause	iv)Code **[_ _]**

HH10 Q5	In the last 12 months has your household suffered a particular problem or difficulty that your household could not cope with, using their normal household resources?	01 = Yes 02 = No → Next Module	**[_ _]**
HH10 Q6	What was the problem? ***INTERVIEWER: please record up to three problems in order of importance (effect on household welfare)***	**See codes over**	**a. [_ _]** **b. [_ _]** **c. [_ _]**

HH10 Q7	How did your household attempt to cope with the main problem they faced? *List up to three ways of coping with the most important problem (a) , starting with the most important* **See codes over**	a. **[_ _]**	b. **[_ _]**	c. **[_ _]**

Codes for Module HH10

Codes for HH10 Q3 & Q6 REASONS	Codes for HH10 Q4 REASONS	Codes for HH10 Q3 & Q4 CAUSES
Loss/reduction in household assets	**Increase in household productive assets**	01= Adverse climatic conditions
01= Loss of productive household member (death)	01= Increase in number or quality of labour (hh members)	02= Beneficial climatic conditions
02= Loss of productive household member (leaving hh)	02= Increase in animals owned	03= Change in life circumstances
03= Illness/injury of household member	03= Increase in hhs own land or water resources	04= Conflict
04= Loss of (non productive) household member (death)	04= Better access to land, water or other natural resources for production	05= Injury/disease
05= Loss of hhs own animals	05= Purchase/investment in other productive assets	06= New aid project
06= Loss of hhs own land or water resources	**Increases in income for other reasons**	07= Aid project ending
07= Loss of access to land, water or other natural resources for production	06= HH member got a (better) job / better paid	08=External investment in the area
08= Loss of other productive assets (tools, machinery etc)	07= Increased income from animal husbandry, fishing or farming – higher production	09= More/less trading activity in the area
Reduction in income for other reasons	08= Increased income from animal husbandry, fishing or farming – lower input cost, higher sales prices	10=Agricultural Pest
09= Less income or loss of job	09= Increased income from household business	97= Other(specify)
10= Less income from animal husbandry, fishing or farming – lower volume of produciton	10= Aid project	99= Can't/won't say
11= Less income from animal husbandry, fishing or farming – higher input costs or lower sales prices	**Consumption costs**	
12= Less income from animal husbandry, - lower volume of sales	11= Lower food costs	
13= Less income from other household business	12= Lower other living costs	
Consumption cost shocks	13= Decreased number of dependents	
14= Increased number of dependents	**Other**	
15= Large expenditure due to ill health or death of hh member (inc funeral)	14= More support from remittances / other households	
16= Large expenditure on social obligations	15= More support from formal aid (gov't, NGO, religious)	
17= Increased cost of food	16= SAGE programme transfers	
18= Increased cost of fuels, transport or other necessities	97= Other (specify)	
19= Debt repayments		
20= Loss of aid (ex. NGO programme finishing)		
21= Increased education expenditure		
97= Other (specify)		

Codes for HH10 Q7

01 = Mortgage assets
02 = Sell assets/land
03 = Sell livestock
04 = Use savings
05 = Withdraw children from school
06 = Sent children for wage employment
07 = Send children to live elsewhere
08 = Migration
09 = Formal borrowing
10 = Informal borrowing
11 = Reduce consumption
12 = Consume lower quality food/ less preferred food
13 = Help provided by relatives and friends
14 = Help provided from local governments
15 = More wage employment
16 = Change crop choices to avoid bad weather or pest attack
17 = Improve technology
18 = Work as self employed
19 = Increased agricultural labor supply
97 = Other (specify)

Module HH11: SAVING AND BORROWING

HH11 Q1	Is anyone from this household currently a member of a Village Savings and Loans Association (VSLA)?	01 = Yes 02 = No → HH11 Q3		**[_ _]**
HH11 Q2	Is the Village Savings and Loans Association (VSLA) run by CARE International?	01 = Yes 02 = No		**[_ _]**
HH11 Q3	**SAVINGS:** Do you or anybody in this household currently have any cash savings?	01 = Yes 02 = No → HH11 Q6		**[_ _]**
HH11 Q4	Where do you/person in your household keep their cash savings? (multiple responses allowed)	01 = At home 02 = VSLA (Village Saving s and Loan Associations) 03= ROSCA 04= Other Informal savings scheme	05 = NGO / Microfinance Institution (MFI) 06 = Cooperative/SACCO 07 = Bank / formal institution 08 = With a trader / shop 97 = Other (specify)	**a. [_ _]** **b. [_ _]** **c. [_ _]**
HH11 Q5	How much in total is **currently** held in savings by all members of your household?	*UGX* 99 if refuse to answer		**[ ]**
HH11 Q6	**BORROWING:** Has anybody in your household borrowed any money in the **last 12 months**?	01 = Yes → HH11 Q8 02 = No		**[_ _]**
HH11 Q7	If not why not? *Record response and → HH11 Q13*	01 = No one would lend: no one has money 02 = No one would lend: not credit worthy	03 = Prefer not to owe money 04 = Don't need it 97 = Other (specify)	**[_ _]**
HH11 Q8	How many times did your household borrow in the **last 12 months**?	*Number of incidences of borrowing*		**[_ _]**
HH11 Q9	How much money did your household borrow in total in the **last 12 months**?	*UGX* 99 if refuse to answer		**[ ]**
HH11 Q10	How much does your household currently owe in total to all sources of borrowing?	*UGX* 99 if refuse to answer		**[ ]**
HH11 Q11	For the most recent loan (if your household took more than one) from whom did your household borrow?	01 = Private (family/friend) 02 = Trader 03 = Money lender 04 = Bank 05 = NGO / MFI 06 = Religious group	07 = ROSCA 08= VSLA (Village Savings and Loan Association) 09=SACCO 97 = Other (specify)	**[_ _]**
HH11 Q12	What where the main reasons for this last loan? *Please list up to three categories in order of value*	01 = Basic food needs 02 = Basic supplies (batteries, paraffin, etc) 03 = Livestock production 04 = Agricultural production 05 = Household asset 06 = Cell phone airtime	07 = Business (not livestock or agriculture) 08 = Education expenses 09 = Health expenses 10 = Repay Debt 97 = Other	**a. [_ _]** **b. [_ _]** **c. [_ _]**
HH11 Q13	In an emergency situation would your household be able to borrow a large amount of cash (e.g. UGX 60,000 or more) from a non-family member if you needed to?	01 = Yes 02 = No		**[_ _]**
HH11 Q14	**CREDIT:** Has your household bought anything on credit in the **last 3 months**?	01 = Yes → HH11 Q16 02 = No		**[_ _]**
HH11 Q15	If not why not? *Record response then → Next Module*	01 = Item not available for credit 02 = Not credit worthy	03 = Prefer not to owe money 04 = Don't need it 97 = Other (specify)	**[_ _]**
HH11 Q16	How many times?	*Number of incidences of purchase on credit*		**[_ _]**

HH11 Q17	How much has your household purchased on credit in the **last 3 months**?	*UGX* 99 if refuse to answer		**[** **]**
HH11 Q18	The last time your household bought something on credit what did your household buy? *Please list up to three categories in order of value*	01 = Basic food needs 02 = Basic supplies (batteries, paraffin, etc) 03 = Livestock 04 = Livestock production 05 = Agricultural production	06 = Household asset 07 = Cell phone airtime 08 = Business (not livestock or agriculture) 09 = Education expenses 10 = Health expenses 97 = Other	**a. [_ _]** **b. [_ _]** **c. [_ _]**
HH11 Q19	How much does your household currently owe (amount outstanding)?	*UGX* 99 if refuse to answer		**[** **]**

Section HH12: Formal/informal Transfers

	Transfers received	a. Did your household give/receive **in the last 3 months**? 01 = Yes 02 = No --> skip to next row	b. What was the total value of this transfer **in the last 3 months**? *UGX*
HH12 Q1	In the past 3 months has your household received any **cash help** from any other households as a gift (including from family members who are away from home and have not been listed as household members)?		
HH12 Q2	In the past 3 months has your household received any **food** (or any **other in-kind or non-cash assistance**) from any other households as a gift (including from the Main Provider if they don't live in the HH)?		
HH12 Q3	In the past 3 months has your household received any **cash aid** from government agencies as a gift (do not include food aid)? *(EXCLUDING ANY HELP FROM SAGE)*		
HH12 Q4	In the past 3 months has your household received any **food** (or any other **in-kind or non-cash assistance**) from government agencies as a gift?		
HH12 Q5	In the past 3 months has your household received any **cash aid** from NGOs or religious organizations, as a gift (do not include food aid)?		
HH12 Q6	In the past 3 months has your household received any **food** (or any other **in-kind or non-cash assistance**) from NGOs or religious organisations, as a gift?		
	Transfers given		
HH12 Q7	In the past 3 months has your household given any **cash help** to any other households as a gift?		
HH12 Q8	In the past 3 months has your household given any **food** (or any other kind of non-cash assistance) to any other households as a gift?		

Module HH13: HUNGER SCALE

HH13 Q1	**In the past 30 days**, was there ever no food to eat of any kind in your house because of lack of resources to get food?	01 = Yes 02 = No → HH13 Q3	**[_ _]**
HH13 Q2	How often did this happen **in the past 30 days**?	01 = Rarely (1 – 2 days) 02 = Sometimes (3 – 10 days) 03 = Often (More than 10 days)	**[_ _]**
HH13 Q3	**In the past 30 days**, did you or any household member go to sleep at night hungry because there was not enough food?	01 = Yes 02 = No → HH13 Q5	**[_ _]**
HH13 Q4	How often did this happen **in the past 30 days**?	01 = Rarely (1 – 2 days) 02 = Sometimes (3 – 10 days) 03 = Often (More than 10 days)	**[_ _]**
HH13 Q5	**In the past 30 days**, did you or any household member go a whole day and night without eating anything at all because there was not enough food?	01 = Yes 02 = No → Next module	**[_ _]**
HH13 Q6	How often did this happen in the past 30 days?	01 = Rarely (1 – 2 days) 02 = Sometimes (3 – 10 days) 03 = Often (More than 10 days)	**[_ _]**

HH13 Questions	Intended meaning of the question
HH13 Q1 No food of any kind in the house	This question asks about a situation in which there is no food to eat of any kind in the house because food was not available to household members through usual means (e.g. through purchase or barter, gifts, from the garden or field, from storage structures).
HH13 Q3 Go to sleep hungry because there was not enough food	This question asks whether the respondent or other household members felt hungry at bedtime because they did not have enough food to eat during the day and evening.
HH13 Q5: Go a whole day and night without eating	This question asks whether any household member did not eat from the time they awoke in the morning to the time they awoke the following morning because there was not enough food. A person who chooses not to eat for a whole day for reasons other than a lack of food (e.g. if fasting) should not respond affirmatively to HH13 Q5

Module HH14: Household consumption expenditure. *Part A Food, Beverage and Tobacco (DURING THE LAST 7 DAYS)*
On average, how many people were present in the last 7 days? In this section children are defined as less than 18 years.

Household Members				Visitors			
Male adults	Female adults	Male children	Female children	Male adults	Female adults	Male children	Female children

Item Description	Code	Did your household consume this item in last 7 days? 01 = Yes 02 = No	How many days did the household consume this item in the last 7 days?(1-7)	Unit of Quantity	Consumption out of Purchases		Consumption out of home produce		Received in-kind/Free		Market Price	Farm Gate Price
					Qty	Value	Qty	Value	Qty	Value		
1.	**2.**	**3.**	**4.**	**5.**	**6.**	**7.**	**8.**	**9.**	**10.**	**11.**	**12.**	**13.**
Matoke (Cluster)	101											
Matoke (Big bunch)	102											
Matoke (Medium bunch)	103											
Matoke (Small bunch)	104											
Sweet Potatoes (Fresh)	105											
Sweet Potatoes (Dry)	106											
Cassava (Fresh)	107											
Cassava (Dry/ Flour)	108											
Irish Potatoes	109											
Rice	110											
Maize (grains)	111											
Maize (cobs)	112											
Maize (flour)	113											
Bread	114											
Millet	115											
Sorghum	116											
Beef	117											
Pork	118											
Goat Meat	119											
Other Meat	120											
Chicken	121											
Fresh Fish	122											
Dry/ Smoked fish	123											
Eggs	124											
Fresh Milk	125											
Infant Formula Foods	126											
Cooking oil	127											
Ghee	128											
Margarine, Butter, etc	129											

Module HH14: Household consumption expenditure. *Part A Food, Beverage and Tobacco (DURING THE LAST 7 DAYS)*

Item Description	Code	Did your household consume this item in last 7days? 01 = Yes 02 = No	How many days did the household consume this item in the last 7 days? (1-7)	Unit of Quantity	Consumption out of Purchases		Consumption out of home produce		Received in-kind/Free		Market Price	Farm Gate Price
					Qty	Value	Qty	Value	Qty	Value		
1.	**2.**	**3.**	**4.**	**5.**	**6.**	**7.**	**8.**	**9.**	**10.**	**11.**	**12.**	**13.**
Passion Fruits	130											
Sweet Bananas	131											
Mangos	132											
Oranges	133											
Other Fruits	134											
Onions	135											
Tomatoes	136											
Cabbages	137											
Dodo	138											
Green gram	139											
Lentils	140											
Other vegetables	141											
Beans fresh)	142											
Beans (dry)	143											
Ground nuts (in shell)	144											
Ground nuts (shelled)	145											
Ground nuts (pounded)	146											
Peas	147											
Sim sim	148											
Sugar	149											
Coffee	150											
Tea	151											
Salt	152											
Soda*	153											
Beer*	154											
Other Alcoholic drinks	155											
Other drinks	156											
Cigarettes	157											
Other Tobacco	158											
Expenditure in Restaurants on: 1. Food	159			■	■		■		■		■	
2. Soda	160											
3. Beer	161											
4. Other juice	162			■	■		■		■		■	
5. Other foods	163			■	■		■		■		■	

* Sodas and Beers to be recorded here are those that are not taken with food in restaurants.

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UNIT CODES

Code	Unit	Code	Unit
101	KILOGRAM	145	PACKET (100G)
102	GRAM	146	PACKET (UNSPECIFIED)
103	LITRE	147	FISH-WHOLE (UPTO 1KG)
104	SMALL CUP WITH HANDLE (AKENDO)	148	FISH-WHOLE (1-2KG)
105	SACK (100KG)	149	FISH-WHOLE (ABOVE 2KG)
106	SACK (80KG)	150	FISH-CUT PIECE (UPTO 1KG)
107	SACK (50KG)	151	FISH-CUT PIECE (1-2KG)
108	SACK (UNSPECIFIED)	152	FISH-CUT PIECE (ABOVE 2KG)
109	JERRICANS (20 LITRES)	153	TRAY OF 30 EGGS
110	JERRICANS (10 LITRES)	154	CRATE
111	JERRICANS (5 LITRES)	155	HEAP (UNSPECIFIED)
112	JERRICANS (3 LITRES)	156	BUNDLE (UNSPECIFIED)
113	JERRICANS (2 LITRES)	157	BUNCH (BIG)
114	JERRICANS (1 LITRES)	158	BUNCH (MEDIUM)
115	TIN (20 LTS)	159	BUNCH (SMALL)
116	TIN (5 LTS)	160	CLUSTER (UNSPECIFIED)
117	PLASTIC BASIN (15 LTS)	161	GOURD (1-5 LTS)
118	BOTTLE (750ML)	162	GOURD (5-10 LTS)
119	BOTTLE (500ML)	163	GOURD (ABOVE 10LTS)
120	BOTTLE (350ML)	164	GOLOGOLO (4-5LTS)
121	BOTTLE (300ML)	165	CALABASH (1-5LTS)
122	BOTTLE (250ML)	166	JUG (2LTS)
123	BOTTLE (150ML)	167	JUG (1.5LTS)
124	KIMBO, COWBOY, BLUEBAND TIN (2)	168	JUG (1LTS)
125	KIMBO, COWBOY, BLUEBAND TIN (1)	169	TOT (50 ML)
126	KIMBO, COWBOY, BLUEBAND TIN (0.5)	170	TOT (SACKET)
127	CUP/ MUG (0.5)	171	TOT (UNSPECIFIED)
128	GLASS (0.25)	172	TOBACCO LEAF (NUMBER)
129	LADDLE (100G)	173	NUMBER OF UNITS (GENERAL)
130	TABLE SPOON		
131	TEA SPOON		
132	BASKET (20KG)		
133	BASKET (10KG)		
134	BASKET (5KG)		
135	BASKET (2KG)		
136	LOAF (1KG)		
137	LOAF (500G)		
138	BUNS (200G)		
139	BUNS (100G)		
140	BUNS (50G)		
141	PACKET (2KG)		
142	PACKET (1KG)		
143	PACKET (500G)		
144	PACKET (250G)		

Module HH14: Household consumption expenditure. *Part B: Non-Durable Goods and Frequently Purchased Services (DURING THE LAST 30 DAYS)*

Item Description	Code	Unit of Quantity	Purchases		Home produced		Received in-kind/Free	
			Qty	Value	Qty	Value	Qty	Value
1	2	3	4	5	6	7	8	9
Rent of rented house/Fuel/power								
Rent of rented house	301							
Imputed rent of owned house	302							
Imputed rent of free house	303							
Maintenance and repair expenses	304							
Water	305							
Electricity	306							
Generators/lawn mower fuels	307							
Paraffin (Kerosene)	308							
Charcoal	309							
Firewood	310							
Others	311							
Non-durable and Personal Goods								
Matches	451							
Washing soap	452							
Bathing soap	453							
Tooth paste	454							
Cosmetics	455							
Handbags, travel bags etc	456							
Batteries (Dry cells)	457							
Newspapers and Magazines	458							
Others	459							
Transport and communication**								
Tires, tubes, spares, etc	461							
Petrol, diesel etc	462							
Taxi fares	463							
Bus fares	464							
Boda boda fares	465							
Stamps, envelops, etc.	466							
Air time & services fee for owned fixed/ mobile phones	467							
Expenditure on phones not owned	468							
Others	469							

**Do not include the cost of transport used solely for education or health/medical care purposes

Module HH14: Household consumption expenditure. *Part B: Non-Durable Goods and Frequently Purchased Services (DURING THE LAST 30 DAYS)*

Item Description	Code	Unit of Quantity	Purchases		Home produced		Received in-kind/Free	
			Qty	Value	Qty	Value	Qty	Value
1	2	3	4	5	6	7	8	9
Health and Medical Care								
Consultation Fees	501							
Medicines etc	502							
Hospital/ clinic charges	503							
Traditional Doctors fees/ medicines	504							
Transport costs related to health care	505							
Others	509							
Other services								
Sports, theatres, etc	701							
Dry Cleaning and Laundry	702							
Houseboys/ girls, Shamba boys etc	703							
Barber and Beauty Shops	704							

Module HH14: Household consumption expenditure. *Part C: Semi-durable Goods and Durable Goods and Service (DURING THE LAST 365 DAYS)*

Item Description	Code	Purchases	Consumption out of household/ enterprise stock	Received in-kind/Free
		Value	Value	Value
1	2	3	4	5
Clothing and Footwear				
Men's clothing	201			
Women's clothing	202			
Children's clothing (excluding school uniforms)	203			
Other clothing and clothing materials	209			
Tailoring and Materials	210			
Men's Footwear	221			
Women's Footwear	222			
Children's Footwear	223			
Other Footwear and repairs	229			
Furniture, Carpet, Furnishing etc				
Furniture Items	401			
Carpets, mats, etc	402			
Curtains, Bed sheets, etc	403			
Bedding Mattresses	404			
Blankets	405			
Others and Repairs	409			
Household Appliances and Equipment				
Electric iron/ Kettles etc	421			
Charcoal and Kerosene Stoves	422			
Electronic Equipment (TV, radio cassette etc)	423			
Bicycles	424			
Radio	425			
Motors, Pick-ups, etc	426			
Motor cycles	427			
Computers for household use	428			
Phone Handsets (both fixed and mobile)	429			
Other equipment and repairs	430			
Jewellery, Watches, etc	431			

Module HH14: Household consumption expenditure. *Part C: Semi-durable Goods and Durable Goods and Service (DURING THE LAST 365 DAYS)*

Item Description	Code	Purchases	Consumption out of household/ enterprise stock	Received in-kind/Free
		Value	Value	Value
1	**2**	**3**	**4**	**5**
Plastic plates/ tumblers	442			
Jerrycans and plastic buckets	443			
Enamel and metallic utensils	444			
Switches, plugs, cables, etc	445			
Others and repairs	449			
Education				
School fees including PTA	601			
Boarding and Lodging	602			
School uniform	603			
Books and supplies	604			
Transport costs related to education	605			
Other educational expenses	609			
Services Not elsewhere Specified				
Expenditure on household functions	801			
Insurance Premiums	802			
Other services N.E.S.	809			

Module HH15: OPERATIONAL AND TARGETTING MODULE

HH15 Q1	♦ **INTERVIEWER:** Is this household a beneficiary of SAGE? *Check in the tracking sheet whether the household is eligible for the operational module*	01= Yes ► **HH15 Section B: Beneficiaries** 02= No ► **HH15 Section A: Non-beneficiaries**	

INTERVIEWER:
- *For beneficiaries: In this section we want to interview the <u>SAGE sampled individual indicated on the tracking sheet</u> for this household. If this person is a child or is unavailable, ask to speak with the household head or a person who has knowledge about this transfer.*
- *For non-beneficiaries, ask to speak with the household head or, if he/she is unavailable, continue with the respondent/most knowledgeable person.*

Section A: Non-Beneficiaries

HH15 Q2	♦ **INTERVIEWER**: What is the Roster ID code of the respondent? **Record the household roster ID for the respondent for this section**	**Roster ID code**	

Targeting and enrolment

HH15 Q3	Are you aware of a programme called SAGE operating in this area? *INTERVIEWER: Probe and give a few insights (use "elderly", "monthly payment by the Government", "President")*	01= Yes, he/she knows about the programme and identifies it as SAGE 02= Yes, he/she knows about the programme but does not identify it as SAGE 03= No ► **Very unlikely. Double-check. HH16 Q1**	
HH15 Q4	Do you know how households have been selected to be beneficiaries by the programme?	01= Yes 02= No ► **HH15 Q6**	
HH15 Q5	How? *INTERVIEWER: Refer to the cover sheet of the questionnaire to see eligibility criteria.* *VFSG: selected according to an index that aims to identify poor and vulnerable hhs* *SCG: people aged 65 and above are selected for the programme (60+ in Karamoja)*	01= Exact answer 02= Generally appropriate answer 03= Inappropriate answer	
HH15 Q6	Are you or any other member **CURRENTLY** enrolled in the programme? *INTERVIEWER: Check with information on the cover sheet and probe if discrepancy*	01= Yes ►<u>Double check</u>: **this hhd should be a control. Skip to HH15 Q22 in the beneficiary section.** 02= Yes, after appeal ►<u>Double check</u>: **this hhd should be a control. Skip to HH15 Q22 in the beneficiary section.** 03= No, did not appeal 04= No, did appeal but did not get in	
HH15 Q7	Would you say there was any shame associated with being enrolled in the programme?	01= Yes 02= No	
HH15 Q8	Would you say there has been any tensions or insecurity caused by the SAGE programme in this area?	01= Yes 02= No	

Case management

HH15 Q9	Have you ever tried to raise a problem, query or formal compliant with the SAGE programme?	01=Yes 02=No ► **HH15 Q16**	
HH15 Q10	Who did you raise the query to? *INTERVIEWER: Mark all that apply*	01= Friends, neighbours, relatives 02= Village chairperson (LC1) 03= Other local authority figure (Parish or Sub county chief, CDO, PDC, Councillor) 04= SAGE staff member or head office 05= Births registration notifier 97= Other (specify)	a. b. c.

HH15 Q11	What was your query or complaint about?	01= Raised an appeal about your selection into the programme
		02= Payment amount
		03=Selection criteria / targeting
		04= Frequency of payment (incl. delayed payment)
		05= Update the information SAGE has about your household (#members, #children, age, etc.)
		97= Other (specify)	

HH15 Q12	Did you get a response to your query or complaint?	01= Yes, my question was answered 02= Yes, my complaint was accommodated 03= Yes, but my complaint was rejected 04=No ► **HH16 Q1**	
HH15 Q13	Was the answer you received satisfactory?	01=Yes 02= No	
HH15 Q14	How were you informed about the answer to your question or outcome of your formal complaint?	01= SMS / mobile phone 02= Local elder 03= Chief / village leader (LC1) 04= Other local authority figure (Parish or Sub county chief, CDO, PDC, Councillor) 05= SAGE staff member or head office 06= Births registration notifier 97= Other (specify)	
HH15 Q15	How long did it take to get a final response to your formal query or complaint? *INTERVIEWER: from filling in the complaint to knowing the outcome of the complaint*	*Request and record the answer in days* *After answering* ► **HH16 Q1**	Days
HH15 Q16	If you had any question or complaint, who <u>would</u> you ask for help/advise?	01= Friends, neighbours, relatives 02= Village chairperson (LC1) 03= Other local authority figure (Parish or Sub county chief, CDO, PDC, Councillor) 04= SAGE staff member or head office 05= Births registration notifier 97= Other (specify) 98= Do not know	a. b. c.

► **Module 16: Anthropometry**

Section B: Beneficiaries
INTERVIEWER: In this section we want to interview <u>the recipient of the SAGE transfer</u>, i.e. the beneficiary of the SAGE grant in this household, whose name is on the SAGE card.

HH15 Q17	♦ **INTERVIEWER**: What is the Roster ID code of the respondent? **Record the household roster ID for the respondent for this section**	**Roster ID code**	

Targeting and enrolment

HH15 Q18	Are you aware of a programme called SAGE operating in this area? *INTERVIEWER: Probe and give a few insights (use "elderly", "monthly payment by the Government", "President")*	01= Yes, he/she knows about the programme and identifies it as SAGE 02= Yes, he/she knows about the programme but does not identify it as SAGE 03= No ► **Very unlikely. Double-check. HH16 Q1**	
HH15 Q19	Do you know how households have been selected to be beneficiaries by the programme?	01= Yes 02= No ► **HH15 Q21**	
HH15 Q20	How? *INTERVIEWER: Refer to the cover sheet of the questionnaire to see eligibility criteria.* *VFSG: selected according to an index that aims to identify poor and vulnerable hhs* *SCG: people aged 65 and above are selected for the programme (60+ in Karamoja)*	01= Exact answer 02= Generally appropriate answer 03= Inappropriate answer	
HH15 Q21	Have you or any other member **EVER** been enrolled in the programme? *INTERVIEWER: Check with information on the cover sheet and probe if discrepancy*	01= Yes 02= Yes, after appeal 03= No, did not appeal ► **Double check: this hhd should be SAGE beneficiary. Skip to HH15 Q7 in the non-beneficiary section.** 04= No, even after appeal ► **Double check: this hhd should be SAGE beneficiary. Skip to HH15 Q7 in the non-beneficiary section.**	
HH15 Q22	Has your household **EVER** received a MTN card from SAGE programme?	01= Yes, able to verify the card 02= Yes, not able to verify the card 03= No, but received a temporary card 04= No card at all ► **HH15 Q27**	
HH15 Q23	**INTERVIEWER:** *Ask for the card of the sampled individual. Identify the roster ID of the sampled individual whose name is on this card. If the name of sampled individual is NOT the name written on the card, proceed to HH15 Q24 and leave HH15 Q23 blank.*	**Roster ID**	
HH15 Q24	Is this card still used by your household (are you still receiving the SAGE transfer)?	01= Yes ► **HH15 Q27** 02=No	

HH15 Q25	Why not?	01=Card confiscated/destroyed/made void due to death of the beneficiary 02=Card confiscated/destroyed/made void due to dispute over enrolment status 03=Card confiscated/destroyed/made void for other reasons (specify) 04=Card no longer functioning (e.g. technical issues) ► **HH15 Q27** 05=Card taken by another household ► **HH15 Q27** 06=Card lost or damaged ► **HH15 Q27** 07=Card stolen ► **HH15 Q27** 97=Other (specify) ► **HH15 Q27**	
HH15 Q26	Who confiscated/destroyed/made the card void?	01=Card made void 02= Village chairperson (LC1) 03= Other local authority figure (Parish or Sub county chief, CDO, PDC, Councillor) 04=Pay-point agent(s)/people 05= SAGE staff member or head office 97= Other (specify)	
HH15 Q27	Do any other household members have a SAGE card?	01= Yes 02= No ► **HH15 Q29**	
HH15 Q28	Who are they? *INTERVIEWER: If there is more than one beneficiary, list the beneficiary ID codes in ascending order.* *If HH15 Q23 is blank, continue the interview with the beneficiary who is recorded in (a). If (a) is 99, continue with the sampled individual or the most knowledgeable person.*	**Other beneficiaries Roster ID** 99 if beneficiary is not in the roster	**a.** **b.** **c.**
HH15 Q29	Do you know what the current equivalent of the monthly value of the transfer is? *INTERVIEWER: Probe but do not prompt – the value is supposed to be UGX 25,000*	*Record amount in UGX*	UGX
HH15 Q30	How often is the transfer supposed to be paid? *INTERVIEWER: Probe but <u>do not</u> prompt – the transfer is supposed to be paid every two months*	01= Single lump sum 02= Once a month 03= Once every two months 04= Once every six months 97= Other payment frequency 98= Don't know	
HH15 Q31	Would you say there was any shame associated with being enrolled in the programme?	01= Yes 02= No	
HH15 Q32	Would you say there has been any tensions or insecurity caused by the SAGE programme in this area?	01= Yes 02= No	

Payment summary

HH15 Q33	Have you or any member in your household ever received any payments made under the SAGE programme?	01= Yes 02= No ► **Double check (HH should have received at least one payment) HH15 Q61**	

HH15 Q34	When did you receive your last SAGE payment?	Request *date of payment in mm/yyyy* 98/9998= Do not know	_ _ / _ _ _ _
HH15 Q35	How much was your LAST SAGE payment?	**Request answer in Ugandan Shillings** 98= Do not know ► **HH15 Q38**	UGX
HH15 Q36	Was this the amount you expected to receive? **INTERVIEWER**: Prompt	01= Yes ► **HH15 Q38** 02= No, it was MORE than expected 03= No, it was LESS than expected 04= Did not have any expectations as to how much would be received ► **HH15 Q38**	
HH15 Q37	If no, why do you think you received a different amount? **INTERVIEWER**: Do not read out answer options. **Mark all that apply.**	01= Another household member took some of the money 02= The person who collected the transfer took some money 03= The pay-point agent took some of the money 04= LC1 or other local authority figure took some of the money 05= Value of transfer was larger than expected 06= Additional amount given by SAGE 97= Other (specify) 98= Do not know	a. b. c.
HH15 Q38	To date, how <u>many actual payments</u> have you received from SAGE?	*Write down the number of payments since they enrolled*	
HH15 Q39	How much <u>in total</u> have you received?	*Record amount in UGX*	UGX
HH15 Q40	♦ **INTERVIEWER:** does anyone in the household has a functioning card?	01= Yes 02= No ►**HH15 Q61**	

Collection of Payment

HH15 Q41	Who collects the SAGE Payment normally?	01= Household member ► *Write ID code below* 02= Extended family member, friend or neighbour 03= Chief / Village leader (LC1) 04= Other local authority figure (e.g. Parish or Sub-county chief, CDO, PDC, Councillor) 05= SAGE staff member or head office 06= Birth registration notifier 97= Other (specify)	
		► *Roster ID code if Household member* <u>INTERVIEWER</u>: *Request to speak with this person* ► **HH15 Q44**	
HH15 Q42	Do you have to pay this person anything (for example for transport)?	01= Yes 02= No ►**HH15 Q52**	
HH15 Q43	How much do you have to pay?	*Request and record answer in Ugandan Shillings* ►**HH15 Q52**	UGX
HH15 Q44	How long, on average, would it normally take to reach the SAGE pay point from your home? (one way)	*Request and record time in hours hh:mm* *98:98= Do not know*	_ _ : _ _

HH15 Q45	What mode of transport is normally used to reach the pay point? *INTERVIEWER: Always use the largest code if more than one mode of transport is mentioned*	01= On foot 02= Horse, donkey 03= Bicycle 04= Boda boda 05= Taxi (public transport) 97= Other (specify) 98= Do not know	
HH15 Q46	How much money do you normally spend to reach the SAGE pay point and return to your home? (return journey) *INTERVIEWER: Include transport, accommodation, etc.*	***Request and record answer in Ugandan Shillings*** *98= Do not know*	UGX
HH15 Q47	How long did you wait to get your money at the SAGE pay point for the last payment?	***Request and record time in hours hh:mm*** *98:98= Do not know*	_ _ : _ _
HH15 Q48	Did you have to pay any money to anyone at the pay point to get the SAGE grant?	01= Yes 02= No ▶**HH15 Q51**	
HH15 Q49	How much in total did you pay?	***Request and record answer in Ugandan Shillings***	UGX
HH15 Q50	Who did you pay the fee(s) to? *INTERVIEWER: Mark all that apply*	01= Pay point agent(s)/people 02= Village chairperson (LC1) 03= Parish chief 04= CDO 05= PDC / Councillor 06= Sub-county chief 07= SAGE staff member 97= Other (specify)	a. b. c. d.
HH15 Q51	How safe do you feel collecting your SAGE transfer?	01= Very safe 02= Safe 03= Unsafe 04= Very unsafe	

Payment history and awareness of payment

INTERVIEWER: Speak to the beneficiary

HH15 Q52	Do you feel that there are any problems with the current SAGE payment mechanism?	01= I can't access the pay point myself 02= Time consuming to reach the pay point and to queue up 03= Expensive to reach the pay point 04= You can only collect the money during one day 05= Not safe 06= No problems 97= Other (specify)	a. b. c.

HH15 Q53	How do you normally receive information on the date of your <u>NEXT</u> SAGE payment? *Mark all that apply*	01= Village chairperson (LC1) 02= Other local authority figure (Parish chief, Sub county chief, CDO, PDC, Councillor) 03= Births registration notifier 05= Radio 06= Friends, family or neighbours 07= Receive no information ► **HH15 Q55** 97= Other (specify)	a. b. c. d.
HH15 Q54	When do you normally receive this information? ***INTERVIEWER: PROMPT***	01= At pay point, during the previous payment 02= A few days before (less than one week) 03= More than a week before the payment date 04= More than a month before the payment date 97= Other (specify)	
HH15 Q55	Has your household ever missed a SAGE payment or travelled to the pay point but could not receive money?	01= Yes 02= No ► **HH15 Q57** 98= Do not know ► **HH15 Q57**	
HH15 Q56	Why did you miss the SAGE payment or not receive any money? ***INTERVIEWER: Probe and mark all that apply***	01= Taken off list of beneficiaries 02= Voluntarily exited the programme 03= Lost SAGE card 04= Money was taken by someone else 05= Did not collect payment – too costly / too far 06= Did not collect payment – heavy rains, roads not passable 07= Did not collect payment – heard about payment date too late 08= Pay point was closed 09= Pay point open but no money available 10= Pay point open but not working (network down, no electricity, etc.) 11= Purposely missed to save the money on the card 12= No one available to collect the money on my behalf 13= Did not receive the SAGE card in time 97= Other (specify) 98= Do not know	a. b. c. d. e.

Decision maker and use of SAGE payment

HH15 Q57	Who is the <u>MAIN</u> person to decide what the SAGE payment is spent on? ***INTERVIEWER: Do not prompt. Here we are interested in the card identified in HH15 Q23. If HH15 Q23 is blank, we are interested in card recorded in HH15 Q25 a.***	01= Household member ► *Write ID code* 02= Extended family member, friend or neighbour 03= Chief / Village leader 04= Other local authority figure (Parish or Sub county chief, PDC, CDO, Councillor) 05= Birth registration notifier 06= Pay point agent 97= Other (specify)	
		► *Roster ID code if Household member*	

HH15 Q58	Is there anyone else who influences the decision or who has given you advice on how to spend the money? *INTERVIEWER: Do not prompt*	01= Household member ► *Write ID code* 02= Extended family member, friend or neighbour 03= Chief / Village leader 04= Other local authority figure (Parish or Sub county chief, PDC, CDO, Councillor) 05= Birth registration notifier 06= Pay point agent 07=Nobody 97= Other (specify)	a. b. c.
		► *Roster ID code if Household member*	a. b.
HH15 Q59	How did you use your <u>LAST</u> payment? *INTERVIEWER: Probe and mark all that apply*	01= Assistance (cash gifts, help) to other households 02= Loan to other households 03= Food for anyone in the household 04= Food just for children (under 18) 05= Shoes and clothing for anyone in the household 06= Shoes and clothing just for the children (under 18) 07= Other basic goods, soap, charcoal, batteries etc. 08= Household items (pots, pans, torch etc.) 09= Pay back loan 10= Savings 11= Education expenses (incl. school fees) 12= Health expenses for anyone in the household 13= Health expenses just for the children (under 18) 14= Livestock (e.g. goat, pig, cattle) 15= Poultry (e.g. chicken) 16= Agricultural tools and inputs 17 Investment in business (stock, supplies and equipment etc.) 97= Others (specify)	a. b. c. d. e.
HH15 Q60	**INTERVIEWER: If none of the answers to HH15 Q55 (a-e) are 01 or 02 ► HH15 Q61** Of your last payment, how much did you give or lend to other households?	*Request and record answer in Ugandan Shillings* *98= Do not know*	UGX

Case management

HH15 Q61	Have you ever tried to raise a problem, query or formal compliant with the SAGE programme?	01=Yes 02=No ► **HH15 Q68**	
HH15 Q62	Who did you raise the query to? *INTERVIEWER: Mark all that apply*	01= Friends, neighbours, relatives 02= Village chairperson (LC1) 03= Other local authority figure (Parish or Sub county chief, CDO, PDC, Councillor) 04= SAGE staff member or head office 05= Births registration notifier 97= Other (specify)	a. b. c.

HH15 Q63	What was your query or complaint about?	01= Raised an appeal about your selection into the programme
		02= Payment amount
		03=Selection criteria / targeting
		04= Frequency of payment (incl. delayed payment)
		05= Update the information SAGE has about your household (#members, #children, age, etc.)
		97= Other (specify)	

HH15 Q64	Did you get a response to your query or complaint?	01= Yes, my question was answered 02= Yes, my complaint was accommodated 03= Yes, but my complaint was rejected 04=No ► **HH16 Q1**	
HH15 Q65	Was the answer you received satisfactory?	01=Yes 02= No	
HH15 Q66	How were you informed about the answer to your question or outcome of your formal complaint?	01= SMS / mobile phone 02= Local elder 03= Chief / village leader (LC1) 04= Other local authority figure (Parish or Sub county chief, CDO, PDC, Councillor) 05= SAGE staff member or head office 06= Births registration notifier 97= Other (specify)	
HH15 Q67	How long did it take to get a final response to your formal query or complaint? *INTERVIEWER: from filling in the complaint to knowing the outcome of the complaint*	*Request and record the answer in days* *After answering* ► **HH16 Q1**	Days
HH15 Q68	If you had any question or complaint, who <u>would</u> you ask for help/advise?	01= Friends, neighbours, relatives 02= Village chairperson (LC1) 03= Other local authority figure (Parish or Sub county chief, CDO, PDC, Councillor) 04= SAGE staff member or head office 05= Births registration notifier 97= Other (specify) 98= Do not know	a. b. c.

Module HH16: ANTHROPOMETRY   *For all children aged 0 – 83 months (under 7 years of age)*

ID CODE	Name	What is the child's age and date of birth?				How was this date determined?	We would like to weigh and measure this child, may we?	Why not?	Record child's weight	Record child's weight *If no discrepancy →HH16 Q9*	Record child's weight	Record Child's Height/ length	Record Child's Height/ length *If no discrepancy →HH16 Q12*	Record child's height/ length	Was height or length measured?
To be recorded from Household roster		Age (in completed months) *If child is less than one month record 00*	Date of Birth **Please record in DD/MM/YY format** Day	Month	Year	01 = Immunization Card 02 = Birth Certificate 03 = Recall, mother 04 = Recall, other 05 = Events calendar 06=Baptism Card 97=Other (Specify)	01 = Yes → HH16 Q6 02 = No	01 = Child absent 02 = Parent refused 03 = Child refused 97 = Other *Record Response Then → Next Child*	**Measure 1** **Weight kg**	**Measure 2** **Weight kg**	**Measure 3** **Weight kg**	**Measure 1** **Height/ length cm**	**Measure 2** **Height/ length cm**	**Measure 3** **Height/ length cm**	01 = Height 02 = Length
	HH16 Q0	HH16 Q1	HH16 Q2			HH16 Q3	HH16 Q4	HH16 Q5	HH16 Q6	HH16 Q7	HH16 Q8	HH16 Q9	HH16 Q10	HH16 Q11	HH16 Q12
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