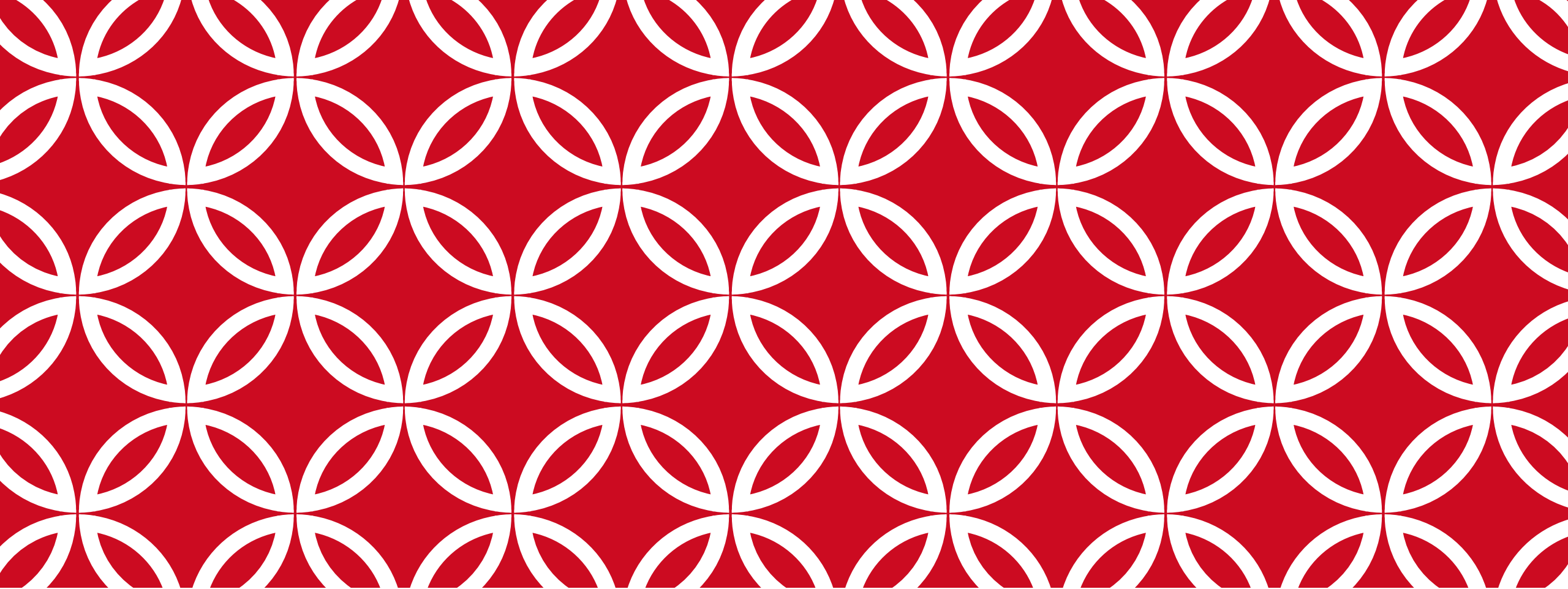


# SECTION 9: CONSUMPTION

HIES 2016



# QUESTIONS: SECTION 9A

HIES 2016

# PART A: DAILY CONSUMPTION

Firstly clarify that you are asking about food consumption. In other words, about “eating food”.

# PART A: DAILY CONSUMPTION



# PART A: DAILY CONSUMPTION

The objective of this part A is to register all **food, drinks and tobacco** product's consumed, in a **daily basis**.

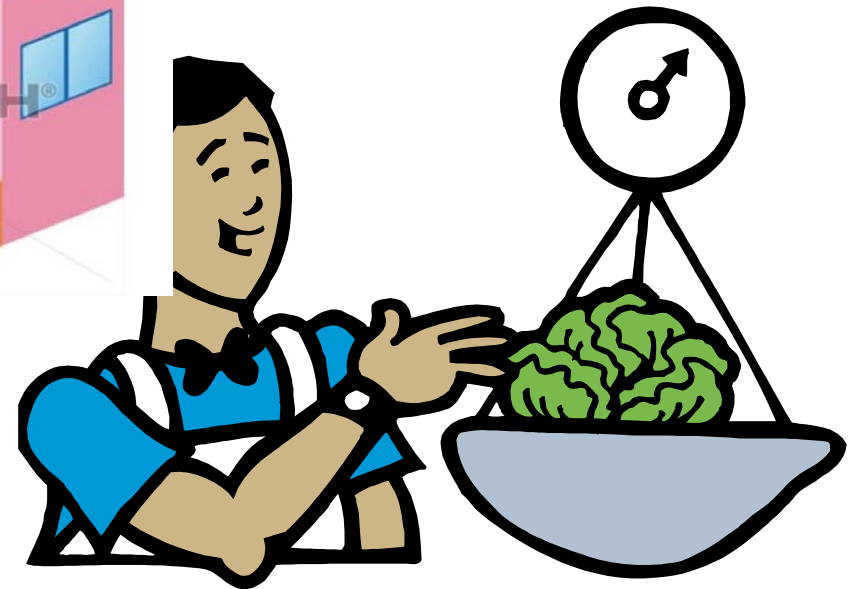


# PART A: DAILY CONSUMPTION

**FOOD CONSUMPTION IS  
DIFFERENT THAN FOOD  
PURCHASES!**

# PART A: DAILY CONSUMPTION

**FOOD CONSUMPTION IS DIFFERENT THAN FOOD PURCHASES!**



# PART A: DAILY CONSUMPTION

You will visit each household **every other day** to complete some sections of the questionnaire ...



# PART A: DAILY CONSUMPTION

*... And to ask about consumption during the past 2 days just before the interview:*

- ***“The day before yesterday” and “yesterday”.***

# PART A: DAILY CONSUMPTION

The total period covered by this part is **14 days**:

- We will collect detailed information about consumption during ***14 days***.



# PART A: DAILY CONSUMPTION

There are **14** sets of **two pages each**, with a list of about **125** food items, **tobacco** products and **drinks**.



# PART A: CONSIDERATIONS

When asking this part, ensure that the respondent **understand exactly** which **day** you are **asking** about:



## PART A: CONSIDERATIONS

For instance, if the day of the interview – ***today***– is a **Wednesday**, then start asking about “food consumption” of the household members the day before yesterday.

# PART A: CONSIDERATIONS

This is “*past Monday*”; and when finished with that, go on with consumption *yesterday*.



# PART A: CONSIDERATIONS

Important: before completing the list with the 125 items, write the date of the days you are asking about.



# PART A: CONSIDERATIONS

**Yesterday or the day before yesterday  
are reference periods!**



# QUESTIONS A-B

10 hvp-l l Lj

h<sub>i</sub>m-l pw<sub>M</sub><sup>É</sup>

h<sub>i</sub>cn-l pw<sub>M</sub><sup>É</sup>

|  |
|--|
|  |
|  |

10 hvpl Hwac<sup>g</sup>Ñ

f b-d pw<sub>M</sub><sup>É</sup>

j c<sub>m</sub> pw<sub>M</sub><sup>É</sup>

|  |
|--|
|  |
|  |

# QUESTIONS A-B



Important:

- A-1: Ask how many **boys less than 10 years** had **at least one meal** in the household on (mention the specific day).

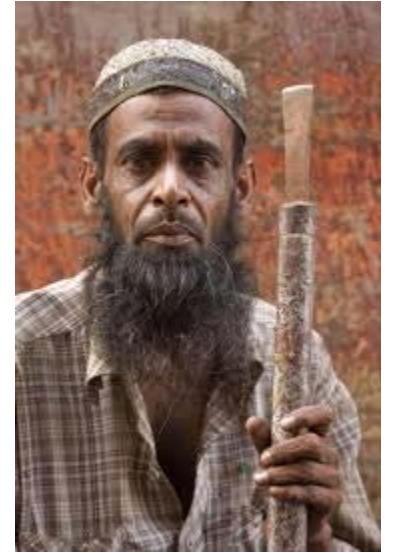
# QUESTIONS A-B



Important:

- **A-2: Ask how many girls less than 10 years had at least one meal in the household on (mention the specific day).**

# QUESTIONS A-B



Important:

- A-3: Ask how many **men 10 years and older** had **at least one meal** in the household on (mention the specific day).

# QUESTIONS A-B



Important:

- A-4: Ask how many **women 10 years and older** had **at least one meal** in the household on (mention the specific day).

## QUESTIONS A-B

Note that the persons that we are asking about **can be members** of the household **or not**. **Include all people** who had any meal in the household, in the reference day

# SECTION A

Now you can proceed with the list.

- **Remember** that, at this point, respondents **must know** that we ask about **consumption**, not buying **food/drinks/tobacco**.

# SECTION A

If respondents are still confused, you can go back and explain again the purpose of this section.





| 1 | খাদ্য সম্পদ  | 010 |
|---|--------------|-----|
|   | সরু চাল      | 011 |
|   | মাকারি চাল   | 012 |
|   | মোট চাল      | 013 |
|   | চিড়া        | 014 |
|   | খই           | 015 |
|   | মুড়ি        | 016 |
|   | আটা          | 017 |
|   | ময়দা        | 018 |
|   | সেমাই/সুজি   | 019 |
|   | পাওরটি/বনরটি | 021 |
|   | বিস্কুট      | 022 |

| পরিমাণ | মূল্য |       | 1 ক্রীত           |
|--------|-------|-------|-------------------|
|        | টাকা  | পয়সা | 2 মজুরীতে প্রাপ্ত |
|        |       |       | 3 গৃহজাত          |
|        |       |       | 4 প্রাপ্ত/দান     |
|        |       |       | প্রধান উৎস        |
|        |       |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |
|        | গ্রাম |       |                   |

# SECTION A: QUANTITY



The unit of measurement corresponding to each item is pre-printed. You must write the quantity expressed in that unit and not in another one.

# SECTION A: QUANTITY



For instance:

“011:  $pl \mid Q_{im}$ ” is in “ $N\ddot{E}_{ij}$ ”

“061:  $j\propto lN\pounds l \text{ } \pounds Xj$ ” is in “ $pwM\acute{E}_i$ ”

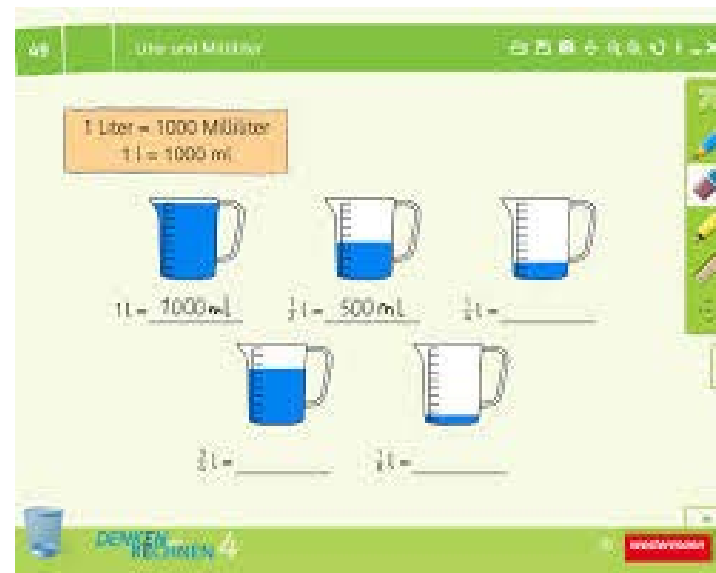
“154:  $A_iM/\textcircled{R}MS\propto l/a_{iml} \ln$ ” is in “ $\pounds jx\pounds mx$ ”

## SECTION A: QUANTITY

If the answer for one item that should be measured in grams is in kilograms, then **convert** the quantity to grams before writing it.

# SECTION A: QUANTITY

For example “1.5 kg” = “1500 grams”;  
“a quarter of a liter” is “250 milliliters”



## SECTION A: QUANTITY

If the answer is in any other measurement unit, such as **“one cup of rice”**, **“one bag of flour”** or **“one bunch or bananas ...**

## SECTION A: QUANTITY

... Then ask for the **size of the cup, or bag, or bunch**; and estimate the weight in grams/liters.

# SECTION A: QUANTITY

We need numbers as **accurate** as possible!

1 2 3 4 1 2 3 4 1 2 3 4 5  
6 7 8 9 6 7 8 9 6 7 8 9 0



# SECTION A: VALUE

We want to know the value of the quantity consumed ***from the respondent.***

- Do not influence him/her in any way.

# SECTION A: VALUE

Just **wait** until he/she gives you an answer.



## SECTION A: VALUE

The value should be in **Taka** and **Poisha**, using the space provided. If it is a round number, write “0” in Poisha:

|            | মূল্য |       |
|------------|-------|-------|
|            | টাকা  | পয়সা |
|            |       |       |
| 15 ---->   | 15    | 0     |
| 23.5 ----> | 23    | 5     |
| 18.1 ----> | 18    | 1     |

# SECTION A: SOURCE

It is the main source from where the consumed item comes.



## SECTION A: SOURCE

It could be that the rice **consumed** in the **morning** came from **purchases**, and the one **consumed** in the **evening** was a gift from a **relative**.




# SECTION A: SOURCE

Ask about the source of the **biggest** quantity consumed.



# SECTION A: SOURCE

Ask each item of the list ...



one by one.

## SECTION A: SOURCE

If not consumed that day, the write “0” for quantity and go to next item in the list.

# SECTION A: SOURCE

Do not skip any item, even if you think that they haven't consumed it.

The answer always should come from the respondent!

# SECTION A: EXAMPLE

Item: *011: pl<sub>i</sub> Q<sub>i</sub>m*

- “*How much “pl<sub>i</sub> Q<sub>i</sub>m” did the household members consumed last [..MENTION THE DAY..]*”?
  - Answer “*we didn’t consume...*”

Item: 012: *jᵢTᵢϕl Qᵢm*

– “and how much “*jᵢTᵢϕl Qᵢm*” did the household members consumed last [**..MENTION THE DAY..**]

- Answer “about half a kilogram”

- “and what is the value of that half a kilo of “*jᵢTᵢϕl Qᵢm*” consumed last [**..MENTION THE DAY..**]

  - Answer “22.5 taka”

- “what is the main source of that “*jᵢTᵢϕl Qᵢm*” consumed last [**..MENTION THE DAY..**]

  - Answer “we bought it in the market”

Item: *013: @ $j_i$   $V_i$   $Q_i$   $m$*

– “*How much “@ $j_i$   $V_i$   $Q_i$   $m$ ” did the household members consumed last [..MENTION THE DAY..]”?*

○ Answer “*we didn’t consume...*”

...

And so on until the last item...

|   |            | পরিমাণ | মূল্য |       | 1 ক্রীত<br>2 মজুরীতে প্রাপ্ত<br>3 গৃহজাত<br>4 প্রাপ্ত/দান |   |
|---|------------|--------|-------|-------|---|---|
|   |            |        | টাকা  | পয়সা | প্রধান উৎস  |   |
| 1 | খাদ্যশস্যঃ | 10     |       |       |   |   |
|   | সরু চাল    | 11     | 0     |       | গ্রাম   |   |
|   | মাঝারি চাল | 12     | 500   | 22    | 5   | 1 |
|   | মোট চাল    | 13     | 0     |       | গ্রাম   |   |
|   | চিড়া      | 14     |       |       | গ্রাম   |   |
|   | খই         | 15     |       |       | গ্রাম   |   |

# SECTION A: EXAMPLE

You will always ask about the **last 2 days**:

- First ask about all 125 items, referring to “**the day before yesterday**”



# SECTION A: EXAMPLE

- And only when you have finished, ask about all 125 items, referring to **“yesterday”**.

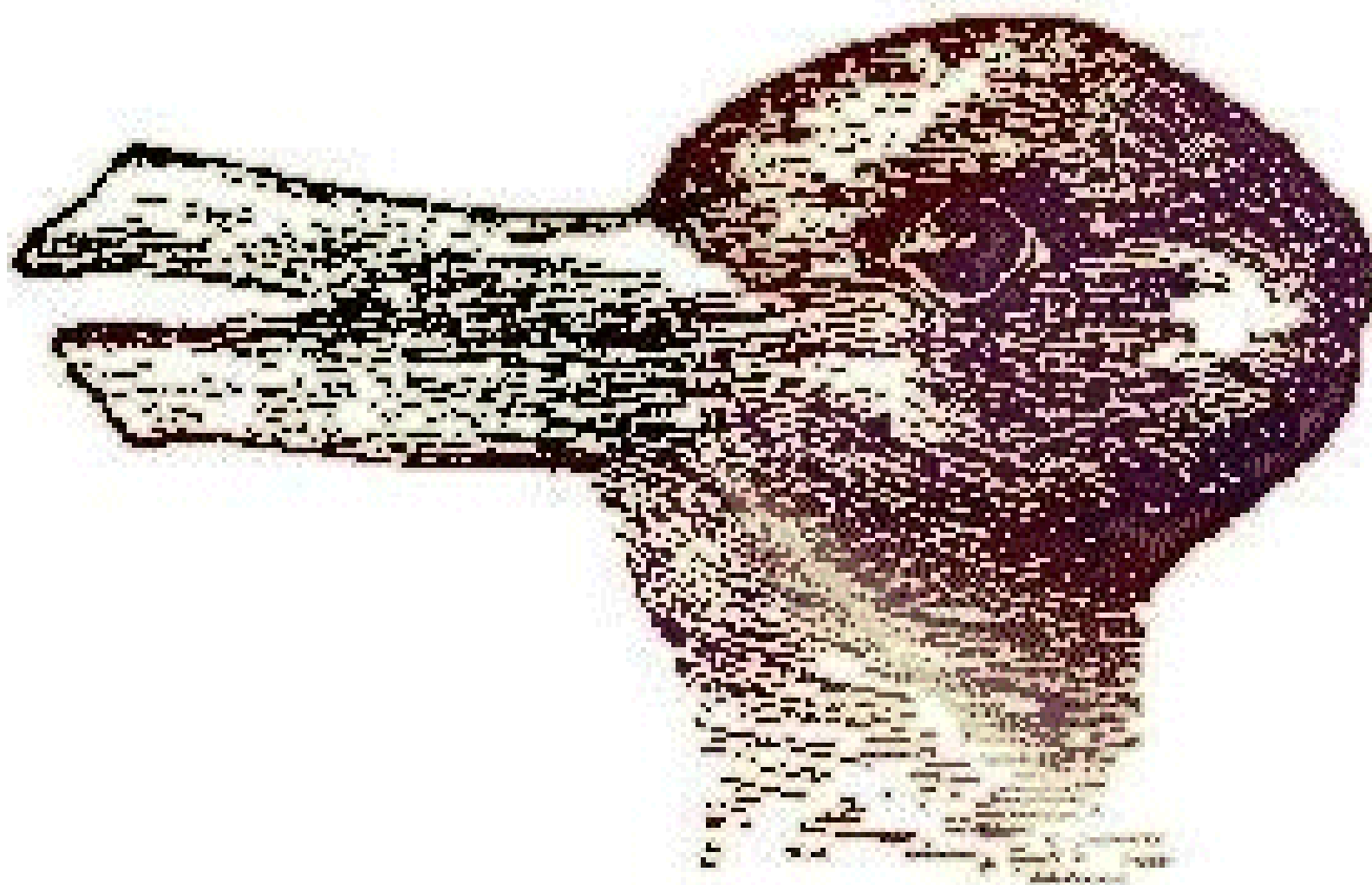
# SECTION A: CONSIDERATIONS

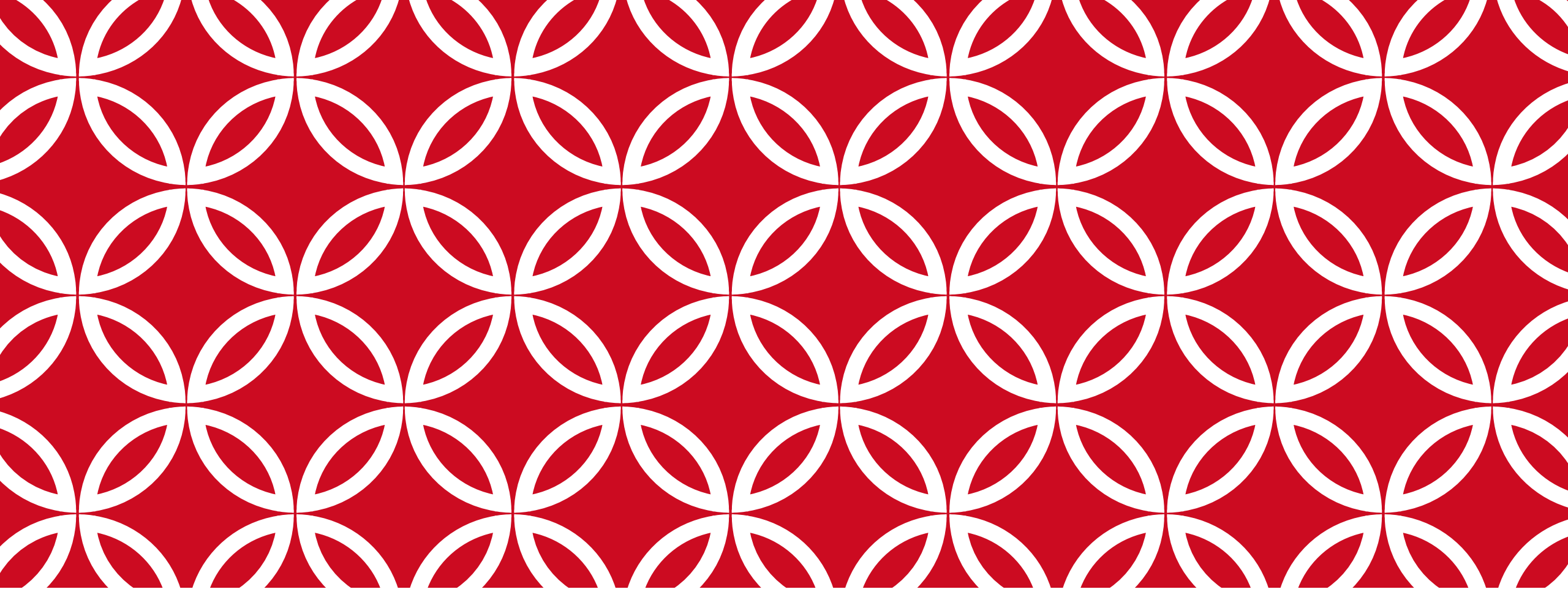
*Other (specify)*: Note that at the end of each group there is a row called “**Other, Specify**”. You have to ask it like this:

- Group 1:  $M_{jc} \dot{E}_{np} \dot{E}_x$ . “..*and did you consume any other “ $M_{jc} \dot{E}_{np} \dot{E}_x$ ” the day before yesterday (or yesterday?..*”
- Group 2:  $X_{jm} S_{ja} \dot{E}_{ux}$ . “..*and did you consume any other “ $M_j X_{jm} S_{ja} \dot{E}_{ux}$ ” the day before yesterday (or yesterday?..*”
- And so on and so forth.









# SECTION 9B

HIES 2016

## PART B: WEEKLY CONSUMPTION

**After 7 days, you will complete this section, that include items which consumption is easier to report per week. They are mostly spices and leaves.**

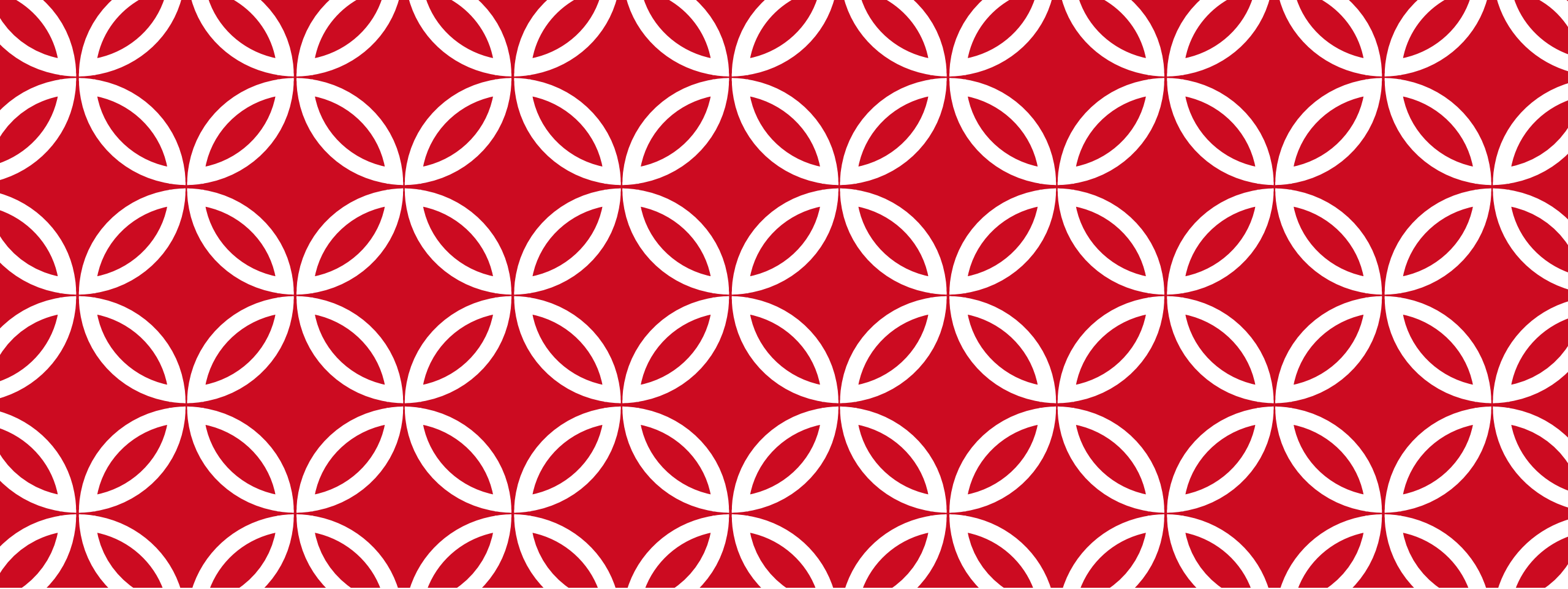




## PART B: WEEKLY CONSUMPTION

**Make sure** that the respondent understands **which** are the **past 7 days** that you are asking about.

➤ Then proceed as you did in Part A.



# SECTION 9C

HIES 2016

# PART C: MONTHLY NON-FOOD EXPENDITURE

This part gathers information about non-food items acquired by the household members.

- The non-food items in the list are normally acquired monthly.

# PART C: MONTHLY NON-FOOD EXPENDITURE

It includes:

**18**     $S_{im}e_{\text{£}} J A_{im}x$

**19**     $p_{\pm 3/4}ck\tilde{N}h\ddot{U}L J Ae\acute{E}_je\acute{E} h\acute{E}ux$

**20**    স্বাস্থ্য সম্মত খানার  $f_{cl\acute{u}}l f_{cl\mu}R\acute{a}e_{\text{a}}_j h_jhc h\acute{E}ux$

**21**     $k_{jeh}qe, k_{ja}u_{ja} J Ae\acute{E}_je\acute{E} \text{ ¢}h\text{¢}hd h\acute{E}ux$

# PART C: MONTHLY NON-FOOD EXPENDITURE

When we say **non-food items** “**acquired**”, we mean all items that the household has either **bought, received free or self-produced.**

# QUESTION 1

$[S_{epV} e_{ij}] H_l \otimes_k f_{lj} Z e_{Nc/d_l}$

$Abh_i jS_{\alpha l \xi a} \otimes_{fuRe} a_l j\delta m \hat{E} La?$

# QUESTION 1: CONSIDERATIONS

- I. If the item was fully bought in cash, then the value will be the **amount paid**.





# QUESTION 1: CONSIDERATIONS

- II. If the item was bought on **credit**, then the value will be the **total amount** that the household members **would have paid** if it was **fully purchased** in **cash**.

# QUESTION 1: CONSIDERATIONS

III. If the item **was received as payment for work**, the **value** will be the **amount** that the household members **would have paid** if the item was **purchased in the market, in cash**.

If **nothing** purchased in  
cash/credit or received as  
payment for work, write “0”.

## QUESTION 2

$[\phi S \phi e p \phi V l \ e_{ij}] \ Hl \ \textcircled{R} k \ f \phi l j_i Z \quad Ol \ ^- al \pounds$

$Abh_i \ Ef q_i l \ \phi q p h \ f_i J u_i \ a_i l \ j \S m \acute{E} \ La?$

## QUESTION 2: CONSIDERATIONS

- I. If the item was **produced** by the household members, then the **value** will be the amount that the household members **would have to pay** if the item was **purchased** in the market, in **cash**.

## QUESTION 2: CONSIDERATIONS

- II. If the item was **received free** by the household members, then the **value** will be the **amount** that the household members **would have paid** if the item would have been **purchased** in the **market, in cash**.

## QUESTION 2: CONSIDERATIONS

**This includes gifts** received from individuals who are not members of the household, who **live in Bangladesh or in another country;** or received from an institution, NGO, government, etc.

## QUESTION 2: CONSIDERATIONS

**Note** that payments for work **should not be included here**, they were not “**received free**”. Those are included in Question 1.



**If nothing produced by the  
household members or  
received free, write zero.**

**If the item was not acquired  
in any way, leave the line  
blank**

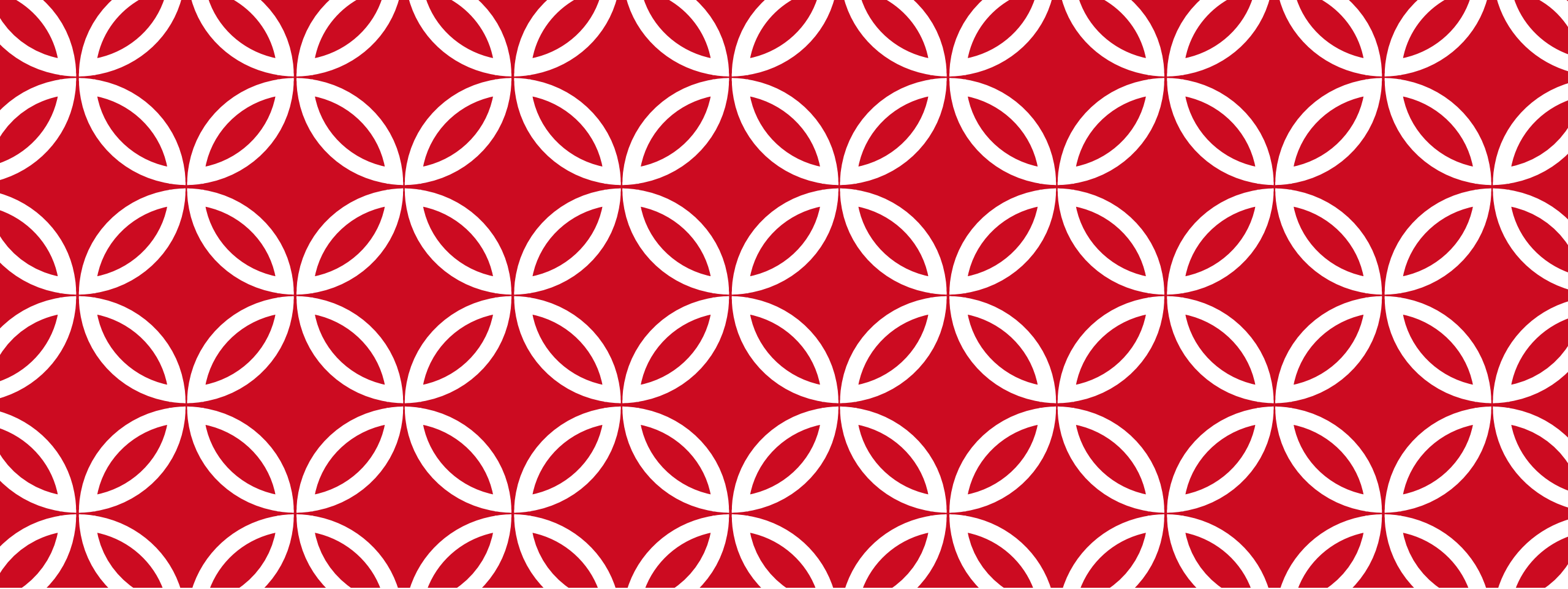
# QUESTION 3

$L_{mij} \mathbf{1} \text{ Hhw } \mathbf{2} \text{ Hl } \textcircled{\mathbf{R}} k_i \text{ Ngm}$

# QUESTION 3: CONSIDERATIONS

Using your **calculator**, compute the **total** and write it here. This is **not** a **question** for the **respondent**.





# SECTION 9D

HIES 2016

# PART D: ANNUAL NON-FOOD EXPENDITURE

Here is a list of items of expenditure that are usually made annually.



## PART D: ANNUAL NON-FOOD EXPENDITURE

For some of them we ask the number “acquired” during the past 12 months and the value of them; and for others we ask only for the value.

# PART D: ANNUAL NON-FOOD EXPENDITURE

**First group of items:**

**22**                      -al£ ®fjoLx

**23**                      Lifs J pmjCx

**24**                      uRyZv



# QUESTION 1

Na 12 jip A<sub>i</sub>f<sub>e</sub> La...m<sub>i</sub> (S<sub>e</sub>®pl e<sub>ij</sub>) Le\_  
Re/Ol -al£ LlRe/Efq<sub>i</sub>l qp<sub>i</sub>h ®fuRe?

# QUESTION 1: CONSIDERATIONS

Number acquired from any of the following sources:

- Purchased in cash or credit
- Received as gift
- Produced by the household members
- Received as payment for work

# QUESTION 1: CONSIDERATIONS

This question is not asked for item codes 341 to 349 and 359 to 362. This is why this column is **shadowed** for them.

# QUESTION 2

Hl j§mÉ La?

## QUESTION 2: CONSIDERATIONS

It is the value of the item(s) “**acquired**” during the past 12 months.

➤ If all or some were received **without** paying, then ask of the value **if bought** in the **market**.

# PART D: ANNUAL NON-FOOD EXPENDITURE

Second group of items:

**25**  $\phi h R_{ie} l \text{ pl}''_{ij} J A e \acute{E}_{ie} \acute{E}$

**26**  $h_{ip} \hat{U} \hat{U}_{ie} h_{ihc} M l Q_x$

**27**  $\phi Q \phi L v p_i \text{ pwoe}^2_{i\dot{z}}{}^1 M l Q (f \alpha l'_o)_x$

**28**  $\phi Q \phi L v p_i \text{ pwoe}^2_{i\dot{z}}{}^1 M l Q (j \phi q m_i)_x$

**29**  $\phi n r_i M_{ia} M l Q (f \alpha l'_o)_x$

**30**  $\phi n r_i M_{ia} M l Q (j \phi q m_i)_x$

**31**  $f \oplus \phi l a V_i L_i, E f q_i l C a \acute{E}_{i\phi} c x$

**32**  $\phi h e_{ice} J A h p l h_{ihc} h \acute{E} u x$

**33**  $L l, p^{\alpha} c, S \phi l j e_i C a \acute{E}_{i\phi} c h_{ihc} h \acute{E} u x$

**34**  $l_{i\ae} O l l \text{ pl}''_{ij}$

**35**  $A_i p h_i h f o e$

**36**  $h \acute{E}_{i\phi} \check{s}^2 N a \phi S \phi e p f o e$

**37**  $M_{ie} l \phi h \phi h d \text{ হায়ী } \phi S \phi e p f o e$

**38**  $h \pounds j_i h_{ihc} h \acute{E} u$

# QUESTION 1

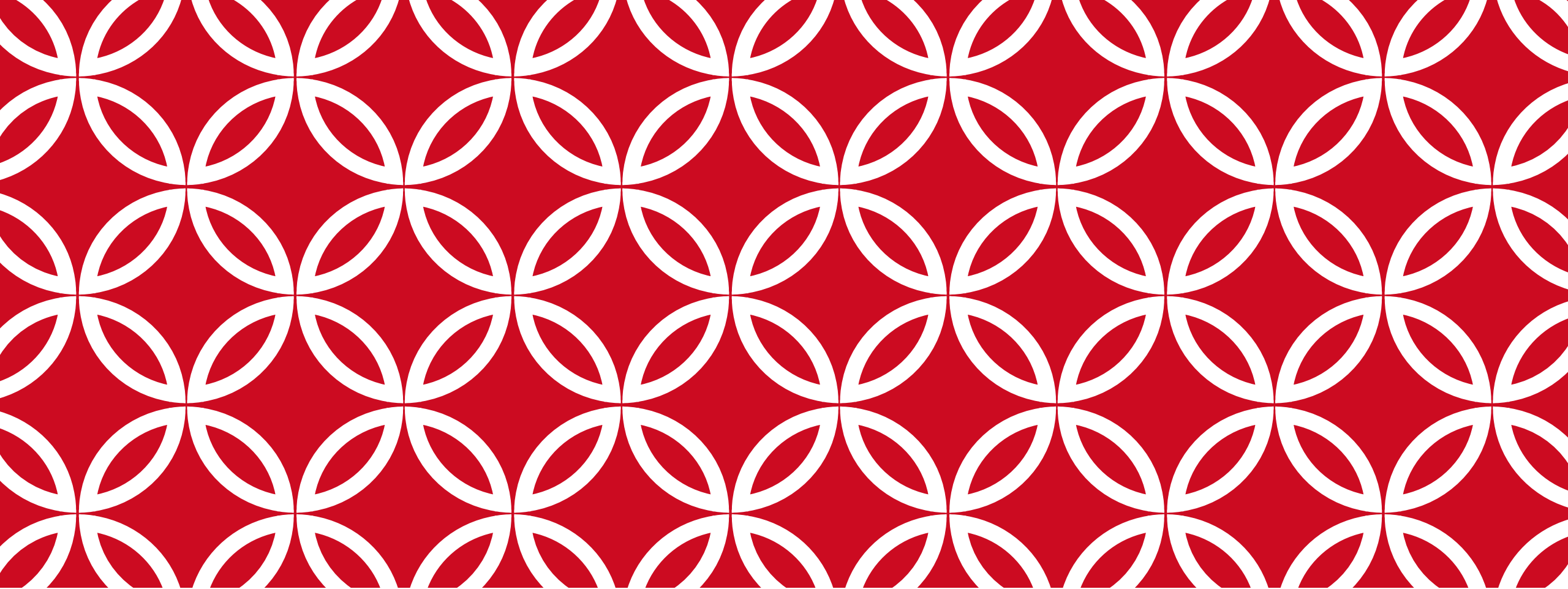
Na 12 jip cÖ`Ë/æ²u Llᵢ/Ol -al£ Llᵢ/Efqᵢl  
¢qpᵢh fᵢJuᵢ [¢S¢ep¢Vl eᵢj] Hl j§mÉ La?



# QUESTION 1: CONSIDERATIONS

It is the value of the item(s) “**acquired**” during the past 12 months.

➤ If all or some were received **without** paying, then ask of the value **if bought** in the **market**.



# SECTION 9E

HIES 2016

# PART E: INVENTORY OF CONSUMER DURABLE GOODS

In this part we ask about ownership of  
various durable goods



# PART E: INVENTORY OF CONSUMER DURABLE GOODS

Ownership **means** that the household as a whole or any of its members **owns** the durable.

# PART E: INVENTORY OF CONSUMER DURABLE GOODS

The list includes the following:

|     |   |     |  |     |   |
|-----|---|-----|--|-----|---|
| 571 | $l_{\phi}XJ$  | 582 | $\textcircled{R}V_{\phi m\phi ine}$  | 593 | $l_{i\ae j}\text{ Oll } \phi S_{\phi ep-} \ae^2_jL_{i l}\pounds$                            |
| 572 | $L\acute{E}_{ip}V\text{ }\textcircled{R}f\hat{O}u_{i l}/V^{\alpha}\text{-Ce-Ju}_{je}$ | 583 | $wWwfwW/\phi i\phi pA_{i l}/\phi i\phi p\phi f$  | 594 | $gvB\sharp_{\mu\nu}I\sharp_{fb}/l_{i\ae j}\text{ Oll } \phi S_{\phi ep-} L^{\alpha}\phi Lw$ |
| 573 | $L\acute{E}_{j l_i}/L\acute{E}_{j j}LX\tilde{N}_{j l}$                                | 584 | $\phi Xn\text{ }H^{3/4}V_{e j}/\phi XLX\tilde{N}_{j l}$  | 595 | $M_{j h_{j l}}f_{j\phi el}\text{ Se}\acute{E}\text{ }\phi VEhJum$                           |
| 574 | $h_{jCp_{jCLm}}$  | 585 | $f\mathfrak{D}p_{j l}\text{ }m\acute{E}_{j\zeta f}/\textcircled{R}fV\hat{E}_{j j}\acute{E}_{,,}$ | 596 | $q_{j a}O_{\phi s}/\textcircled{R}cu_{j m}\text{ }O_{\phi s}$                               |
| 575 | $j_{jVl}\text{ }p_{jCLm}/\acute{u}^{\alpha}V_{j l}$                                   | 586 | $\textcircled{R}_{pm_{jC}}\text{ }\textcircled{R}_{j\phi ne}$                                    | 597 | $\dagger g_{vev}B_j$  |
| 576 | $j_{jVl}\text{ }N_{j s}\pounds\text{ }\text{Ca}\acute{E}_{j\phi c}$                   | 587 | $n_{j h_{j l}}\text{ Oll } A_{j ph_{j h}\phi oe}$  | 598 | $Kw^{\alpha}\acute{u}DU_{vi}/wU_{wf}\text{ }K_vW\textcircled{c}$                            |
| 577 | $l_{\phi\acute{e}S_{j lVl}}/wd\ll R_{vi}$   | 588 | $X\hat{E}C_w\text{ }l_{j l}\text{ }A_{j ph_{j h}\phi oe}$  | 599 | $\dagger b\check{S}K_v/Ab^{\ddot{}}vb^{\ddot{}}$  |
| 578 | $Ju_{j\phi pw}\text{ }\textcircled{R}_{j\phi ne}$                                     | 589 | $M_{j h_{j l}}\text{ Oll } A_{j ph_{j h}\phi oe}$  | 600 | $\dagger g_vU$  |
| 579 | $^{\circ}hc^{\alpha}\acute{E}\phi aL\text{ }f_{iM_j}$                                 | 591 | $L_{j f}\tilde{N}V$  |     |   |
| 581 | $\phi qV_{j l}$   | 592 | $l_{i\ae j}\text{ Oll } \phi S_{\phi ep-} L_{iV}m_{i l}\pounds$                                  |     |   |

# PART E: INVENTORY OF CONSUMER DURABLE GOODS

How to proceed here?



## PART E: INVENTORY OF CONSUMER DURABLE GOODS

Ask first about **all** durables, **vertically**, and making a **cross** in the column **NO** if **not owned**, and a **cross** in the column **YES** if item is **owned** by the household as a whole or by any of its members.



# PART E: INVENTORY OF CONSUMER DURABLE GOODS

For instance:

$A_i f e_i l \ M_i e_i u \ \wp e Q \ E \wp \tilde{o} \wp Ma \ \wp S \wp ep \dots m_i \ \textcircled{R} L_i e \ \textcircled{R} L_i e \ \wp V \ A_i R$

---

$l \wp X J$

---

$L \acute{E}_i p V \ \textcircled{R} f \hat{O} u_i l / V^{\alpha} - Ce - Ju_i e$

---

$L \acute{E}_i j l_i / L \acute{E}_i j L X \tilde{N}_i l$

---

$h_i C p_i C L m$

---

$j_i V l \ p_i C L m / \acute{u}^{\alpha} V_i l$

---

$j_i V l \ N_i s \pounds \ Ca \acute{E}_i \wp c$

---

$l \wp \acute{e} S_i l V l / w d \ll R v i$

---

$J u_i \wp p w \ \textcircled{R} j \wp n e$

---

$^{\circ} h c^{\alpha} \acute{E} \wp a L \ f_i M_i$

---

# PART E: INVENTORY OF CONSUMER DURABLE GOODS

And the answers are:

**NO, NO, NO, NO, YES, NO, NO,  
YES, YES**

➤ You fill:

সেকশন-৯: ভোগকৃত দ্রব্যাদি

Part-E: খানার ব্যবহৃত টেকসই জিনিসপত্রের বিবরণ

|  |  |  |  |  |    |  |        |                    |  |
|--|--|--|--|--|----|--|--------|--------------------|--|
| <p>1</p> <p>আপনার খানায় নিচে উল্লিখিত জিনিসগুলো কোন কোন টি আছে?</p> <p>উত্তর না হলে স্বাক্ষর করে "X" চিহ্ন দিন, উত্তর হ্যাঁ হলে ২, ৩ এবং ৪ নং প্রশ্নের স্বাক্ষর উত্তর উল্লেখ করুন</p> |  |  |  | <p>2</p> <p>আপনার খানায় কতগুলো (জিনিসের নাম) আছে?</p> |    | <p>3</p> <p>জিনিসটি যদি আজ বিক্রী করতে চান তবে তার মূল্য বাবদ কত টাকা পাবেন?</p> |        | <p>4</p> <p>গত</p> |  |
| পণ্যের তালিকা  |  |  |  | হ্যাঁ  | না | কোড  | সংখ্যা | টাকা               |  |
| রেডিও  |  |  |  | X  |    | 571  |        |                    |  |
| ক্যাসেট প্লেয়ার/টু ইন-ওয়ান   |  |  |  |  | X  | 572  |        |                    |  |
| ক্যামেরা/ক্যামকর্ডার   |  |  |  |  | X  | 573  |        |                    |  |
| বাইসাইকেল  |  |  |  | X  |    | 574  |        |                    |  |
| মোটর সাইকেল/স্কুটার  |  |  |  |  | X  | 575  |        |                    |  |
| মোটর গাড়ী ইত্যাদি   |  |  |  | X  |    | 576  |        |                    |  |
| রেফ্রিজারেটর/ফ্রিজার   |  |  |  | X  |    | 577  |        |                    |  |
| ওয়াশিং মেশিন  |  |  |  |  | X  | 578  |        |                    |  |
| বৈদ্যুতিক পাখা   |  |  |  |  | X  | 579  |        |                    |  |
| হিটার  |  |  |  |  | X  | 581  |        |                    |  |

Leave columns for  
Questions 2-4 **blank** for  
the moment.

# PART E: INVENTORY OF CONSUMER DURABLE GOODS

Only once Question 1 has been asked about all items from code 571 to 600; ask Question 2 to Question 4 about **all durables** where the answer was **YES** (that is, they are owned by the household members).

সেকশন-৯: ভোগকৃত দ্রব্যাদি

Part-E: খানার ব্যবহৃত টেকসই জিনিসপত্রের বিবরণ

1

আপনার খানায় নিচে উল্লিখিত জিনিসগুলো কোন কোন টি আছে?

উত্তর না হলে স্বাক্ষর করে "X" চিহ্ন দিন, উত্তর হ্যাঁ হলে ২, ৩ এবং ৪ নং প্রশ্নের স্বাক্ষর উত্তর উল্লেখ করুন

পণ্যের তালিকা

হ্যাঁ

না

কোড

2

আপনার খানায় কতগুলো জিনিসের নাম আছে?

সংখ্যা

3

জিনিসটি যদি আজ বিক্রী করতে চান তবে তার মূল্য বাবদ কত টাকা পাবেন?

টাকা

4

গত

|                              |   |   |     |  |  |
|------------------------------|---|---|-----|--|--|
| রেডিও                        | X |   | 571 |  |  |
| ক্যাসেট প্লেয়ার/টু ইন-ওয়ান |   | X | 572 |  |  |
| ক্যামেরা/ ক্যামকর্ডার        |   | X | 573 |  |  |
| বাইসাইকেল                    | X |   | 574 |  |  |
| মোটর সাইকেল/ স্কুটার         |   | X | 575 |  |  |
| মোটর গাড়ী ইত্যাদি           | X |   | 576 |  |  |
| রেফ্রিজারেটর/ফ্রিজার         | X |   | 577 |  |  |
| ওয়াশিং মেশিন                |   | X | 578 |  |  |
| বৈদ্যুতিক পাখা               |   | X | 579 |  |  |
| হিটার                        |   | X | 581 |  |  |

## QUESTION 2

$A_i f e_i l \ M_i e_i u \ La \dots m_i \ [\text{c} S \text{c} e p l \ e_{ij}] \ A_i R?$



## QUESTION 2: CONSIDERATIONS

Is the total number of “**durables**” owned by the household. Include **all durables** of the type, even if they are not in working conditions. The durable may come from any source: purchased, received free, etc.

## QUESTION 3

Scep $\phi$ V k $\phi$ c A<sub>i</sub>S  $\phi$ h $\phi$ e<sup>2</sup>£ Lla Q<sub>i</sub>e ah a<sub>i</sub>l j§mÉ  
h<sub>i</sub>hc La V<sub>i</sub>L<sub>i</sub> f<sub>i</sub>he?

# QUESTION 3: CONSIDERATIONS

This is an **hypothetical** question, which objective is to get an **estimation** of the total value of all durables owned.

# QUESTION 3: CONSIDERATIONS

Note also that items that are not in working conditions may or may **not have a value of zero (“0”) Takas**. It depends on what the respondent **thinks**, on what is the **value** given by the respondent to the item.



## QUESTION 4

Na 12 jip æ<sup>2</sup>u Llm ®jiV hÉu

# QUESTION 4: CONSIDERATIONS

Only if one or more of the durables owned was/were **purchased during** the past 12 months:

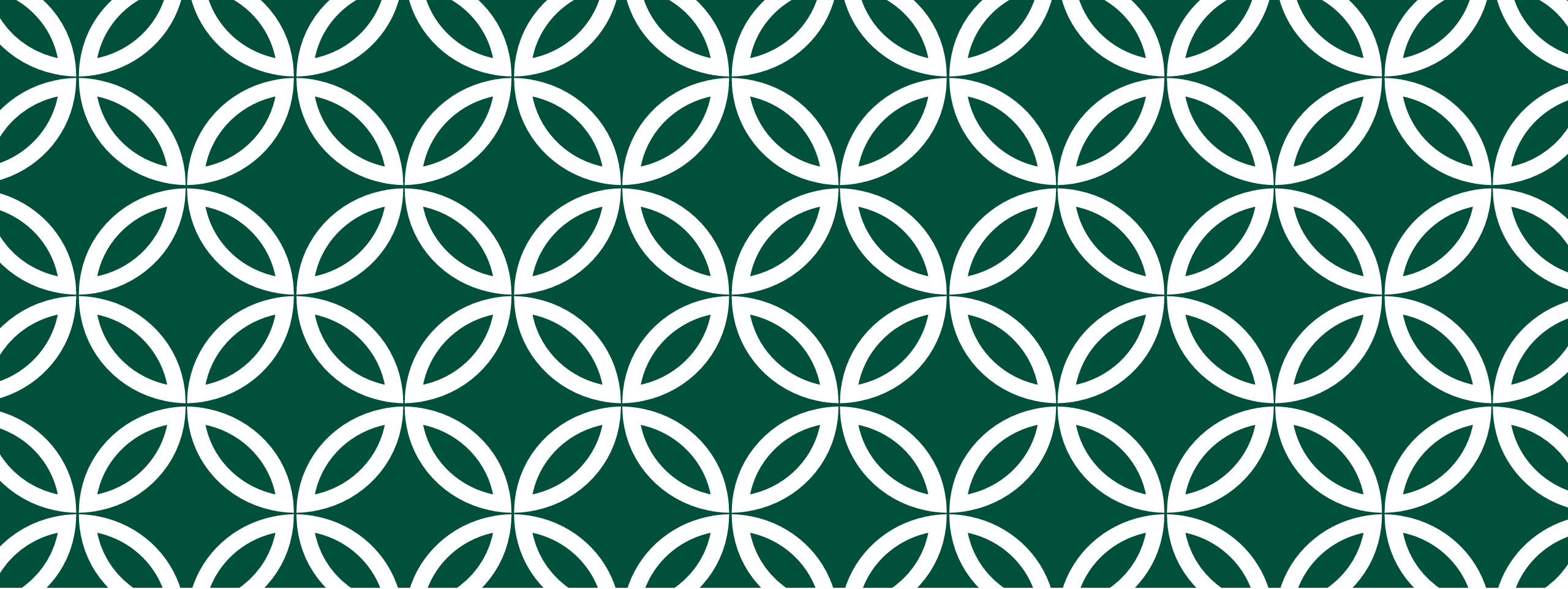
- Ask how much the household members have **paid for all durable purchased** during the **past 12 months**.

# PART E: INVENTORY OF CONSUMER DURABLE GOODS

**Total:** In the last row (code 600), you have to use your calculator and compute the total for column Q.4 (only).







# SECTION 9: CONSUMPTION

HIES 2016