

WE ARE FROM COSIT AND MOH. WE ARE WORKING ON A PROJECT CONCERNED WITH FAMILY HEALTH AND EDUCATION. I WOULD LIKE TO TALK TO YOU ABOUT THIS. THE INTERVIEW WILL TAKE ABOUT **20** MINUTES. ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND YOUR ANSWERS WILL NEVER BE IDENTIFIED. DURING THIS TIME I WOULD LIKE TO SPEAK WITH THE HOUSEHOLD HEAD AND ALL MOTHERS OR OTHERS WHO TAKE CARE OF CHILDREN IN THE HOUSEHOLD.  
 MAY I START NOW? *If permission is given, begin the interview.*

HOUSEHOLD INFORMATION PANEL		HH
HH1. Cluster number: _____	HH2. Household number: _____	
HH3. Interviewer name and number: Name _____ Name _____	HH4. Local Supervisor name and number: Name _____	
HH5. Day/Month/Year of interview: _____ / _____ / _____		
HH6. Area: Urban..... 1 Rural..... 2	HH7. Address: Governorate..... Qada'a ..... Nahiya ..... Mahala/ Mugataa..... HH number in census.....	
HH 8. Name of head of household: _____		
<i>After all questionnaires for the household have been completed, fill in the following information:</i>		
HH9. Result of HH interview: Completed ..... 1 Not at home ..... 2 Refused ..... 3 HH not found/destroyed ..... 4 Other (specify) _____ 6	HH10. Respondent to HH questionnaire: Name: _____ Line No: _____	
	HH11. Total number of household members: _____	
HH12. No. of women eligible for interview: _____	HH13. No. of women questionnaires completed: _____	
HH14. No. of children under age 5: _____	HH15. No. of under-5 questionnaires completed: _____	
Interviewer/supervisor notes: <i>Use this space to record notes about the interview with this household, such as call-back times, incomplete individual interview forms, number of attempts to re-visit, etc.</i>		
HH16. Data entry clerk: _____		

HOUSEHOLD LISTING FORM											HL
FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE, STARTING WITH THE HEAD OF THE HOUSEHOLD. List the head of the household in line 01. List all household members (HL2), their relationship to the household head (HL3), and their sex (HL4). Then ask: ARE THERE ANY OTHERS WHO LIVE HERE, EVEN IF THEY ARE NOT AT HOME NOW? (THESE MAY INCLUDE CHILDREN IN SCHOOL OR AT WORK). If yes, complete listing. Then, ask questions starting with HL5 for each person at a time. Add a continuation sheet if there are more than 15 household members. Tick here if continuation sheet used <input type="checkbox"/>											
					Eligible for:			For children age 0-17 years ask HL9-HL12			
					WOMEN'S INTERVIEW	CHILD LABOUR MODULE	UNDER-5 INTERVIEW				
HL1. Line no.	HL2. Name	HL3. WHAT IS THE RELATION- SHIP OF (name) TO THE HEAD OF THE HOUSE- HOLD?	HL4. IS (name) MALE OR FEMALE ?  1 MALE 2 FEM.	HL5. HOW OLD IS (name)?  HOW OLD WAS (name) ON HIS/HER LAST BIRTHDAY?  Record in completed years  98=DK*	HL6. Circle Line no. if woman is age 15-49	HL7. For each child age 5-14: WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?  Record Line no. of mother/ caretaker	HL8. For each child under 5: WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?  Record Line no. of mother/ caretaker	HL9. Is (name's) NATURAL MOTHER ALIVE?  1 YES 2 NO⇒ HL11 8 DK⇒ HL11	HL10. If alive: DOES (name's) NATURAL MOTHER LIVE IN THIS HOUSEHOLD?  Record Line no. of mother or 00 for 'no'	HL11. Is (name's) NATURAL FATHER ALIVE?  1 YES 2 NO⇒ NEXT LINE 8 DK⇒ NEXT LINE	HL12. If alive: DOES (name's) NATURAL FATHER LIVE IN THIS HOUSEHOLD?  Record Line no. of father or 00 for 'no'
LINE	NAME	REL.	M F	AGE	15-49	MOTHER	MOTHER	Y N DK	MOTHER	Y N DK	FATHER
01		0 1	1 2	__ __	01	__ __	__ __	1 2 8	__ __	1 2 8	__ __
02		__ __	1 2	__ __	02	__ __	__ __	1 2 8	__ __	1 2 8	__ __
03		__ __	1 2	__ __	03	__ __	__ __	1 2 8	__ __	1 2 8	__ __
04		__ __	1 2	__ __	04	__ __	__ __	1 2 8	__ __	1 2 8	__ __
05		__ __	1 2	__ __	05	__ __	__ __	1 2 8	__ __	1 2 8	__ __
06		__ __	1 2	__ __	06	__ __	__ __	1 2 8	__ __	1 2 8	__ __
07		__ __	1 2	__ __	07	__ __	__ __	1 2 8	__ __	1 2 8	__ __
08		__ __	1 2	__ __	08	__ __	__ __	1 2 8	__ __	1 2 8	__ __
09		__ __	1 2	__ __	09	__ __	__ __	1 2 8	__ __	1 2 8	__ __
10		__ __	1 2	__ __	10	__ __	__ __	1 2 8	__ __	1 2 8	__ __

HL1. Line no.	HL2. Name	HL3. WHAT IS THE RELATIONSHIP OF (name) TO THE HEAD OF THE HOUSEHOLD?	HL4. IS (name) MALE OR FEMALE? 1 MALE 2 FEM.	HL5. HOW OLD IS (name)? HOW OLD WAS (name) ON HIS/HER LAST BIRTHDAY?  <i>Record in completed years</i> 98=DK*	HL6. Circle Line no. if woman is age 15-49	HL7. For each child age 5-14: WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?  <i>Record Line no. of mother/ caretaker</i>	HL8. For each child under 5: WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?  <i>Record Line no. of mother/ caretaker</i>	HL9. Is (name's) NATURAL MOTHER ALIVE?  1 YES 2 NO⇒ HL11 8 DK⇒ HL11	HL10. If alive: DOES (name's) NATURAL MOTHER LIVE IN THIS HOUSEHOLD?  <i>Record Line no. of mother or 00 for 'no'</i>	HL11. Is (name's) NATURAL FATHER ALIVE?  1 YES 2 NO⇒ 8 DK⇒ NEXT LINE NEXT LINE	HL12. If alive: DOES (name's) NATURAL FATHER LIVE IN THIS HOUSEHOLD?  <i>Record Line no. of father or 00 for 'no'</i>	
LINE	NAME	REL.	M F	AGE	15-49	MOTHER	MOTHER	Y N DK	MOTHER	Y N DK	FATHER	
11		___ ___	1 2	___ ___	11	___ ___	___ ___	1 2 8	___ ___	1 2 8	___ ___	
12		___ ___	1 2	___ ___	12	___ ___	___ ___	1 2 8	___ ___	1 2 8	___ ___	
13		___ ___	1 2	___ ___	13	___ ___	___ ___	1 2 8	___ ___	1 2 8	___ ___	
14		___ ___	1 2	___ ___	14	___ ___	___ ___	1 2 8	___ ___	1 2 8	___ ___	
15		___ ___	1 2	___ ___	15	___ ___	___ ___	1 2 8	___ ___	1 2 8	___ ___	
ARE THERE ANY OTHER PERSONS LIVING HERE – EVEN IF THEY ARE NOT MEMBERS OF YOUR FAMILY OR DO NOT HAVE PARENTS LIVING IN THIS HOUSEHOLD? INCLUDING CHILDREN AT WORK OR AT SCHOOL? <i>If yes, insert child's name and complete form.</i> <i>Then, complete the totals below.</i>												
					Women 15-49	Children 5-14	Under-5s					
Totals					___ ___	___ ___	___ ___					

*\* See instructions: to be used only for elderly household members (code meaning "do not know/over age 50").*  
*Now for each woman age 15-49 years, write her name and line number and other identifying information in the information panel of the Women's Questionnaire.*  
*For each child under age 5, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of the Questionnaire for Children UnderFive.*  
*You should now have a separate questionnaire for each eligible woman and each child under five in the household.*

- \* Codes for HL3: Relationship to head of household:
- |                             |                        |
|-----------------------------|------------------------|
| 01 = Head                   | 07 = Brother or Sister |
| 02 = Wife or Husband        | 08 = Other Relative    |
| 03 = Son or Daughter        | 09 = Not Related       |
| 04 = Son or Daughter In-Law | 98 = Don't Know        |
| 05 = Grandchild             |                        |
| 06 = Parent                 |                        |

EDUCATION MODULE											ED		
For household members age 5 and above					For household members age 5-24 years								
ED1. Line no.	ED1A. Name	ED2. HAS (name) EVER ATTENDED SCHOOL OR PRESCHOOL?	ED3. WHAT IS THE HIGHEST LEVEL OF SCHOOL (name) ATTENDED? WHAT IS THE HIGHEST GRADE (name) COMPLETED AT THIS LEVEL?  LEVEL: 0 PRE-SCHOOL 1 PRIMARY 2 SECONDARY 3 INTERMEDIATE 4 DIPLOME 5 BSC 6 HIGHER 7 NON-STANDARD CURRICULUM 8 DK  GRADE: 98 DK <i>If less than 1 grade, enter 00.</i>		ED4. DURING THE (2005-2006) SCHOOL YEAR, DID (name) ATTEND SCHOOL OR PRESCHOOL AT ANY TIME?	ED5. SINCE LAST (day of the week), HOW MANY DAYS DID (name) ATTEND SCHOOL?  <i>Insert number of days in space below. If last week was a holiday</i>	ED6. DURING THIS SCHOOL YEAR, WHICH LEVEL AND GRADE IS/WAS (name) ATTENDING?  LEVEL: 0 PRE-SCHOOL 1 PRIMARY 2 SECONDARY 3 INTERMEDIATE 4 DIPLOME 5 BSC 6 HIGHER 7 NON-STANDARD CURRICULUM 8 DK  GRADE: 98 DK		ED7. DID (name) ATTEND SCHOOL OR PRESCHOOL AT ANY TIME DURING THE PREVIOUS SCHOOL YEAR, THAT IS (2004-2005)?  1 YES 2 NO ↘ NEXT LINE 8 DK ↘ NEXT LINE			ED8. DURING THAT PREVIOUS SCHOOL YEAR, WHICH LEVEL AND GRADE DID (name) ATTEND?  0 PRE-SCHOOL 1 PRIMARY 2 SECONDARY 3 INTERMEDIATE 4 DIPLOME 5 BSC 6 HIGHER 7 NON-STANDARD CURRICULUM 8 DK  GRADE: 98 DK	
LINE		YES NO	LEVEL	GRADE	YES NO	DAYS	LEVEL	GRADE	Y N DK	LEVEL	GRADE		
01		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
02		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
03		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
04		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
05		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
06		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
07		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
08		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
09		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
10		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
11		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
12		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
13		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
14		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		
15		1 2⇒NEXT LINE	0 1 2 3 4 5 6 7 8	___ ___	1 2	___	0 1 2 3 4 5 6 7 8	___ ___	1 2 8	0 1 2 3 4 5 6 7 8	___ ___		

WATER AND SANITATION MODULE		WS
WS1. WHAT IS THE MAIN SOURCE OF DRINKING WATER FOR MEMBERS OF YOUR HOUSEHOLD?	Piped water	
	Piped into dwelling .....	11 ⇒ WS5
	Piped into yard or plot .....	12 ⇒ WS5
	Public tap/standpipe .....	13
	Tubewell/borehole .....	21
	Dug well	
	Protected well .....	31
	Unprotected well .....	32
	Water from spring	
	Protected spring .....	41
	Unprotected spring .....	42
	Rainwater collection .....	51
	Tanker-truck .....	61
Cart with small tank/drum .....	71	
Surface water (river, stream, dam, lake, pond, canal, irrigation channel) .....	81	
Bottled water .....	91	
Other ( <i>specify</i> ) .....	96 ⇒ WS3	
WS2. WHAT IS THE MAIN SOURCE OF WATER USED BY YOUR HOUSEHOLD FOR OTHER PURPOSES SUCH AS COOKING AND HANDWASHING?	Piped water	
	Piped into dwelling .....	11 ⇒ WS5
	Piped into yard or plot .....	12 ⇒ WS5
	Public tap/standpipe .....	13
	Tubewell/borehole .....	21
	Dug well	
	Protected well .....	31
	Unprotected well .....	32
	Water from spring	
	Protected spring .....	41
	Unprotected spring .....	42
	Rainwater collection .....	51
	Tanker-truck .....	62
Cart with small tank/drum .....	71	
Surface water (river, stream, dam, lake, pond, canal, irrigation channel) .....	81	
Other ( <i>specify</i> ) .....	96	
WS3. HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK?	No. of minutes .....	
	Water on premises .....	995 ⇒ WS5
	DK .....	998
WS4. WHO USUALLY GOES TO THIS SOURCE TO FETCH THE WATER FOR YOUR HOUSEHOLD?  <i>Probe:</i> IS THIS PERSON UNDER AGE 15? WHAT SEX? <i>Circle code that best describes this person.</i>	Adult woman .....	1
	Adult man .....	2
	Female child (under 15) .....	3
	Male child (under 15) .....	4
	DK .....	8
WS5. DO YOU DO ANYTHING TO YOUR WATER TO MAKE IT SAFER?	Yes .....	1
	No .....	2 ⇒ WS6A
	DK .....	8 ⇒ WS6A

<p>WS6. WHAT DO YOU USUALLY DO TO THE WATER TO MAKE IT SAFER TO DRINK?</p> <p>ANYTHING ELSE?</p> <p><i>Record all items mentioned.</i></p>	<p>Boil ..... A</p> <p>Add bleach/chlorine ..... B</p> <p>Strain it through a cloth ..... C</p> <p>Use water filter (ceramic, sand, composite, etc.) ..... D</p> <p>Solar disinfection ..... E</p> <p>Let it stand and settle ..... F</p> <p>Other (<i>specify</i>) ..... X</p> <p>DK ..... Z</p>	
<p>WS6AA. Check WS1:  <input type="checkbox"/> If response is bottled water ⇒ Go to WS6CC</p>		
<p>WS6BB. DOES YOUR MAIN DRINKING WATER SOURCE GIVE YOU A RELIABLE SUPPLY, I MEAN DAILY, WEEKLY, OR LESS THAN WEEKLY PROBLEMS OR ALMOST NO PROBLEMS?</p>	<p>Yes, almost never problems ..... 1</p> <p>Occasional problems, but less than weekly ..... 2</p> <p>Weekly problems ..... 3</p> <p>Daily problems ..... 4</p> <p>DK ..... 8</p>	<p>1 ⇒ WS7</p>
<p>WS6CC. IF YOUR MAIN SOURCE OF DRINKING WATER SUPPLY FAILS, WHAT IS YOUR SECONDARY SOURCE OF DRINKING WATER?</p>	<p>Piped water</p> <p>  Piped into dwelling ..... 11</p> <p>  Piped into yard or plot ..... 12</p> <p>  Public tap/standpipe ..... 13</p> <p>Tubewell/borehole ..... 21</p> <p>Dug well</p> <p>  Protected well ..... 31</p> <p>  Unprotected well ..... 32</p> <p>Water from spring</p> <p>  Protected spring ..... 41</p> <p>  Unprotected spring ..... 42</p> <p>Rainwater collection ..... 51</p> <p>Tanker-truck ..... 61</p> <p>Cart with small tank/drum ..... 71</p> <p>Surface water (river, stream, dam, lake, pond, canal, irrigation channel) ..... 81</p> <p>Bottled water ..... 82</p> <p>Other (<i>specify</i>) ..... 96</p>	
<p>WS7. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE?</p> <p><i>If “flush” or “pour flush”, probe:  WHERE DOES IT FLUSH TO?</i></p> <p><i>If necessary, ask permission to observe the facility.</i></p>	<p>Flush / pour flush</p> <p>  Flush to piped sewer system ..... 11</p> <p>  Flush to septic tank ..... 12</p> <p>  Flush to pit (latrine) ..... 13</p> <p>  Flush to somewhere else ..... 14</p> <p>  Flush to unknown place/not sure/DK where ..... 15</p> <p>Ventilated Improved Pit latrine (VIP) ..... 21</p> <p>Pit latrine with slab ..... 22</p> <p>Pit latrine without slab / open pit ..... 23</p> <p>Composting toilet ..... 31</p> <p>Bucket ..... 41</p> <p>Hanging toilet/hanging latrine ..... 51</p> <p>No facilities / bush / field ..... 95</p> <p>Other (<i>specify</i>) ..... 96</p>	<p>⇒ WS7B</p> <p>95 ⇒ WS10</p> <p>96 ⇒ WS10</p>
<p>WS7A. IS THE SEWAGE SYSTEM AROUND YOUR HOUSE WORKING PROPERLY OR THERE ARE DAILY, WEEKLY OR LESS THAN WEEKLY PROBLEMS?</p>	<p>Yes, almost never problems ..... 1</p> <p>Occasional problems, but less than weekly ..... 2</p> <p>Weekly problems ..... 3</p> <p>Daily problems ..... 4</p>	

	DK ..... 8	
WS7B. IS YOUR TOILET WORKING PROPERLY, OR THERE ARE DAILY, WEEKLY OR LESS THAN WEEKLY PROBLEMS?	Yes, almost never problems ..... 1 Occasional problems, but less than weekly 2 Weekly problems ..... 3 Daily problems ..... 4  DK ..... 8	
WS8. DO YOU SHARE THIS FACILITY WITH OTHER HOUSEHOLDS?	Yes ..... 1 No..... 2	2⇒ WS10
WS9. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY?	No. of households (if less than 10) .... 0 ____  Ten or more households ..... 10 DK ..... 98	
WS10. HOW DO YOU DISPOSE YOUR SOLID WASTE/ GARBAGE?	House to house collection..... 01 Street containers – open..... 02 Street containers – closed ..... 03 Dump to open area ..... 04 Burn..... 05 Compost..... 06 Bury..... 07 Other (specify) ..... 96	⇒NEXT MODULE
WS11. WHAT IS THE FREQUENCY OF COLLECTION/ EMPTYING OF STREET CONTAINERS?	Less than once in 2 weeks..... 1 Once in 2 weeks ..... 2 Once a week ..... 3 Twice a week or more..... 4	

HOUSEHOLD CHARACTERISTICS MODULE		HC
HC2. HOW MANY ROOMS IN THIS HOUSEHOLD ARE USED FOR SLEEPING?	No. of rooms .....	__ __
HC3. Main material of the dwelling floor: <i>Record observation.</i>	Natural floor Sand ..... 11 Earth (Muddy or Rocky) ..... 12 Rudimentary floor Wood planks ..... 21 Palm/bamboo ..... 22 Reeds ..... 23 Finished floor Vinyl strips ..... 32 Ceramic tiles 'kashi' ..... 33 Cement 'sababa' ..... 34 Carpet ..... 35 Other ( <i>specify</i> ) ..... 96	
HC4. Main material of the roof. <i>Record observation.</i>	Natural roofing No Roof ..... 11 Mud with thatch ..... 12 Sod ..... 13 Rudimentary Roofing Rustic mat ..... 21 Palm/bamboo ..... 22 Reeds ..... 23 Wood planks ..... 24 Finished roofing Metal ..... 31 Wood ..... 32 Ginko/ Aspest ..... 33 Ceramic tiles ..... 34 Cement ..... 35 Roofing shingles ..... 36 Other ( <i>specify</i> ) ..... 96	

<p>HC5. Main material of the walls.</p> <p><i>Record observation.</i></p>	<p>Natural walls</p> <p>No walls..... 11</p> <p>Cane/palm/trunks ..... 12</p> <p>Dirt..... 13</p> <p>Rudimentary walls</p> <p>Bamboo with mud ..... 21</p> <p>Stone with mud ..... 22</p> <p>Uncovered adobe..... 23</p> <p>Plywood..... 24</p> <p>Carton ..... 25</p> <p>Reused wood ..... 26</p> <p>Reeds..... 27</p> <p>Finished walls</p> <p>Cement..... 31</p> <p>Stone with lime/cement..... 32</p> <p>Bricks ..... 33</p> <p>Cement blocks ..... 34</p> <p>Covered adobe..... 35</p> <p>Wood planks/shingles ..... 36</p> <p>Chinku tin ..... 37</p> <p>Other (<i>specify</i>) ..... 96</p>																												
<p>HC6. WHAT TYPE OF FUEL DOES YOUR HOUSEHOLD MAINLY USE FOR COOKING?</p>	<p>Electricity..... 01</p> <p>Liquid Propane Gas (LPG)..... 02</p> <p>Kerosene..... 05</p> <p>Coal / Charcoal ..... 06</p> <p>Wood..... 08</p> <p>Straw/shrubs/grass ..... 09</p> <p>Animal dung ..... 10</p> <p>Agricultural crop residue ..... 11</p> <p>Other (<i>specify</i>) ..... 96</p>																												
<p>HC8. IS THE COOKING USUALLY DONE IN THE HOUSE, IN A SEPARATE BUILDING, OR OUTDOORS?</p>	<p>In the house ..... 1</p> <p>In a separate building..... 2</p> <p>Outdoors ..... 3</p> <p>Other (<i>specify</i>) ..... 6</p>																												
<p>HC9. DOES YOUR HOUSEHOLD HAVE:</p> <p>ELECTRICITY?</p> <p>A RADIO?</p> <p>A TELEVISION?</p> <p>A MOBILE TELEPHONE?</p> <p>A NON-MOBILE TELEPHONE?</p> <p>A REFRIGERATOR?</p> <p>A SATELLITE DISH?</p> <p>A GENERATOR?</p>	<table border="0"> <thead> <tr> <th></th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>Electricity.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Radio.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Television.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Mobile Telephone.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Non-Mobile Telephone.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Refrigerator.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Satellite dish.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Generator.....</td> <td>1</td> <td>2</td> </tr> </tbody> </table>		Yes	No	Electricity.....	1	2	Radio.....	1	2	Television.....	1	2	Mobile Telephone.....	1	2	Non-Mobile Telephone.....	1	2	Refrigerator.....	1	2	Satellite dish.....	1	2	Generator.....	1	2	
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Satellite dish.....	1	2																											
Generator.....	1	2																											
<p>HC10. DOES ANY MEMBER OF YOUR HOUSEHOLD OWN:</p> <p>A WATCH?</p> <p>A BICYCLE?</p> <p>A MOTORCYCLE OR SCOOTER?</p> <p>AN ANIMAL-DRAWN CART?</p> <p>A CAR OR TRUCK?</p> <p>A BOAT WITH A MOTOR?</p>	<table border="0"> <thead> <tr> <th></th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>Watch.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Bicycle.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Motorcycle/Scooter.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Animal drawn-cart.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Car/Truck.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Boat with motor.....</td> <td>1</td> <td>2</td> </tr> </tbody> </table>		Yes	No	Watch.....	1	2	Bicycle.....	1	2	Motorcycle/Scooter.....	1	2	Animal drawn-cart.....	1	2	Car/Truck.....	1	2	Boat with motor.....	1	2							
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**CHILD LABOUR MODULE** **CL**

*To be administered to mother/caretaker of each child in the household age 5 through 14 years. For household members below age 5 or above age 14, leave rows blank.*

**NOW I WOULD LIKE TO ASK ABOUT ANY WORK CHILDREN IN THIS HOUSEHOLD MAY DO.**

CL1. Line no.	CL2. Name	CL3. DURING THE PAST WEEK, DID (name) DO ANY KIND OF WORK FOR SOMEONE WHO IS NOT A MEMBER OF THIS HOUSEHOLD?  <i>If yes: FOR PAY IN CASH OR KIND?</i>  1 YES, FOR PAY (CASH OR KIND) 2 YES, UNPAID 3 NO ⇒ TO CL5			CL4. <i>If yes:</i> SINCE LAST (day of the week), ABOUT HOW MANY HOURS DID HE/SHE DO THIS WORK FOR SOMEONE WHO IS NOT A MEMBER OF THIS HOUSEHOLD?  <i>If more than one job, include all hours at all jobs.</i>  <i>Record response then ⇒ CL.6</i>	CL5. AT ANY TIME DURING THE PAST YEAR, DID (name) DO ANY KIND OF WORK FOR SOMEONE WHO IS NOT A MEMBER OF THIS HOUSEHOLD?  <i>If yes: FOR PAY IN CASH OR KIND?</i>  1 YES, FOR PAY (CASH OR KIND) 2 YES, UNPAID 3 NO			CL6. DURING THE PAST WEEK, DID (name) HELP WITH HOUSEHOLD CHORES SUCH AS SHOPPING, COLLECTING FIREWOOD, CLEANING, FETCHING WATER, CARING FOR CHILDREN, OR LOOKING AFTER ANIMALS/LIVESTOCK 1 YES, FOR PAY 2 YES, UNPAID 3 NO ⇒ TO CL8			CL7. <i>If yes:</i> SINCE LAST (day of the week), ABOUT HOW MANY HOURS DID HE/SHE SPEND DOING THESE CHORES?	CL8. DURING THE PAST WEEK, DID (name) DO ANY OTHER FAMILY WORK (ON THE FARM OR IN A BUSINESS OR SELLING GOODS IN THE STREET?)  1 YES 2 NO ⇒ NEXT LINE		CL9. <i>If yes:</i> SINCE LAST (day of the week), ABOUT HOW MANY HOURS DID HE/SHE DO THIS WORK?
LINE NO.	NAME	YES			NO. HOURS	YES			YES			NO. HOURS	YES	NO	NO. HOURS
		PAID	UNPAID	NO		PAID	UNPAID	NO	PAID	UNPAID	NO				
01		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
02		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
03		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
04		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
05		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
06		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
07		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
08		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
09		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
10		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
11		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
12		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
13		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
14		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___
15		1	2	3	___ ___	1	2	3	1	2	3	___ ___	1	2	___ ___

## CHILD DISCIPLINE MODULE

**TABLE 1: CHILDREN AGED 2-14 YEARS ELIGIBLE FOR CHILD DISCIPLINE QUESTIONS**

Review the household listing and list each of the children aged 2-14 years below in order according to their line number (HL1). Do not include other household members outside of the age range 2-14 years. Record the line number, name, sex, age, and the line number of the mother or caretaker for each child. Then record the total number of children aged 2-14 in the box provided (CD7).

CD1. Rank no.	CD2. Line no. from HL1.	CD3. Name from HL2.	CD4. Sex from HL4.		CD5. Age from HL5.	CD6. Line no. of mother/ caretaker from HL7 or HL8.	
LINE	LINE	NAME	M	F	AGE	MOTHER	
01	__ __		1	2	__ __	__ __	
02	__ __		1	2	__ __	__ __	
03	__ __		1	2	__ __	__ __	
04	__ __		1	2	__ __	__ __	
05	__ __		1	2	__ __	__ __	
06	__ __		1	2	__ __	__ __	
07	__ __		1	2	__ __	__ __	
08	__ __		1	2	__ __	__ __	
CD7.	TOTAL CHILDREN AGED 2-14 YEARS					__ __	

If there is only one child age 2-14 years in the household, then skip table 2 and go to CD9; write down the rank number of the child and continue with CD11

**TABLE 2: SELECTION OF RANDOM CHILD FOR CHILD DISCIPLINE QUESTIONS**

Use this table to select one child between the ages of 2 and 14 years, if there is more than one child in that age range in the household. Look for the last digit of the household number from the cover page. This is the number of the row you should go to in the table below. Check the total number of eligible children (2-14) in CD7 above. This is the number of the column you should go to. Find the box where the row and the column meet and circle the number that appears in the box. This is the rank number of the child about whom the questions will be asked. Record the rank number in CD9 below. Finally, record the line number and name of the selected child in CD11 on the next page. Then, find the mother or primary caretaker of that child, and ask the questions, beginning with CD12.

CD8. Last digit of the questionnaire number	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD								
	1	2	3	4	5	6	7	8+	
0	1	2	2	4	3	6	5	4	
1	1	1	3	1	4	1	6	5	
2	1	2	1	2	5	2	7	6	
3	1	1	2	3	1	3	1	7	
4	1	2	3	4	2	4	2	8	
5	1	1	1	1	3	5	3	1	
6	1	2	2	2	4	6	4	2	
7	1	1	3	3	5	1	5	3	
8	1	2	1	4	1	2	6	4	
9	1	1	2	1	2	3	7	5	

CD9. Record the rank number of the selected child

Rank number of child ..... \_\_ \_\_

**CHILD DISCIPLINE MODULE**

**CD**

*Identify eligible child aged 2 to 14 in the household using the tables on the preceding page, according to your instructions. Ask to interview the mother or primary caretaker of the selected child (identified by the line number in CD6).*

<p><b>CD11. Write name and line no. of the child selected for the module from CD3 and CD2, based on the rank number in CD9.</b></p>	<p>Name _____ Line number .....</p>	
<p><b>CD12. ALL ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED AND I WANT YOU TO TELL ME IF YOU OR ANYONE ELSE IN YOUR HOUSEHOLD HAS USED THIS METHOD WITH (name) IN THE PAST MONTH.</b></p>		
<p><b>CD12A. TOOK AWAY PRIVILEGES, FORBADE SOMETHING (name) LIKED OR DID NOT ALLOW HIM/HER TO LEAVE HOUSE).</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12B. EXPLAINED WHY SOMETHING (THE BEHAVIOR) WAS WRONG.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12C. SHOOK HIM/HER.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12D. SHOUTED, YELLED AT OR SCREAMED AT HIM/HER.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12E. GAVE HIM/HER SOMETHING ELSE TO DO.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12F. SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12G. HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, HAIRBRUSH, STICK OR OTHER HARD OBJECT.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12H. CALLED HIM/HER DUMB, LAZY, OR ANOTHER NAME LIKE THAT.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12I. HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12J. HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG.</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12K. BEAT HIM/HER UP WITH AN IMPLEMENT (HIT OVER AND OVER AS HARD AS ONE COULD).</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12L. BURN HIM/HER WITH A HEATED METAL</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD12M. BITE HIM/HER</b></p>	<p>Yes ..... 1 No..... 2</p>	
<p><b>CD13. DO YOU BELIEVE THAT IN ORDER TO BRING UP (RAISE, EDUCATE) (name) PROPERLY, YOU NEED TO PHYSICALLY PUNISH HIM/HER?</b></p>	<p>Yes ..... 1 No..... 2 Don't know/no opinion..... 8</p>	

DISABILITY											DA	
To be administered to caretakers of all children 2 through 14 years old living in the household. For household members below age 2 or above age 14, leave rows blank Refer to table 1 in the child discipline module and list all the children in the table below using CD2												
I WOULD LIKE TO ASK YOU IF ANY CHILDREN IN THIS HOUSEHOLD AGED 2 THROUGH 14 HAS ANY OF THE HEALTH CONDITIONS I AM GOING TO MENTION TO YOU.												
DA1. Line no.	DA2. CHILD'S NAME	DA3. COMPARED WITH OTHER CHILDREN, DOES OR DID (name) HAVE ANY SERIOUS DELAY IN SITTING, STANDING, OR WALKING?	DA4. COMPARED WITH OTHER CHILDREN, DOES (name) HAVE DIFFICULTY SEEING, EITHER IN THE DAYTIME OR AT NIGHT?	DA5. DOES (name) APPEAR TO HAVE DIFFICULTY HEARING? (USES HEARING AID, HEARS WITH DIFFICULTY, COMPLETELY DEAF?)	DA6. WHEN YOU TELL (name) TO DO SOMETHING, DOES HE/SHE SEEM TO UNDERSTAND WHAT YOU ARE SAYING?	DA7. DOES (name) HAVE DIFFICULTY IN WALKING OR MOVING HIS/HER ARMS OR DOES HE/SHE HAVE WEAKNESS AND/OR STIFFNESS IN THE ARMS OR LEGS?	DA8. DOES (name) SOMETIMES HAVE FITS, BECOME RIGID, OR LOSE CONSC- IOUSNESS?	DA9. DOES (name) LEARN TO DO THINGS LIKE OTHER CHILDREN HIS/HER AGE?	DA10. DOES (name) SPEAK AT ALL (CAN HE/SHE MAKE HIM OR HERSELF UNDERSTOOD IN WORDS; CAN SAY ANY RECOGNIZABLE WORDS)?	DA11. (For 3-14 year olds): Is (name)'S SPEECH IN ANY WAY DIFFERENT FROM NORMAL (NOT CLEAR ENOUGH TO BE UNDERSTOOD BY PEOPLE OTHER THAN THE IMMEDIATE FAMILY)?	DA12. (For 2- year-olds): CAN (name) NAME AT LEAST ONE OBJECT (FOR EXAMPLE, AN ANIMAL, A TOY, A CUP, A SPOON)?	DA13. COMPARED WITH OTHER CHILDREN OF THE SAME AGE, DOES (name) APPEAR IN ANY WAY MENTALLY BACKWARD, DULL OR SLOW?
LINE	NAME	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N
01		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
02		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
03		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
04		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
05		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
06		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
07		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
08		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
09		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
10		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
11		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
12		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
13		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
14		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
15		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2

<b>SALT IODIZATION MODULE</b>		<b>SI</b>
<p>SI1. WE WOULD LIKE TO CHECK WHETHER THE SALT USED IN YOUR HOUSEHOLD IS IODIZED. MAY I SEE A SAMPLE OF THE SALT USED TO COOK THE MAIN MEAL EATEN BY MEMBERS OF YOUR HOUSEHOLD LAST NIGHT?</p> <p><i>Once you have examined the salt, circle number that corresponds to test outcome.</i></p>	<p>Not iodized 0 PPM ..... 1  Less than 15 PPM..... 2  15 PPM or more ..... 3    No salt in home ..... 6  Salt not tested ..... 7</p>	

SI2. Does any eligible woman age 15-49 reside in the household?  
Check household listing, column HL6. You should have a questionnaire with the Information Panel filled in for each eligible woman.

Yes. ⇒ Go to **QUESTIONNAIRE FOR INDIVIDUAL WOMEN** to administer the questionnaire to the first eligible woman.

No. ⇒ Continue.

SI3. Does any child under the age of 5 reside in the household?  
Check household listing, column HL8. You should have a questionnaire with the Information Panel filled in for each eligible child.

Yes. ⇒ Go to **QUESTIONNAIRE FOR CHILDREN UNDER FIVE** to administer the questionnaire to mother or caretaker of the first eligible child.

No. ⇒ End the interview by thanking the respondent for his/her cooperation. Gather together all questionnaires for this household and tally the number of interviews completed on the cover page.

<b>LOCAL EDITORS COMMITTEE</b>			
	<b>NAME</b>	<b>SIGNATURE</b>	<b>DATE</b>
<b>1</b>			
<b>2</b>			
<b>3</b>			
<b>4</b>			

<b>LOCAL SUPERVISOR</b>		
<b>NAME</b>	<b>SIGNATURE</b>	<b>DATE</b>

<b>CENTRAL SUPERVISOR</b>		
<b>NAME</b>	<b>SIGNATURE</b>	<b>DATE</b>