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|       |  |
|-------|--|
| RURAL |  |
| URBAN |  |

\*

|         |  |
|---------|--|
| CENTRAL |  |
| STATE   |  |

**GOVERNMENT OF INDIA**  
**NATIONAL SAMPLE SURVEY OFFICE**  
**SOCIO-ECONOMIC SURVEY**  
**SEVENTY SECOND ROUND: JULY, 2014 - JUNE, 2015**  
**SCHEDULE 21.1: DOMESTIC TOURISM EXPENDITURE**

| [0] descriptive identification of sample household |  |                              |  |
|--|--|------------------------------|--|
| 1. state/u.t.:                                     |  | 5. hamlet name               |  |
| 2. district  |  | 6. investigator unit/ block  |  |
| 3.sub-district/ tehsil/town*                       |  | 7. name of head of household |  |
| 4. village name                                    |  | 8. name of the informant     |  |

| [1] identification of sample household |                                  |      |   |   |  |          |  |      |  |
|--|----------------------------------|------|---|---|--|----------|--|------|--|
| item no.                               | item                             | code |   |   |  | Item no. | item   | code |  |
| 1.                                     | srl. no. of sample village/block |      |   |   |  | 11.      | sub-sample   |      |  |
| 2.                                     | round number                     | 7    |   | 2 |  | 12.      | FOD sub-region   |      |  |
| 3.                                     | schedule number                  | 2    | 1 | 1 |  | 13.      | sample hg / sb number  |      |  |
| 4.                                     | sample<br>(central-1, state-2)   |      |   |   |  | 14.      | second-stage stratum number                                  |      |  |
| 5.                                     | sector<br>(rural-1, urban-2)     |      |   |   |  | 15.      | sample household number                                      |      |  |
| 6.                                     | NSS region                       |      |   |   |  | 16.      | srl. no. of informant <sup>#</sup><br>(as in col.1, block 4) |      |  |
| 7.                                     | district code                    |      |   |   |  | 17.      | response code  |      |  |
| 8.                                     | stratum                          |      |   |   |  | 18.      | survey code  |      |  |
| 9.                                     | sub-stratum                      |      |   |   |  |          |  |      |  |
| 10.                                    | sub-round                        |      |   |   |  | 19.      | reason for substitution of original household (code)         |      |  |

**CODES FOR BLOCK 1**

item 17: **response code:** informant: co-operative and capable – 1, co-operative but not capable – 2, busy – 3, reluctant – 4, others – 9

item 18: **survey code:** original– 1, substituted– 2, casualty –3

item 19: **reason for substitution of original household :** informant busy – 1, members away from home – 2, informant non-cooperative –3, others – 9

\* tick mark (✓) may be put in the appropriate place

# if the informant is not a household member, code 99 will be recorded.

| <b>[2] particulars of field operations</b> |  |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
|--|--|--------------------------------|---|--|----|--|----|---|----|--|----|--|----|--|--|
| srl. no.                                   | item   |                                | field investigator (FI)/ asstt. superintending officer(ASO) |  |    |  |    | field officer (FO)/ superintending officer (SO) |    |  |    |  |    |  |  |
| (1)  | (2)  |                                | (3)   |  |    |  |    | (4)   |    |  |    |  |    |  |  |
| 1(a).                                      | (i) name (block letters)   |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
|  | (ii) code  |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
|  | (iii) signature  |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
| 1(b).                                      | (i) name (block letters)   |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
|  | (ii) code  |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
|  | (iii) signature  |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
| 2.   | <b>date(s) of:</b>   |                                | DD  |  | MM |  | YY |   | DD |  | MM |  | YY |  |  |
|  | (i) survey/ inspection   |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
|  | (ii) receipt   |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
|  | (iii) scrutiny   |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
|  | (iv) despatch  |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
| 3.   | number of additional sheet(s) attached   |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
| 4.   | total time taken to canvass the schedule by the team of investigators (FI/ASO) (in minutes) [no decimal point] |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
| 5.   | number of investigators (FI/ASO) in the team who canvassed the schedule  |                                |   |  |    |  |    |   |    |  |    |  |    |  |  |
| 6.   | whether any remark has been entered by FI/ASO/ supervisory officer (yes-1, no-2)                               | (i) in block 9/10              |   |  |    |  |    |   |    |  |    |  |    |  |  |
|  |  | (ii) elsewhere in the schedule |   |  |    |  |    |   |    |  |    |  |    |  |  |

| <b>[9] remarks by investigator (FI/ASO)</b> |
|---|
|   |

| <b>[10] comments by supervisory officer(s)</b> |
|--|
|  |

| [3] household characteristics |                                    |                |  |  |  |  |    |                       |    |  |
|-------------------------------|------------------------------------|----------------|--|--|--|--|----|-----------------------|----|--|
| 1.                            | household size                     |                |  |  |  |  | 4. | household type (code) |    |  |
| 2.                            | principal industry<br>(NIC – 2008) | description    |  |  |  |  | 5. | religion (code)       |    |  |
|                               |                                    | code (5-digit) |  |  |  |  |    |                       |    |  |
| 3.                            | principal occupation<br>(NCO-2004) | description    |  |  |  |  | 6. | social group (code)   |    |  |
|                               |                                    | code (3-digit) |  |  |  |  |    |                       | 7. |  |

**CODES FOR BLOCK 3****item4 : household type:****for rural areas:**

self-employed in agriculture-1,  
 self-employed in non-agriculture-2,  
 regular wage/salary earning-3,  
 casual labour in agriculture-4,  
 casual labour in non-agriculture-5,  
 others-9.

**for urban areas:**

self-employed-1,  
 regular wage/salary earning-2,  
 casual labour-3,  
 others-9.

**item 5: religion:**

|                    |   |                      |   |
|--------------------|---|----------------------|---|
| Hinduism .....     | 1 | Jainism .....        | 5 |
| Islam .....        | 2 | Buddhism .....       | 6 |
| Christianity ..... | 3 | Zoroastrianism ..... | 7 |
| Sikhism .....      | 4 | others .....         | 9 |

**item 6: social group:**    scheduled tribe (ST) - 1,                      other backward class (OBC) - 3,  
    scheduled caste (SC)- 2,                      others - 9



## CODES FOR BLOCK 4

Col (3): **relation to head:** self-1, spouse of head-2, married child-3, spouse of married child-4, unmarried child-5, grandchild-6, father/mother/father-in-law/mother-in-law-7, brother/sister/brother-in-law/sister-in-law/other relatives-8, servants/employees/other non-relatives-9

Col (4): **sex:** male-1, female-2, third gender-3

Col (6): **marital status:** never married – 1, currently married – 2, widowed – 3, divorced/separated – 4

Col (7): **educational level:**

|                                   |     |                                 |     |
|-----------------------------------|-----|---------------------------------|-----|
| not literate                      | -01 | literate with formal schooling: |     |
|                                   |     | below primary                   | -06 |
| literate without any schooling:   | -02 | primary                         | -07 |
|                                   |     | middle                          | -08 |
| literate without formal schooling |     | secondary                       | -10 |
| through NFEC                      | -03 | higher secondary                | -11 |
| through TLC/AEC                   | -04 | diploma /certificate course     | -12 |
| others                            | -05 | graduate                        | -13 |
|                                   |     | post graduate and above         | -14 |

Col (8): **usual principal activity status:**

|   |     |  |     |  |     |
|---|-----|--|-----|--|-----|
| worked in h.h. enterprise (self-employed): own account worker | -11 | worked as casual wage labour: in other types of work   | -51 | attended domestic duties and was also engaged in free collection of goods (vegetables, roots, firewood, cattle feed, etc.), sewing, tailoring, weaving, etc. for household use | -93 |
| worked in h.h. enterprise (self-employed): employer           | -12 | did not work but was seeking and/or available for work | -81 |  |     |
| worked as helper in h.h. enterprise (unpaid family worker)    | -21 | attended educational institution                       | -91 | rentiers, pensioners , remittance recipients, etc.   | -94 |
| worked as regular salaried/ wage employee                     | -31 | attended domestic duties only                          | -92 | not able to work due to disability   | -95 |
| worked as casual wage labour: in public works                 | -41 |  |     | others (including begging, prostitution, etc.)   | -97 |



# **CODES FOR BLOCK 5.1**

**Col 5: purpose of trip for the member performing the trip:** business –1, holidaying, leisure and recreation-2, social (including visiting friends and relatives, attending marriages, etc.)-3, pilgrimage & religious activities -4, education & training –5, health & medical –6, shopping-7, others- 9

**Col 6: type of trip:** package-1, non-package- 2

**Col 7/8: mode of travel:** on foot-01; bus-02; train (railways)-03, ship/boat-04, air-05, own transport: motorised-06, non-motorised-07; transport equipment, rental (hired transport): motorised-08, non-motorised-10; others -19

**Col 9/10: type of stay:** hotel-1, guest house-2, dharamshala-3, rented house-4, friends & relatives-5, others -9

**Col 12: leading purpose for all the members performing the trip:** holidaying, leisure and recreation-2, health & medical –6, shopping-7

**Col 13: starting month:** January-01, February-02, March-03, April-04, May-05, June-06, July-07, August-08, September-09, October-10, November-11, December-12

**Col 14: main destination:** destination within the district - 1, destination outside the district but within the state-2, destination outside the state but within the country-3, final port of departure in Indian Territory for International trip -4

**Col 15: destination state code/ state code of port of departure:**

|                   |        |                  |        |                |        |               |        |                      |        |
|-------------------|--------|------------------|--------|----------------|--------|---------------|--------|----------------------|--------|
| Andhra Pradesh    | ....28 | Gujarat          | ....24 | Madhya Pradesh | ....23 | Punjab        | ....03 | West Bengal          | ....19 |
| Arunachal Pradesh | ....12 | Haryana          | ....06 | Maharashtra    | ....27 | Rajasthan     | ....08 | A & N Islands        | ....35 |
| Assam             | ....18 | Himachal Pradesh | ....02 | Manipur        | ....14 | Sikkim        | ....11 | Chandigarh           | ....04 |
| Bihar             | ....10 | Jammu & Kashmir  | ....01 | Meghalaya      | ....17 | Tamil Nadu    | ....33 | Dadra & Nagar Haveli | ....26 |
| Chhattisgarh      | ....22 | Jharkhand        | ....20 | Mizoram        | ....15 | Tripura       | ....16 | Daman & Diu          | ....25 |
| Delhi             | ....07 | Karnataka        | ....29 | Nagaland       | ....13 | Uttar Pradesh | ....09 | Lakshadweep          | ....31 |
| Goa               | ....30 | Kerala           | ....32 | Odisha         | ....21 | Uttarakhand   | ....05 | Puducherry           | ....34 |

**[5.2] Particulars of overnight trips completed by household members during last 30 days** *[for business, social (including visiting friends and relatives, attending marriages, etc.), pilgrimage & religious activities, education & training, others]*

[illegible]

*# ordering the trips commencing from the latest completed trip.*

\* *leading purpose of trip as a whole is that purpose without which none of the members in that trip would have undertaken the trip.*



**CODES FOR BLOCK 5.2**

**Col 5: purpose of trip for the member performing the trip:** business –1, holidaying, leisure and recreation-2, social (including visiting friends and relatives, attending marriages, etc.)-3, pilgrimage & religious activities -4, education & training –5, health & medical –6, shopping-7, others- 9

**Col 6: type of trip:** package-1, non-package- 2

**Col 7/8: mode of travel:** on foot-01, bus-02, train (railways)-03, ship/boat-04, air-05, own transport: motorised-06, non-motorised-07; transport equipment, rental (hired transport): motorised-08, non-motorised-10; others -19

**Col 9/10: type of stay:** hotel-1, guest house-2, dharamshala-3, rented house-4, friends & relatives-5, others -9

**Col 12: leading purpose for all the members performing the trip:** business –1, social (including visiting friends and relatives, attending marriages, etc.)-3, pilgrimage & religious activities -4, education & training –5, others- 9

**Col 13: starting month:** January-01, February-02, March-03, April-04, May-05, June-06, July-07, August-08, September-09, October-10, November-11, December-12

**Col 14: main destination:** destination within the district - 1, destination outside the district but within the state-2, destination outside the state but within the country-3, final port of departure in Indian Territory for International trip -4

**Col 15: destination state code/ state code of port of departure:**

|                   |        |                  |        |                |        |               |        |                      |        |
|-------------------|--------|------------------|--------|----------------|--------|---------------|--------|----------------------|--------|
| Andhra Pradesh    | ....28 | Gujarat          | ....24 | Madhya Pradesh | ....23 | Punjab        | ....03 | West Bengal          | ....19 |
| Arunachal Pradesh | ....12 | Haryana          | ....06 | Maharashtra    | ....27 | Rajasthan     | ....08 | A & N Islands        | ....35 |
| Assam             | ....18 | Himachal Pradesh | ....02 | Manipur        | ....14 | Sikkim        | ....11 | Chandigarh           | ....04 |
| Bihar             | ....10 | Jammu & Kashmir  | ....01 | Meghalaya      | ....17 | Tamil Nadu    | ....33 | Dadra & Nagar Haveli | ....26 |
| Chhattisgarh      | ....22 | Jharkhand        | ....20 | Mizoram        | ....15 | Tripura       | ....16 | Daman & Diu          | ....25 |
| Delhi             | ....07 | Karnataka        | ....29 | Nagaland       | ....13 | Uttar Pradesh | ....09 | Lakshadweep          | ....31 |
| Goa               | ....30 | Kerala           | ....32 | Odisha         | ....21 | Uttarakhand   | ....05 | Puducherry           | ....34 |

| [6.1] particulars of expenditure (₹) for all trips in last 365 days covered in block 5.1 |   |   |     |     |     |
|--|---|---|-----|-----|-----|
|  |   | ← trips →   |     |     |     |
|  |   | (1)   | (2) | (3) | (4) |
| 1.   | trip serial no. [as in col.1, block 5.1]    |   |     |     |     |
| 2.   | type of trip [as in col.6, block 5.1]       |   |     |     |     |
| 3.   | package component (₹)                       |   |     |     |     |
| 3.1  | transport (yes-1, no-2)                     |   |     |     |     |
| 3.2  | accommodation (yes-1, no-2)                 |   |     |     |     |
| 3.3  | meals/ food (yes-1, no-2)                   |   |     |     |     |
| 3.4  | sightseeing and entertainment (yes-1, no-2) |   |     |     |     |
| <b>non-package component (₹)</b>   |   |   |     |     |     |
| <b>4. accommodation</b>  |   |   |     |     |     |
|  | 4.1   | hotel   |     |     |     |
|  | 4.2   | guest house   |     |     |     |
|  | 4.3   | dharamshala   |     |     |     |
|  | 4.4   | rented house  |     |     |     |
|  | 4.5   | friends & relatives                                       |     |     |     |
|  | 4.9   | others  |     |     |     |
|  | 4.0   | sub-total (4.1 to 4.9)                                    |     |     |     |
| <b>5. food &amp; drink</b>   |   |   |     |     |     |
|  | 5.1   | in the accommodation unit                                 |     |     |     |
|  | 5.2   | outside accommodation unit and during journey and transit |     |     |     |
|  | 5.0   | sub-total (5.1 to 5.2)                                    |     |     |     |
| <b>6. transport</b>  |   |   |     |     |     |
|  | 6.1   | railways  |     |     |     |
|  | 6.2   | road (excluding transport equipment, rental)              |     |     |     |
|  | 6.3   | water   |     |     |     |
|  | 6.4   | air   |     |     |     |
|  | 6.5   | transport equipment, rental                               |     |     |     |
|  | 6.6   | travel agency services/tour operators                     |     |     |     |
|  | 6.9   | others and supporting services                            |     |     |     |
|  | 6.0   | sub-total (6.1 to 6.9)                                    |     |     |     |
| <b>7. shopping</b>   |   |   |     |     |     |
|  | 7.01  | clothing and garments                                     |     |     |     |
|  | 7.02  | processed food  |     |     |     |
|  | 7.03  | alcohol & tobacco products                                |     |     |     |
|  | 7.04  | travel related consumer goods                             |     |     |     |
|  | 7.05  | footwear  |     |     |     |
|  | 7.06  | toiletries  |     |     |     |
|  | 7.07  | gems and jewellery  |     |     |     |
|  | 7.08  | books, journals, magazines, stationery, etc.              |     |     |     |
|  | 7.10  | memento, souvenir etc.                                    |     |     |     |
|  | 7.19  | others  |     |     |     |
|  | 7.00  | sub-total (7.01 to 7.19)                                  |     |     |     |

| [6.1] particulars of expenditure (₹) for all trips in last 365 days covered in block 5.1 |  |  |                               |           |     |     |     |
|--|--|--|-------------------------------|-----------|-----|-----|-----|
|  |  |  |                               | ← trips → |     |     |     |
|  |  |  |                               | (1)       | (2) | (3) | (4) |
| 8. recreation, religious, cultural, sporting and health-related activities               |  |  |                               |           |     |     |     |
|  | 8.1  | cinema, theatre, amusements, etc.                  |                               |           |     |     |     |
|  | 8.2  | entry fee to and other expenses at religious sites |                               |           |     |     |     |
|  | 8.3  | entry fee to and other expenses at cultural sites  |                               |           |     |     |     |
|  | 8.4  | sporting activities                                |                               |           |     |     |     |
|  | 8.5  | medical and health related activities              | 8.5.1                         | medicine  |     |     |     |
|  | 8.5.2  |  | medical accessories           |           |     |     |     |
|  | 8.5.3  |  | other health related services |           |     |     |     |
|  | 8.5.0  |  | sub-total [8.5.1 to 8.5.3]    |           |     |     |     |
|  | 8.0  | sub-total [8.1 + 8.2 + 8.3 + 8.4 + 8.5.0]          |                               |           |     |     |     |
| 9.   | others   |  |                               |           |     |     |     |
| 10.  | sub-total [4.0 + 5.0 + 6.0 + 7.00 + 8.0 + 9]                             |  |                               |           |     |     |     |
| 11.  | total [3 + 10]   |  |                               |           |     |     |     |
| 12.  | whether any reimbursement/direct payment made by any institution? (code) |  |                               |           |     |     |     |
| if code '1' in item 12, amount (₹) paid/ reimbursed by                                   | source   | 13.  | Government                    |           |     |     |     |
|  |  | 14.  | other private sources         |           |     |     |     |

## CODES FOR BLOCK 6.1

**Item 12: whether any reimbursement/direct payment made by any institution? (code):**

yes and amount known -1, yes and amount not known -2, no -3

## \* Notes:

(i) all expenditure in connection with the trip, completed by the household member(s), except those to be used / intended to be used for productive purposes/enterprises are to be included in this block.

(ii) if the expenditure or break-up of the expenditure cannot be reported for any trip, detailed remarks and comments should be recorded in Blocks 8 & 9 respectively.

| [6.2] particulars of expenditure (₹) for all trips in last 30 days covered in block 5.2 |   |           |     |     |     |
|---|---|-----------|-----|-----|-----|
|   |   | ← trips → |     |     |     |
|   |   | (1)       | (2) | (3) | (4) |
| 1.  | trip serial no. [as in col.1, block 5.2]                      |           |     |     |     |
| 2.  | type of trip [as in col.6, block 5.2]                         |           |     |     |     |
| 3.  | package component (₹)   |           |     |     |     |
| 3.1   | transport ( <i>yes-1, no-2</i> )                              |           |     |     |     |
| 3.2   | accommodation ( <i>yes-1, no-2</i> )                          |           |     |     |     |
| 3.3   | meals/ food ( <i>yes-1, no-2</i> )                            |           |     |     |     |
| 3.4   | sightseeing and entertainment ( <i>yes-1, no-2</i> )          |           |     |     |     |
| <b>non-package component (₹)</b>  |   |           |     |     |     |
| <b>4. accommodation</b>   |   |           |     |     |     |
|   | 4.1 hotel   |           |     |     |     |
|   | 4.2 guest house   |           |     |     |     |
|   | 4.3 dharamshala   |           |     |     |     |
|   | 4.4 rented house  |           |     |     |     |
|   | 4.5 friends & relatives                                       |           |     |     |     |
|   | 4.9 others  |           |     |     |     |
|   | 4.0 sub-total (4.1 to 4.9)                                    |           |     |     |     |
| <b>5. food &amp; drink</b>  |   |           |     |     |     |
|   | 5.1 in the accommodation unit                                 |           |     |     |     |
|   | 5.2 outside accommodation unit and during journey and transit |           |     |     |     |
|   | 5.0 sub-total (5.1 to 5.2)                                    |           |     |     |     |
| <b>6. transport</b>   |   |           |     |     |     |
|   | 6.1 railways  |           |     |     |     |
|   | 6.2 road (excluding transport equipment, rental)              |           |     |     |     |
|   | 6.3 water   |           |     |     |     |
|   | 6.4 air   |           |     |     |     |
|   | 6.5 transport equipment, rental                               |           |     |     |     |
|   | 6.6 travel agency services/tour operators                     |           |     |     |     |
|   | 6.9 others and supporting services                            |           |     |     |     |
|   | 6.0 sub-total (6.1 to 6.9)                                    |           |     |     |     |
| <b>7. shopping</b>  |   |           |     |     |     |
|   | 7.01 clothing and garments                                    |           |     |     |     |
|   | 7.02 processed food   |           |     |     |     |
|   | 7.03 alcohol & tobacco products                               |           |     |     |     |
|   | 7.04 travel related consumer goods                            |           |     |     |     |
|   | 7.05 footwear   |           |     |     |     |
|   | 7.06 toiletries   |           |     |     |     |
|   | 7.07 gems and jewellery                                       |           |     |     |     |
|   | 7.08 books, journals, magazines, stationery, etc.             |           |     |     |     |
|   | 7.10 memento, souvenir etc.                                   |           |     |     |     |
|   | 7.19 others   |           |     |     |     |
|   | 7.00 sub-total (7.01 to 7.19)                                 |           |     |     |     |

| [6.2] particulars of expenditure (₹) for all trips in last 30 days covered in block 5.2 |  |  |                               |           |     |     |     |
|---|--|--|-------------------------------|-----------|-----|-----|-----|
|   |  |  |                               | ← trips → |     |     |     |
|   |  |  |                               | (1)       | (2) | (3) | (4) |
| 8. recreation, religious, cultural, sporting and health-related activities              |  |  |                               |           |     |     |     |
|   | 8.1  | cinema, theatre, amusements, etc.                  |                               |           |     |     |     |
|   | 8.2  | entry fee to and other expenses at religious sites |                               |           |     |     |     |
|   | 8.3  | entry fee to and other expenses at cultural sites  |                               |           |     |     |     |
|   | 8.4  | sporting activities                                |                               |           |     |     |     |
|   | 8.5  | medical and health related activities              | 8.5.1                         | medicine  |     |     |     |
|   | 8.5.2  |  | medical accessories           |           |     |     |     |
|   | 8.5.3  |  | other health related services |           |     |     |     |
|   | 8.5.0  |  | sub-total [8.5.1 to 8.5.3]    |           |     |     |     |
|   | 8.0  | sub-total [8.1 + 8.2 + 8.3 + 8.4 + 8.5.0]          |                               |           |     |     |     |
| 9.  | others   |  |                               |           |     |     |     |
| 10.   | sub-total [4.0 + 5.0 + 6.0 + 7.00 + 8.0 + 9]                             |  |                               |           |     |     |     |
| 11.   | total [3 + 10]   |  |                               |           |     |     |     |
| 12.   | whether any reimbursement/direct payment made by any institution? (code) |  |                               |           |     |     |     |
| if code '1' in item 12, amount (₹) paid/ reimbursed by                                  | source   | 13.  | Government                    |           |     |     |     |
|   |  | 14.  | other private sources         |           |     |     |     |

## CODES FOR BLOCK 6.2

**Item 12: whether any reimbursement/direct payment made by any institution? (code):**

yes and amount known -1, yes and amount not known -2, no -3

## \* Notes:

(i) all expenditure in connection with the trip, completed by the household member(s), except those to be used / intended to be used for productive purposes/enterprises are to be included in this block.

(ii) if the expenditure or break-up of the expenditure cannot be reported for any trip, detailed remarks and comments should be recorded in Blocks 8 & 9 respectively.

[7] Particulars and expenditure (₹) of same-day trips completed by household members during last 30 days

[illegible]

# ordering the trips commencing from the latest completed trip.

\* *leading purpose of trip as a whole is that purpose without which none of the members in that trip would have undertaken the trip.*

**CODES FOR BLOCK 7: col. (3):** *leading purpose for all the members performing the trip: business -1, holidaying, leisure and recreation-2, social (including visiting friends and relatives, attending marriages, etc.)-3, pilgrimage & religious activities -4, education & training -5, health & medical -6, shopping-7, others- 9*

[illegible]

*# ordering the trips commencing from the latest completed trip.*

\* **leading purpose of trip as a whole is that purpose without which none of the members in that trip would have undertaken the trip.**

**CODES FOR BLOCK 8: col. (3):** *leading purpose for all the members performing the trip.*

|   |    |                                 |    |
|---|----|---------------------------------|----|
| <i>Business</i>   | -1 | <i>Education &amp; training</i> | -5 |
| <i>Holidaying, leisure and recreation</i>   | -2 | <i>Health &amp; medical</i>     | -6 |
| <i>Social (including visiting friends and relatives, attending marriages, etc.)</i> | -3 | <i>Shopping</i>                 | -7 |
| <i>Pilgrimage &amp; religious activities</i>  | -4 | <i>Others</i>                   | -9 |

**Flow Chart for Canvassing Sch. 21.1 (From Block 4 to Block 8)**