

Approved by the Decree  
of the Agency on Statistics of the Republic of Kazakhstan  
of “\_\_\_” July, 2001 No\_\_\_\_\_

D 010

Sample Survey of Households

**EDUCATION Module**

**(Interviewing covers all household members aged 3 and over)**

| Respon-<br>dent ID | Have you ever<br>attended school<br>(including preschool,<br>sunday school)?<br><br>YES - 1→3<br>No 2→2 | Why not?<br>1 - school too far<br>2 – school not<br>available at the<br>place of residence<br>3 – need to work<br>4 – lack of money<br>5 – lack of interest<br>6 – bad health<br>7 - other | What is the<br>highest level<br>completed?<br><br>1 – none<br>2 – primary<br>general<br>3 – main general<br>4 – secondary<br>general<br>5 – initial<br>vocational<br>6- secondary<br>vocational<br>7 – higher<br>8 – scientific<br>degree (Cand.<br>Sc., PhD) | Field of<br>specialization<br>(See codes<br>below) | Are you currently<br>enrolled in school?<br>YES - 1→7<br>No - 2→6 | Why not?<br>1- school too far<br>2 – school not<br>available at the<br>place of<br>residence<br>3 – need to work<br>4 – lack of<br>money<br>5 – lack of<br>interest<br>6 – bad health<br>7 – other<br>Transition to the<br>next household<br>member | In what level are<br>you currently<br>enrolled?<br>1 – kinder<br>2- primary<br>3 – initial general<br>4- secondary<br>general<br>5 – initial<br>vocational<br>6 – secondary<br>vocational<br>7 – higher<br>8 – scientific<br>degree (Cand.<br>Sc., PhD) |
|--------------------|---|--|---|--|---|---|---|
|                    | 1   | 2  | 3   | 4  | 5   | 6   | 7   |
| 1                  |   |  |   |  |   |   |   |
| 2                  |   |  |   |  |   |   |   |
| 3                  |   |  |   |  |   |   |   |
| 4                  |   |  |   |  |   |   |   |
| 5                  |   |  |   |  |   |   |   |
| 6                  |   |  |   |  |   |   |   |
| 7                  |   |  |   |  |   |   |   |
| 8                  |   |  |   |  |   |   |   |
| 9                  |   |  |   |  |   |   |   |
| 10                 |   |  |   |  |   |   |   |
| 11                 |   |  |   |  |   |   |   |
| 12                 |   |  |   |  |   |   |   |
| 13                 |   |  |   |  |   |   |   |
| 14                 |   |  |   |  |   |   |   |
|                    |   |  |   |  |   |   |   |

| Respon-<br>dent ID   | What educational<br>establishment are you<br>currently attending?<br>1 – state<br>2 - private | <u>For those who<br/>attend school</u><br>What is the type of<br>the school that you<br>are currently<br>attending?<br>1 - with advanced<br>training of various<br>subjects<br>2 – gymnasium<br>3- lyceum<br>4 - boarding school<br>5 - small<br>enrollment schools | Do you live at<br>home while<br>attending the<br>school in which<br>you are currently<br>enrolled?<br>YES – 1<br>No - 2 | How far from<br>your home is the<br>school you are<br>currently<br>attending?<br><br>Enter kms | How do you usually<br>go to school?<br>1-walk<br>2- public transport<br>3 - car, taxi<br>(including route<br>taxi)<br>4 – bicycle<br>5 – animal<br>6 – combination<br>7 – other | How long does it<br>take you to<br>travel from home<br>to school?<br>1-less than 10<br>minutes<br>2- 10 to 20 min<br>3-20 to 30 min<br>4 – 30 to 60 min<br>5 – over 1 hour | Was your<br>education<br>interrupted<br>through no fault<br>of yours in the<br>past 7 days ?<br>(Teacher was<br>absent, school<br>was closed)<br>YES – 1<br>No – 2 |
|--|---|---|---|--|---|--|--|
| Questions 8-14 are addressed to household members who answered “yes” to question 5 |   |   |   |  |   |  |  |
|  | 8   | 9   | 10  | 11   | 12  | 13   | 14   |
| 1  |   |   |   |  |   |  |  |
| 2  |   |   |   |  |   |  |  |
| 3  |   |   |   |  |   |  |  |
| 4  |   |   |   |  |   |  |  |
| 5  |   |   |   |  |   |  |  |
| 6  |   |   |   |  |   |  |  |
| 7  |   |   |   |  |   |  |  |
| 8  |   |   |   |  |   |  |  |
| 9  |   |   |   |  |   |  |  |
| 10   |   |   |   |  |   |  |  |
| 11   |   |   |   |  |   |  |  |
| 12   |   |   |   |  |   |  |  |
| 13   |   |   |   |  |   |  |  |
| 14   |   |   |   |  |   |  |  |

| Respon-<br>dent ID | How many days have<br>you attended school<br>in the past 7 days?<br><br>Days   | In the past seven<br>days how many<br>hours of class per<br>day did you receive<br>on average?<br><br>Hours | Did you apply<br>for state<br>educational<br>loan?<br>Yes – 1<br>No 2 | Have you been<br>granted state<br>educational<br>loan?<br>Yes – 1<br>No – 2 | What is the amount<br>of educational loan<br>granted to you for<br>one academic year?<br><br>thous. tenge | Have you<br>obtained state<br>educational<br>grant?<br>Yes -1<br>No - 2 | What is the<br>amount of grant<br>given to you for<br>one academic<br>year?<br><br>thous. tenge |
|--------------------|--|---|---|---|---|---|---|
|                    | Questions 15-21 are addressed to household members who answered “yes” to question 5 and those who study in academies |   |   |   |   |   |   |
|                    | 15   | 16  | 170   | 18  | 19  | 20  | 21  |
| 1                  |  |   |   |   |   |   |   |
| 2                  |  |   |   |   |   |   |   |
| 3                  |  |   |   |   |   |   |   |
| 4                  |  |   |   |   |   |   |   |
| 5                  |  |   |   |   |   |   |   |
| 6                  |  |   |   |   |   |   |   |
| 7                  |  |   |   |   |   |   |   |
| 8                  |  |   |   |   |   |   |   |
| 9                  |  |   |   |   |   |   |   |
| 10                 |  |   |   |   |   |   |   |
| 11                 |  |   |   |   |   |   |   |
| 12                 |  |   |   |   |   |   |   |
| 13                 |  |   |   |   |   |   |   |
| 14                 |  |   |   |   |   |   |   |

**To question 3**

**Comparative Table of the Education Levels**

|   | <b>Currently operating</b>  |
|---|---|
| Finished primary school<br>Finished three grades of three-years primary school in 1972 and later<br>Finished 4-6 grades<br>Finished 7 grades in 1962 and later<br>Finished 8 grades and later<br>Study in 5-9 grades<br>Quit the 4-th grade in 1972/73-1988/89 school years<br>Quit the 5-7 grades<br>Quit the 8-th grade in 1962/63 school year and later<br>Quit the 9-th grade in 1989/90 school years and later | Primary School  |
| Incomplete secondary education  | Initial general education (finished 9 grades, studying or quit the 10. 11(12) grades)   |
| Secondary general education   | Secondary general education(finished secondary school, lyceum, gymnasium)               |
| Vocational education  | Initial vocational education (vocational school, lyceums and colleges)                  |
| Specialized secondary education   | Secondary vocational (specialized) education (technical secondary schools and colleges) |
| Higher education  | Higher education  |

## To Question 5

### Codes of education areas

|   |   |  |
|---|---|--|
| 1 = Natural sciences                                  | 17 = Safety of vital activity                         | 35 = Electronics                                       |
| 2 = The humanities                                    | 18 = Geology  | 36 = Automatic control management                      |
| 3 = Education (pedagogical science)                   | 19 = Mining   | 37 = Computer engineering and software                 |
| 4 = Medicine  | 20 = Oil-and-Gas                                      | 38 = Radio electronics and telecommunications          |
| 5 = Veterinary medicine                               | 21 = Electric energy                                  | 39 = Applied Chemistry                                 |
| 6 = Art and Culture                                   | 22 = Head-and-Power engineering                       | 40 = Applied technology of consumption items and goods |
| 7 = Economics   | 24 = Metallurgy                                       | 41 = Technology of consumption items and goods         |
| 8 = Customs   | 25 = Machinery engineering                            | 42 = Technology of food products                       |
| 9 = Management  | 26 = Air engineering                                  | 43 = Construction                                      |
| 10 = Reserve group                                    | 27 = Marine technology                                | 44 = Agricultural engineering                          |
| 11 = Technical physics                                | 28 = Transport equipment                              | 45 = Plant cultivation                                 |
| 12 = Biotechnology                                    | 29 = Defense engineering                              | 46 = Animal Husbandry                                  |
| 13 = Science of materials                             | 30 = Transport utilization                            | 47 = Forestry and park territories                     |
| 14 = Technologic machines and equipment (by branches) | 32 = Geodesy and cartography                          | 48 = Water industry and fishery                        |
| 15 = Information Systems                              | 33 = Electro mechanics and electrotechnical equipment |  |
| 16 = Standardization and Certification                | 34 = Instrument-making industry                       |  |