

UNITED REPUBLIC OF TANZANIA
 PRESIDENT'S OFFICE
 PLANNING COMMISSION
 BUREAU OF STATISTICS
 HOUSEHOLD BUDGET SURVEY 1991/92

HBSQF-1

**C O N F I D E N -
T I A L**

HOUSEHOLD QUESTIONNAIRE FORM I
 (For recording Social, Demographic and Economic features of the household)

SECTION 1: IDENTIFICATION PARTICULARS

Region: _____

District: _____

Ward: _____

STRATUM {High (1), Middle (2), Low (3) or None (0)}: _____

Village or Branch name & EA Number or Village code: _____

If the Household is selected code 1, reserve code 2: _____

Sampled Household Number in the EA/Village: _____

Head of HH's name: _____

Ten-Cell leader's name: _____

Field Data Processing Operations:

Contact No.	1	2	3	4	5	6	7	8	9	10
Date of Contact/ Interview										
Informant's member number	<input type="text"/>									
Interviewer sign										
Enter code for response & reason for non- response*	<input type="text"/>									
Field edit date										
Sign										

Office editing and coding	Encoding
Data Coder (Sign)	Data Encoder (Sign)

* Completed interview.....=0
 No one at home.....=1
 Informant no at home.....=2
 Informant busy.....=3
 Non-cooperative.....=4
 Other (*specify*).....
=5

If you substitute the Household write details here:

Number of reserve household: _____

Name of Head of reserve Household: _____

Name of his/her Ten-cell leader: _____

Enumerator's name: _____ Enumerator's signature & date: _____

Supervisor's name: _____ Supervisor's signature & date: _____

Editor's name: _____ Editor's signature & date: _____

Comments: _____

Household number

SECTION 2: HOUSEHOLD PARTICULARS

Line/ Member Number	1. Name (start with the name of head of household, donot forget infants).	2. Relationship to Head of household	3. Sex	4. Age	5. Marital Status
Circle serial Number of main respo- ndent(s) during each contact		Enter Code Head.....=01 Spouse.....=02 Son of head of household.....=03 Daughter of head of household.....=04 Child of spouse.....=05 Grand child (or grand child of the spouse.....=06 Parent or parent of spouse.....=07 Other relatives.....=08 Domestic servant.....=09 Other Non-relative= 10 Broter or Sister... = 11 Co-Wife..... = 12 Adopted Foster child.....=13	Enter Code Male...=1 Female=2	Enter Age at last birth day If under one year of age enter 00 If age > 97 years enter 98 If unknown 99	Enter Code Never married.....=1 Currently married...=2 Divorced/Separated=3 Widowed.....=4
	1	2	3	4	5
2 1					
2 2					
2 3					
2 4					
2 5					
2 6					
2 7					
2 8					
2 9					
3 0					
3 1					
3 2					
3 3					
3 4					
3 5					
3 6					
3 7					
3 8					
3 9					
4 0					

Household number

SECTION 3B: Household facilities

23. Main Drinking Water Supply

- Piped water on housing unit.....=01
- Piped water outside housing unit.....=02
- Piped water on Community Supply..=03
- Catchment tank.....=04
- Public well (protected).....=05
- Public well (un-protected).....=06
- Private well (protected).....=07
- Private well (un-protected).....=08
- Spring (covered).....=09
- Spring (not covered).....=10
- River, dam, lake etc.....=11
- Other (*specify*).....=12

24. Major fuel for cooking

- Electricity.....=1
- Gas.....=2
- Paraffin.....=3
- Coal.....=4
- Charcoal.....=5
- Fire wood.....=6
- Other (*specify*)...=7

25. Major fuel for Lighting

- Electricity.....=1
- Gas.....=2
- Paraffin.....=3
- Candles.....=4
- Other (*specify*)=5

26. Toilet Facilities

- No Toilet.....=1
- Flash toilet.....=2
- Pit Latrine.....=3
- VIP.....=4
- Other(*specify*)=5

27. Cooling Facilities

- None.....=1
- Fan.....=2
- Air Condition.....=3
- Air Condition & Fan=4

28. Electricity

- Yes.....=1
- No.....=2

29. How do you dispose your garbage?

- Rubish pit inside compound.....=1
- Rubish pit outside compound.....=2
- Rubish bin.....=3
- Thrown inside compound.....=4
- Thrown outside compound.....=5
- Other(*specify*).....=6

30. During the last 12 months did you try to improve your housing condition? (Proper floor, mosquito gauze, better toilets etc.)

- Yes.....=1
- No.....=2

If answer to Q.30 is Yes,

31. How much did you spend on improvement

 Shs.

If answer to Q.30 is No,

32. State reason:-

- No need.....=1
- No money.....=2
- No time.....=3
- Other (*specify*).....=4
- Not applicable.....=9

Household number

SECTION 4: DISTANCES TO SOCIO-ECONOMIC FACILITIES

If the question is not applicable write code 99 in the space for distance

P L A C E	Distance in km
33. Water supply in dry season	<input type="text"/> <input type="text"/>
34. Place to collect firewood	<input type="text"/> <input type="text"/>
35. Market place	<input type="text"/> <input type="text"/>
36. Shop (nearest)	<input type="text"/> <input type="text"/>
37. Dispensary /Health centre (nearest)	<input type="text"/> <input type="text"/>
38. Hospital	<input type="text"/> <input type="text"/>
39. Primary school	<input type="text"/> <input type="text"/>
40. Church/Mosque	<input type="text"/> <input type="text"/>
41. Primary court	<input type="text"/> <input type="text"/>
42. Urban centre	<input type="text"/> <input type="text"/>
43. If household operates a farm, distance to the main farm	<input type="text"/> <input type="text"/>
44. Nearest traditional birth attendant	<input type="text"/> <input type="text"/>
45. Public transport	<input type="text"/> <input type="text"/>
46. Milling machine	<input type="text"/> <input type="text"/>
47. Primary co-operative society	<input type="text"/> <input type="text"/>

Household number

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INTERVIEWER: You have now come to the end of the initial interview. Make sure to do the following:

- (i) Thank the respondent for the cooperation shown by the members of the household during the interview.

- (ii) Take enough time to examine all the entries/boxes on pages 1 - 5b. Make sure that no empty boxes are left, for which an entry is required. In particular work out, with the help of the main informant, how information (missing) relating to members of the households who happen to be absent at the time of the interview can be obtained.

- (iii) Introduce the household to the Daily Record book as per instruction manual. Explain clearly that the record book should involve all members and not just the head or the main respondent. As much as possible encourage participation of all the members present including children, to exhaust the list of transactions for each day.

- (iv) Help the household to record all the transactions for the day. Make sure you code all the entries in the record book before leaving the household. You must do the same each day you visit to check on the progress of the record book.

- (v) Make an appointment for the next visit to check on the record book.

INTERVIEWER: The questions in SECTION 6 & 7 should be asked during the last contact of the survey

SECTION 6: HOUSEHOLD ASSETS

If you possess any of the below mentioned assets, give the current values in Shs. {Enter only corresponding code of the values }

Current values		Code	Current values	Code
Less than	1,000/-.....	=1	From	50,001/- to 100,000/-.....=5
From	1,001/- to 5,000/-.....	=2	From	100,001/- to 300,000/-.....=6
From	5,001/- to 10,000/-.....	=3	Greater than	300,000/-.....=7
From	10,001/- to 50,000/-.....	=4		

Items	Owned wholly by this household	Current value	Owned jointly with other household(s)	Current value
48. Radio and Radio Cassette				
49. Telephone				
50. Refrigerator				
51. Sewing Machine				
52. Television				
53. Video				
54. Chairs,				
55. Sofas,				
56. Tables				
57. Watches				
58. Beds				
59. Cupboards, chest-of-drawers, boxes, wardrobes, bookcases				
60. Lanterns				
61. Cups, plates etc.				
62. Cooking pots, pans etc.				
63. Knives, forks, spoons, etc.				
64. Iron (charcoal or electric)				
65. Electric/gas stove				
66. Other stove				
67. Water-heater				
68. Record/cassette player, tape recorder				
69. Complete music system				
70. Books (not school-books)				
71. Motor Vehicles				
72. Motor cycle				
73. Bicycle				
74. Cart				
75. Boat				
76. Wheel barrow				
77. Livestock				
78. Poultry				
79. Outboard engine				
80. Donkeys				
81. Fields				
82. House(s)				
83. Assets used for the business				
84. Present working capital of the business				
85. Hoes				
86. Spraying machine				
87. Water pumping set				
88. Reapers				
89. Tractor				
90. Trailer for tractors etc.				
91. Plough etc.				
92. Harrow				
93. Milking machine				

Items	Owned wholly by this household	Current value	Owned jointly with other household(s)	Current value
94. Harvesting and threshing machine				
95. Hand milling machine				
96. Coffee pulping machine				
97. Fertilizer distributor				
98. Incubator				
99. Tiller				
100. Feeding machine				
101. Fishing net and other equipment				
102. Beehives				

INTERVIEWER: Ask Q.103 if household operates a business, otherwise code 99

103. What kind of Businesses do the household have (*See manual for the codes to enter and type of business*)
 [List in accordance with importance as viewed by head of household]

- (1) _____
- (2) _____
- (3) _____

104. Which is the household's main source of cash income?
 (Enter Code)

- Sales of food crops.....=1
- Sales of livestock & livestock products.....=2
- Sales of cash crops.....=3
- Business income.....=4
- Wages or Salaries in cash.....=5
- Other casual cash earning.....=6
- Cash remittances.....=7
- Fishing.....=8
- Other (*specify*).....=9

INTERVIEWER: Inquires on the households banking connections

105. Does any member of this household operate a saving or current account in any bank?

- Yes=1
- No =2

106. Has any member of the household taken a bank loan during the last 12 months?

- Yes=1
- No =2

107. Does any member participate in an informal savings group systems?

- Yes=1
- No =2

The information contained in this Schedule is strictly confidential and is not to be divulged to anyone other than the household who provided the information or sworn employees of the Bureau of Statistics.

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HOUSEHOLD QUESTIONNAIRE FORM II
(For daily Record of Household Domestic Expenditure And Receipt)

SECTION 1: IDENTIFICATION PARTICULARS

Region: _____

District: _____

Ward: _____

STRATUM {High (1), Middle (2), Low (3) or None (0)}: _____

Village or Branch name & EA Number or Village code: _____

If the Household is selected code 1, reserve code 2: _____

Sampled Household Number in the EA/Village: _____

Name of Respondent: _____

If you substitute the Household write details here:

Number of reserve household: _____

Name of Head of reserve Household: _____

Name of his/her Ten-cell leader: _____

Survey Month: _____

(NB: The record book consists of about 31 pages. Each page for each day)

