

CONFIDENTIAL



Federal Republic of Nigeria
National Bureau of Statistics Abuja, Nigeria

GENERAL HOUSEHOLD SURVEY-PANEL

Wave 4 (2018/19) Post-Harvest Visit

Agriculture Questionnaire



THE WORLD BANK
IBRD • IDA | WORLD BANK GROUP

THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.

SECTION A-1: HOUSEHOLD IDENTIFICATION

| | Name | Code |
|-------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|
| 1. Zone | <input type="text"/> | <input type="text"/> |
| 2. STATE: | <input type="text"/> | <input type="text"/> <input type="text"/> |
| 3. LGA | <input type="text"/> | <input type="text"/> <input type="text"/> |
| 4. SECTOR (Urban=1, Rural=2) | <input type="text"/> | <input type="text"/> |
| 5. EA | <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| 6. RIC | <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| 7. HOUSEHOLD NO. | <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> |
| 8. NAME OF HOUSEHOLD HEAD: | <input type="text"/> | |
| 9. ADDRESS OF HOUSEHOLD HEAD: | <input type="text"/> <input type="text"/> | |
| 10. NAME OF INTERVIEWER: | <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> |
| 11. NAME OF SUPERVISOR: | <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> |
| 11a. NAME OF RESPONDENT: | <input type="text"/> | |

OBSERVATIONS ON THE INTERVIEW

RECORD GENERAL NOTES ABOUT THE INTERVIEW AND RECORD ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND THE ANALYSIS OF THIS QUESTIONNAIRE.

TABLE OF CONTENTS

| SECTIONS | | PAGE |
|----------|-------------------------------------------------|------|
| A1 | Plot Roster | 4 |
| A2a | Household Labor | 6 |
| A2b | Hired and Exchange Labor | 7 |
| 11C2 | Input Use on Plot | 9 |
| 11C3 | Input Acquisition | 12 |
| A3i | Field Crop Harvest | 15 |
| A3iii | Tree and Permanent Crop Harvest | 17 |
| A3ii | Crop Disposition | 20 |
| PHL1 | Post Harvest Labour - Household | 24 |
| PHL2 | Post Harvest Labour - Hired and Exchange Labour | 25 |
| A4 | Agricultural Capital | 27 |
| A5 | Extension Services | 28 |
| A9a | Fishing | 29 |

FLAP C: USE THIS FLAP WITH SECTIONS A1, A2, 11C2, and 11D

QUESTIONS 1, 1a, 1b, AND 2 MUST BE PRE-FILLED BEFORE GOING TO THE HOUSEHOLD.

| P L O T I D | 1. | 1a. | 1b. | 1c. | 1d. | 2. |
|--------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| | ENUMERATOR: PREFILLED LIST OF PLOTS FROM THE POST PLANTING VISIT | <p>WAS [PLOT] LISTED AS CULTIVATED DURING THE PP VISIT?</p> <p>PREFILL</p> <p>YES...1 NO...2</p> | <p>WAS PLOT MEASURED USING GPS IN THE PREVIOUS VISIT?</p> <p>PREFILL</p> <p>YES...1 NO...2</p> | <p>GPS AREA IN SQUARE METERS FROM PREVIOUS VISIT</p> <p>PREFILL</p> | <p>PLOT FLAGGED FOR REMEASUREMENT?</p> <p>PREFILL</p> <p>YES...1 NO...2</p> | <p>Who in the household was the primary manager of [PLOT] during PP?</p> <p>PREFILL</p> |
| | PLOT NAME AND DESCRIPTION | | | | | ID CODE |
| 1 | | | | | | |
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SECTION A1: PLOT ROSTER

USE PLOT FLAP C

| | 8. | 4. | 5. | 6. | 7. | 2a. | 2. | 2b. |
|--------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| P L O T I D | ENUMERATOR: RECORD THE ID OF THE RESPONDENT. LIST FROM HOUSEHOLD ROSTER | Does your household still own or have access to [PLOT]? YES...1 (► Q2a) NO..2 | How did your household lose/give up ownership or access to [PLOT] LEASE ENDED.....1 RETURNED LOANED LAND..2 GAVE TO RELATIVE....3 GAVE TO OTHER INDIVIDUAL..4 TAKEN FROM YOU.....5 ► NEXT PLOT SOLD TO RELATIVE....6 SOLD TO OTHER INDIVIDUAL..7 OTHER, SPECIFY.....8 | How much did your household receive for [PLOT]? INCLUDE AN ESTIMATE OF TOTAL CASH AND IN-KIND PAYMENTS. NAIRA | Why did your household lose/give up ownership or access to [PLOT]? TO OBTAIN BETTER QUALITY LAND.....1 TO OBTAIN LAND CLOSER.....2 NOT PROFITABLE.....3 CANNOT FARM ANYMORE.....4 TO INVEST IN BUSINESS.....5 NEEDED MONEY FOR EDUCATION.....6 NEEDED MONEY FOR OTHER NEEDS....7 TO REPAY DEBT....8 TAKEN.....9 OTHER, SPECIFY.....10 | CAPI: IS THERE A YES REPONSE IN QUESTION 1a ON FLAP C? YES...1 NO...2 (► NEXT PLOT) | Who is the primary decision maker for this [PLOT]? ID CODE | Are there any other household members who are decision makers for [PLOT]? YES...1 NO..2 (► Q8a) |
| | ID CODE | | | | | | | |
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SECTION A1: PLOT ROSTER

| | 2c. | 8a. | 8b. | 8c. |
|--------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P L O T I D | Who are the other decision makers for this [PLOT]? | Was [NAME IN Q2] the primary decision maker of [PLOT] at the beginning of the 2018/2019 agricultural season? | Who was the primary decision maker of [PLOT] at the beginning fo the 2018/2019 agricultural season? | Why is [NAME IN Q8b] no longer the primary decision maker? |
| | SELECT ALL THAT APPLY | | | DEATH.....1 ILLNESS.....2 INJURY.....3 PREGNANCY....4 TEMPORARILY AWAY.....5 PERMANENTLY MOVED AWAY...6 FOCUSING ON OTHER ACTIVITIES...7 OTHER (SPECIFY)....98 |
| | ID CODES | YES...1 (► NEXT PLOT) NO..2 | ID CODE | |

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SECTION A2a: HOUSEHOLD LABOR

| PLOT ID | INDIVIDUAL ID | CAPI | 1a. | 1b. | 1c. | 1d. | | | | |
|---------|---------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|---------|----------------------------------------------------|------------|-------------|
| | | WAS [PLOT] CULTIVATED DURING THE AGRICULTURAL SEASON 2018/2019? YES...1 NO...2(► NEXT PLOT) | Since the last visit on [PP INTERVIEW DATE], which household member(s) has(have) worked on [PLOT] on any activity? Please exclude post harvest activities e.g. threshing/shelling, cleaning, etc. SELECT ALL THAT APPLY | On how many days has [NAME] worked on [PLOT] since the last interview on [PP INTERVIEW DATE]? | How many hours per day on average did [NAME] work on [PLOT]? | What activities has [NAME] performed on [PLOT]? SELECT ALL THAT APPLY | | | | |
| | | | | DAYS (TOTAL) | HOURS PER DAY | Land Preparation and planting | Weeding | Ridging, Fertilizing, Other Non-Harvest Activities | Harvesting | Supervision |
| 1 | 1 | | | | | | | | | |
| 1 | 2 | | | | | | | | | |
| 1 | 3 | | | | | | | | | |
| 1 | 4 | | | | | | | | | |
| 1 | ⋮ | | | | | | | | | |
| 2 | 1 | | | | | | | | | |
| 2 | 2 | | | | | | | | | |
| 2 | 3 | | | | | | | | | |
| 2 | 4 | | | | | | | | | |
| ⋮ | ⋮ | | | | | | | | | |

SECTION A2b: HIRED AND EXHCNAGE LABOR

HIRED LABOR

| P L O T I D | P E R S O N T Y P E | 2a/5a/8a. | 2/5/8. | 3/6/9. | 3a/6a/9a. | 4/7/10. | 4a/7a/10a. | | | |
|--------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|------------|
| | | Since the last interview on [PP INTERVIEW DATE], has your household hired any [PERSON TYPE] to work on [PLOT]? Please exclude post harvest activities e.g. threshing/shelling, cleaning, etc. YES.....1 NO.....2 (► NEXT PERSON-TYPE-PLOT) | Since the last interview on [PP INTERVIEW DATE], how many [PERSON TYPE] did you or anyone else in your household hire to work on [PLOT]? | Since the last interview on [PP INTERVIEW DATE], on how many days did a typical hired [PERSON] work on [PLOT]? | During those days when hired [PERSON TYPE] worked on [PLOT], how many hours per day did a typical [PERSON] work? | Normally, how much did your household pay <u>per day</u> to hire a [PERSON TYPE] to work on [PLOT]? | Since the last interview on [PP INTERVIEW DATE], what activities did [PERSON TYPE] perform on [PLOT]? SELECT ALL THAT APPLY | | | |
| | | | NUMBER | DAYS | HOURS PER DAY | NAIRA PER DAY PER PERSON | Land Preparation and planting | Weeding | Ridging, Fertilizing, Other Non-Harvest Activities | Harvesting |
| 1 | MEN | | | | | | | | | |
| 1 | WOMEN | | | | | | | | | |
| 1 | CHILDREN (UNDER 15) | | | | | | | | | |
| 2 | MEN | | | | | | | | | |
| 2 | WOMEN | | | | | | | | | |
| 2 | CHILDREN (UNDER 15) | | | | | | | | | |
| 3 | MEN | | | | | | | | | |
| 3 | WOMEN | | | | | | | | | |
| 3 | CHILDREN (UNDER 15) | | | | | | | | | |
| ⋮ | ⋮ | | | | | | | | | |

SECTION A2b: HIRED AND EXCHANGE LABOR

EXCHANGE LABOR

| P L O T I D | P E R S O N T Y P E | 13. | 14. | 15. | 16. | 17. | | | |
|--------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|------------|
| | | Since the last interview on [PP INTERVIEW DATE], have any [PERSON TYPE] from other households worked on this [PLOT] free of charge, as exchange labourers or to assist for nothing in return? YES.....1 NO.....2 (► NEXT) | Since the last interview on [PP INTERVIEW DATE], how many [PERSON TYPE] worked on [PLOT] without pay? Please exclude post harvest activities e.g. threshing/shelling, cleaning, etc. | Since the last interview on [PP INTERVIEW DATE], how many days did a typical [PERSON] work without pay on [PLOT]? | During those days when [PERSON TYPE] worked without pay on [PLOT], how many hours per day did a typical [PERSON] work? | Since the last interview on [PP INTERVIEW DATE], what activities did hired [PERSON TYPE] perform on [PLOT] without pay? SELECT ALL THAT APPLY | | | |
| | | | NUMBER | DAYS | HOURS PER DAY | Land Preparation and planting | Weeding | Ridging, Fertilizing, Other Non-Harvest Activities | Harvesting |
| 1 | MEN | | | | | | | | |
| 1 | WOMEN | | | | | | | | |
| 1 | CHILDREN (UNDER 15) | | | | | | | | |
| 2 | MEN | | | | | | | | |
| 2 | WOMEN | | | | | | | | |
| 2 | CHILDREN (UNDER 15) | | | | | | | | |
| 3 | MEN | | | | | | | | |
| 3 | WOMEN | | | | | | | | |
| 3 | CHILDREN (UNDER 15) | | | | | | | | |
| ⋮ | ⋮ | | | | | | | | |

SECTION 11C2: INPUT USE ON PLOT

| | | HERBICIDE USE | | PESTICIDE USE | |
|--------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| P L O T I D | CAPI | 10. | 11. | 1. | 2. |
| | CAPI: WAS THIS [PLOT] CULTIVATED DURING THE [YEAR] AGRICULTURAL SEASON? | Did you or any member of your household use herbicide on [PLOT] during the 2018/2019 agricultural season? | What was the total quantity of herbicide used on [PLOT] during the 2018/2019 agricultural season? | Did you or any member of your household use pesticide on [PLOT] during the 2018/2019 agricultural season? | What was the total quantity of pesticide used on [PLOT] during the 2018/2019 agricultural season? |
| | THUS, SECTION A2, Q30=1 | | <u>UNIT CODE</u> KILOGRAMS (kg)...01 GRAMS (g).....02 LITRE (l).....03 CENTILITRE (cl)..04 | | <u>UNIT CODE</u> KILOGRAMS (kg)...01 GRAMS (g).....02 LITRE (l).....03 CENTILITRE (cl)..04 |
| | YES.....1 | YES.....1 | | YES.....1 | |
| | NO.....2 (► NEXT PLOT) | NO.....2 (► Q1) | | NO.....2 (► Q1a) | |
| | | QTY | UNIT | QTY | UNIT |
| 1 | | | | | |
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SECTION 11C2: INPUT USE ON PLOT

[illegible]

SECTION 11C2: INPUT USE ON PLOT

[illegible]

SECTION 11C3: INPUT ACQUISITION

| | | PURCHASED | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1. | 2. | 3. | 4. | 5. | 6. | |
| <p>CAPI WAS THIS INPUT USED BY THE HOUSEHOLD DURING THE 2018/2019 AGRICULTURAL SEASON?</p> <p>CHECK SECTION A4</p> <p>YES.....1 NO.....2 (▶NEXT INPUT)</p> | <p>Did your household purchase any [INPUT] that was used during the 2018/2019 agricultural season?</p> <p><u>EXCLUDE ANY INPUT PURCHASED USING GOVERNMENT SUBSIDIES</u></p> <p>YES....1 NO.....2 (▶ NEXT INPUT)</p> | <p>Who in the household paid for the purchase of this [INPUT] during the 2018/2019 agricultural season?</p> <p>SELECT ALL THAT APPLY</p> | <p>What was the total quantity of [INPUT] your household purchased during the 2018/2019 agricultural season?</p> <p><u>UNIT CODE</u></p> <p>KILOGRAMS (kg)..01 GRAMS (g).....02 LITRE (l).....03 CENTILITRE(cl)..03</p> <p>10KG BAG.....10 25KG BAG.....11 50KG BAG.....12 100KG BAG.....13</p> <p>MUDU, SMALL.....30 MUDU, LARGE.....31 TIYA, SMALL.....50 TIYA, MEDIUM....51 TIYA, LARGE.....52</p> | <p>What was the total cost of the [INPUT] that your household purchased during the 2018/2019 agricultural season?</p> <p>INCLUDE THE AMOUNT PAID UP-FRONT AND ANY FUTURE PAYMENTS</p> | <p>Of the [QUANTITY IN Q4] of [INPUT] purchased, how much did your household use during the 2018/2019 agricultural season?</p> <p>REPORT QUANTITY IN [UNIT IN Q4]</p> | |
| | | ID CODE | QTY | UNIT CODE | NAIRA | QTY |

| | | | | | | | | |
|---|----------------------------------------|--|--|--|--|--|--|--|
| 1 | ORGANIC FERTILIZER | | | | | | | |
| 2 | INORGANIC FERTILIZER - NPK | | | | | | | |
| 3 | INORGANIC FERTILIZER - UREA | | | | | | | |
| 4 | INORGANIC FERTILIZER - OTHER (SPECIFY) | | | | | | | |
| 5 | PESTICIDE | | | | | | | |
| 6 | HERBICIDE | | | | | | | |
| 7 | TRACTOR | | | | | | | |
| 8 | RIDGER | | | | | | | |

SECTION 11C3: INPUT ACQUISITION

| | | ORGANIC FERTILIZER FROM OWN PRODUCTION | | MACHINERY | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6b. | 7. | 8. | | 29 (from 11c2). | 10. | 12. |
| From whom did your household purchase most of the [INPUT] for used during the 2018/2019 agricultural season? | What was the distance from the farm to the place where the [INPUT] was purchased? (KM) | What was the total QUANTITYof [INPUT] used that came from own-production or own animals during the 2018/2019 agricultural season? | | Did your household rent in any MACHINERY during the agricultural season 2018/2019? | How much in total did your household spend to rent in any MACHINERY during the agricultural season 2018/2019? | How much did your household pay for transportation to acquire [ALL PURCHASED INPUTS] used during the 2018/2019 agricultural season? INCLUDE ALL TRIPS FROM AND BACK TO YOUR FARM. |
| AGRICULTURE INPUT DEALER.....1 FELLOW FARMER2 GOVERNMENT EXTENSION OFFICER.....3 FAMILY MEMBER /RELATIVES.....4 LOCAL/OPEN MARKET...6 OTHER (SPECIFY).....5 | IF LESS THAN 1 KILOMETER, ENTER ZERO | | UNITS KILOGRAM (kg)...1 20 LITRE BUCKET .2 OX CART3 WHEELBARROW4 10KG BAG.....10 25KG BAG.....11 50KG BAG.....12 100KG BAG.....13 OTHER (SPECIFY)..99 | YES.....1 NO.....2 (► NEXT INPUT) | | |
| | KM | QUANTITY | UNIT | | NAIRA | NAIRA |

[illegible]

FLAP D: PLOT-CROP ROSTER (use with Section A3.i)

| | | | | | | |
|--------------------------------|--------------------------------|----------------------------------------------------|-----------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P L O T I D | C R O P I D | 1. | 2. | 3. | 4. | |
| | | PREFILL ALL PLOT-CROP INFORMATION FROM FIRST VISIT | CROP CODE | CAP1: IS THIS CROP ON [PLOT] A [FIELD CROP]? | In the last visit you indicated that you had planted [CROP] on [PLOT]. Did your household harvest any of that [CROP] on [PLOT] during the 2018/2019 agricultural (rainy) season? | Why did your household not harvest [CROP] from [PLOT] during 2018/2019 agricultural (rainy) season? |
| | | | | YES....1 | YES....1 (► Q4a) | LOST CROP DUE TO DROUGHT.....01 LOST CROP DUE TO FLOOD.....02 LOST CROP DUE TO PEST.....03 LOST CROP DUE TO VIOLENCE (INCLUDING FULANI).....04 LOST CROP DUE TO THEFT.....05 DISAGREEMENT ON LAND OWNERSHIP.....06 NO AVAILABLE LABOR....08 NOT HARVEST SEASON ...09 DELAYED/DEFERRED HARVEST.....10 OTHER (SPECIFY).....11 |
| | | | | NO.....2(► NEXT SECTION) | NO.....2 | |
| | | CROP NAME | CODE | | | |
| | | | | | FOR OPTION 9 and 10 (► Q6d) FOR ALL OTHER OPTIONS (► NEXT PLOT/CROP) | |

[illegible]

SECTION A3i: CROP HARVEST

[illegible]

SECTION A3i: CROP HARVEST

[illegible]

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Post-Harvest Agricultural Questionnaire

[illegible]

SECTION A3iii: TREE AND PERMANENT CROP HARVEST

| | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------------------|-------------------------------------------------------------------------------------------------------------|
| 13. | | | | 14 |
| How much [TREE / PERMANENT CROP] did your household harvest during the <u>last 12 months</u> ? | | | | What is the estimated value of the [TREE / PERMANENT CROP] harvested from [PLOT] during the past 12 months? |
| <p>SEE UNIT CODES</p> <p>CONDITION UNSHELLED (on the cob, inside the pod/shell).....1 SHELLED (removed from the cob/pod/shell).....2</p> | | | | |
| QUANTITY | UNIT | SIZE | CONDITION | NAIRA |

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FLAP E: CROP ROSTER (use with Section A3.ii)

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| C R O P N U M B E R | 1. | 2. |
| | <p>LIST ALL HARVESTED CROPS FROM FLAP D. DO NOT LIST CROPS MORE THAN ONCE. IF THE RESPONDENTS HARVESTED MAIZE FROM 2 DIFFERENT PLOTS, LIST MAIZE ONCE.</p> | <p>CROP CODE</p> |
| | CROP NAME | CODE |

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| 12 | | |
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| 14 | | |
| 15 | | |

[illegible]

| | | | | OTHER CROP DISPOSITION | | | |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| C R O P N U M B E R | 9. | 10. | 10a. | 11a. | 12a. | 13a. | 14a. |
| | Who in your household decides on the use of the earnings from sales of [CROP]? SELECT ALL THAT APPLY | How promptly were your household paid for the sale of [CROP]? AT THE TIME OF THE SALE.....1 WITHIN ONE WEEK.....2 WITHIN ONE MONTH.....3 ONE MONTH OR MORE.....4 | Was any of the [CROP] harvested by your household...? STORED FOR FUTURE USE (SALE, CONSUMPTION, SEED).....1 USED AS ANIMAL FEED.....2(►Q12a) CONSUMED BY HOUSEHOLD.....3(►Q13a) GIVEN AS IN-KIND PAYMENT FOR LABOUR.....4(►Q14a) GIVEN AS IN-KIND PAYMENT FOR NON -LABOUR.....5(►Q15a) GIVEN AS REIMBURSEMENT FOR SHARECROPPING.....6(►Q16a) GIVEN AS GIFTS.....7(►Q17a) LOST AFTER THE HARVEST DUE TO ROTTING, INSECTS, RODENTS, THEFT, ETC.....8(►Q18a) SOLD AFTER PROCESSING (MILLED, GROUND, DRIED, COOKING OIL PREPARATION, ETC.).....9(►Q18) | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was stored FOR FUTURE USE (sale, consumption, seed)? IF NONE, RECORD "0" | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was used as animal feed ? IF NONE, RECORD "0" | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was consumed by your household? IF PROCESSED FOR CONSUMPTION, INCLUDE IT HERE AS PART OF THE RAW PRODUCT | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was given as payment for labor (in kind payment) ? IF NONE, RECORD "0" |
| | ID CODES | | | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
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| 15 | | | | | | | |

| | | | | | | SALE OF PROCESSED CROP | | | |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------|------|
| C R O P N U M B E R | 15a. | 16a. | 17a. | 18a. | 18. | 25. | 20a. | | |
| | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was given as payment for non-labor (in kind payment)? IF NONE, RECORD "0" | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was given as reimbursement for share-cropping? IF NONE, RECORD "0" | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was given as gifts? IF NONE, RECORD "0" | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was lost post harvest due to rotting, insects, rodent, theft, etc? IF NONE, RECORD "0" | Of the [QTY] [UNIT] [CONDITION] of [CROP] harvested, how much of it was processed and sold (ground, milled, dried, roasted, oil extraction, fruit juice, etc)? IF NONE, RECORD "0" | What was the main kind of processing done to [CROP] for the sold processed crop? DRYING.....1 MILLING.....2 GRINDING.....3 ROASTING.....4 FRYING.....5 OIL EXTRACTION....6 JUICE EXTRACTION....7 OTHER (SPECIFY)....99 | What was the total quantity of the main processed product [CROP] sold? | | |
| | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | | QUANTITY | UNIT | SIZE |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
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| | 21. | 22. | 23. | 26. | 27. |
|----------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C R O P N U M B E R | What is the total value of the sales of processed [CROP]? | Who in your household was responsible for taking the processed [CROP] to the market and negotiating sale? SELECT ALL THAT APPLY | Who in the household decides on the use of the earnings from the sale of [CROP]? SELECT ALL THAT APPLY | Does the processing of [CROP] require electricity? YES.....1 NO.....2 (► NEXT CROP) | What is the MAIN source of electricity used for processing [CROP]? PHCN ELECTRICITY...1 GENERATOR.....2 SOLAR PANEL...3 BIOMASS / CROP RESIDUE.....4 MINI-HYDRO.....5 OTHER (SPECIFY).....6 |
| | NAIRA | ID CODE | ID CODE | | |

| | | | | | |
|----|--|--|--|--|--|
| 1 | | | | | |
| 2 | | | | | |
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| 14 | | | | | |
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SECTION PHL1: POST HARVEST LABOUR - HOUSEHOLD

| C | R | O | P | I | D | CAPI | 1a. | 1b. | 1c. | 1d. | | | |
|---|---|---|---|---|---|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------|----------|----------------------------------------------------------------------|
| | | | | | | WAS [CROP] HARVESTED DURING THE AGRICULTURAL SEASON 2018/2019? YES...1 NO...2(► NEXT CROP) | Since [CROP] was harvested, which household members did any type of activity on [CROP] after its harvest? SELECT ALL THAT APPLY | Since [CROP] was harvested, on how many days has [NAME] worked on any post-harvest activities for [CROP]? | Since [CROP] was harvested, how many hours per day did [NAME] typically work on post-harvest activities for [CROP]? | What activities has [NAME] performed on [CROP] since your household harvested it? SELECT ALL THAT APPLY | | | |
| | | | | | | | ID CODE | DAYS (TOTAL) | HOURS PER DAY | Shelling/Threshing/Peeling | Drying | Cleaning | Processing (milling, grinding, grating, cooking oil production, etc) |
| 1 | 1 | | | | | | | | | | | | |
| 1 | 2 | | | | | | | | | | | | |
| 1 | 3 | | | | | | | | | | | | |
| 1 | 4 | | | | | | | | | | | | |
| 1 | ⋮ | | | | | | | | | | | | |
| 2 | 1 | | | | | | | | | | | | |
| 2 | 2 | | | | | | | | | | | | |
| 2 | 3 | | | | | | | | | | | | |
| 2 | 4 | | | | | | | | | | | | |
| ⋮ | ⋮ | | | | | | | | | | | | |

SECTION PHL2: POST HARVEST LABOUR - HIRED AND EXCHANGE LABOUR

| | | HIRED LABOR | | | | | | | | | |
|--------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------------------------------------------------------------------|
| C R O P I D | P E R S O N T Y P E | CAPI | 2. | 3. | 4. | 5. | 6. | 7. | | | |
| | | WAS [CROP] HARVESTED DURING THE AGRICULTURAL SEASON 2018/2019? YES...1 NO...2(► NEXT PERSON-TYPE/CROP) | Since [CROP] was harvested, has your household hired any [PERSON TYPE] to work on post-harvest activities (shelling, threshing, peeling, cleaning, milling, grinding,cooking oil production, etc.) for [CROP]? YES....1 NO.....2 (► NEXT PERSON-TYPE/CROP) | Since [CROP] was harvested, how many [PERSON TYPE] did your household hire to work on post-harvest activities on [CROP]? NUMBER | Since [CROP] was harvested, how many days did a typical hired [PERSON] work on post-harvest activities on [CROP]? DAYS | During those days when hired [PERSON TYPE] worked on [CROP], how many hours per day did a typical [PERSON] work? HOURS PER DAY | Normally, how much did your household pay per day to the hired [PERSON] to work on post-harvest activities on [CROP]? INCLUDE IN-KIND PAYMENTS NAIRA PER DAY | Since [CROP] was harvested, what post-harvest activities did [PERSON TYPE] perform on post-harvest activities on [CROP]? SELECT ALL THAT APPLY | | | |
| | | | | | | | | Shelling/Threshing /Peeling | Drying | Cleaning | Processing (milling, grinding, grating, cooking oil production, etc) |
| 1 | MEN | | | | | | | | | | |
| 1 | WOMEN | | | | | | | | | | |
| 1 | CHILDREN (UNDER 15) | | | | | | | | | | |
| 2 | MEN | | | | | | | | | | |
| 2 | WOMEN | | | | | | | | | | |
| 2 | CHILDREN (UNDER 15) | | | | | | | | | | |
| 3 | MEN | | | | | | | | | | |
| 3 | WOMEN | | | | | | | | | | |
| 3 | CHILDREN (UNDER 15) | | | | | | | | | | |
| ⋮ | ⋮ | | | | | | | | | | |

EXCHANGE LABOR

| 8. | 9. | 10. | 11. | 12. | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------------------------------------------------------------------|
| Since the [CROP] was harvested, have any [PERSON TYPE] from other households worked on post-harvest activities this [CROP] free of charge, as exchange labourers or to assist for nothing in return? | Since [CROP] was harvested, how many [PERSON TYPE] worked on post-harvest activities on [CROP] without pay? | Since [CROP] was harvested, how many days did a typical [PERSON] work without pay on post-harvest activities on [CROP]? | During those days when [PERSON TYPE] worked without pay on post-harvest activities on [CROP], how many hours per day did a typical [PERSON] work? | Since [CROP] was harvested, what activities did hired [PERSON TYPE] perform on post-harvest activities on [CROP] without pay? SELECT ALL THAT APPLY | | | |
| YES....1 NO.....2 (► NEXT PERSON-TYPE/CROP) | NUMBER | DAYS | HOURS PER DAY | Shelling/Threshing /Peeling | Drying | Cleaning | Processing (milling, grinding, grating, cooking oil production, etc) |
| | | | | | | | |
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SECTION A4: AGRICULTURAL CAPITAL

| 1a. | | | 1. | 2a. | 2. | 6. | 7. |
|---------------------------------------------------------------------------------------------------------------------------------|-----------|--|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Does your household own any... [ITEM]? ► NEXT ITEM YES...1 NO...2 (►NEXT ITEM) | | | How many [ITEM] does your household own in total? ONLY CONSIDER ITEMS THAT ARE CURRENTLY FUNCTIONING | Is [ITEM] owned by ENTIRE HOUSEHOLD....1 (► Q6) SPECIFIC HOUSEHOLD MEMBERS.....2 | Which person(s) in the household owns(own) this [ITEM]? SELECT ALL THAT APPLY | Was [ITEM] rented out at any time in the last 12 months? YES.....1 NO.....2(► NEXT ITEM) | How much (NAIRA) in total did your household receive from the rental of [ITEM]? |
| ITEM | ITEM CODE | | NUMBER | | ID CODES | | NAIRA |
| Tractor | 301 | | | | | | |
| Plough | 302 | | | | | | |
| Trailer/Cart | 303 | | | | | | |
| Ridger | 304 | | | | | | |
| Planter | 305 | | | | | | |
| Pickup | 306 | | | | | | |
| Harvester | 307 | | | | | | |
| Water pump | 308 | | | | | | |
| Sprinkler | 309 | | | | | | |
| Sprayer | 312 | | | | | | |
| Outboard motor | 313 | | | | | | |
| Canoe | 314 | | | | | | |
| Boat | 315 | | | | | | |
| Fishing net | 316 | | | | | | |
| Wheelbarrow | 318 | | | | | | |
| Cutlass | 319 | | | | | | |

SECTION A5b: EXTENSION SERVICES

| S O U R C E C O D E | 1a. | 2. | 3. | 3a. | 9. |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | During the agricultural season 2018/2019, did you or anyone in your household receive any agricultural advice from/through [SOURCE]? ASK FOR EACH TOPIC BEFORE (► Q2). IF NO TO ALL (► NEXT SECTION) | Who in your household received advice/ information through [SOURCE] during this agricultural (rainy) season? PROBE & SELECT ALL THAT APPLY | How many times did someone from [SOURCE] visit any household member's farm during this agricultural (rainy) season? RECORD THE TOTAL FOR THE ENTIRE HOUSEHOLD | Which topic(s) did your household receive information from/through [SOURCE] on? NEW SEED VARIETIES.....1 PEST CONTROL.....2 FERTILIZER USE.....3 IRRIGATION.....4 COMPOSTING (MANURE).....5 MARKETING/CROP SALES.....6 GROWING/SELLING TOBACCO.....7 ACCESS TO CREDIT.....8 FORESTRY.....9 GENERAL ANIMAL CARE.....10 ANIMAL DISEASES / VACCINATION.....11 FISHERY PRODUCTION.....12 | On average, how useful was the advice / information received from [SOURCE]? VERY USEFUL.....1 SOMEWHAT USEFUL...2 NOT VERY USEFUL...3 NOT USEFUL.....4 HARMFUL.....5 |
| | | ID CODES | NUMBER | | |
| 1 | Government Agricultural Extension Service | | | | |
| 2 | Private Agricultural Extension Service | | | | |
| 3 | Government Fishery Extension Service | | | | |
| 4 | NGO | | | | |
| 5 | Agricultural Cooperative / Farmers' Association | | | | |
| 6 | Fishing Cooperative | | | | |
| 7 | Farmer Field Days / Field School | | | | |
| 8 | Village Agricultural Extension Meeting | | | | |
| 9 | Agricultural Extension Course | | | | |
| 10 | Lead Farmer | | | | |
| 11 | Peer Farmer (Neighbor / Relative) | | | | |
| 12 | Electronic Media (TV, Radio, Etc...) | | | | |
| 13 | Paper Media (Handouts/Flyers) | | | | |
| 14 | Other (Specify) | | | | |

| | | CATCHES/HARVEST | | | SALES | | | CONSUMPTION | | |
|--------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | |
| F I S H I D | | In the last 12 months did you or other members of your household and/or any hired fishers produce any fish from [SOURCE]? | In the last 12 months, how many <u>weeks</u> have you or other members of your household and/or any hired fishers produced fish from [SOURCE]? | How much fish did you, other members of your household and/or any hired fishers <u>catch or harvest from [SOURCE] on average per week</u> in the last 12 months? <u>UNIT CODES FOR FISH:</u> KILOGRAM.....1 5 KG BAG. (SMALL).....2 10 KG BAG (MEDIUM).....3 25 KG BAG. (BIG/LARGE).4 PIECE SMALL.....80 PIECE MEDIUM.....81 PIECE LARGE.....82 HEAP SMALL.....90 HEAP MEDIUM.....91 HEAP LARGE.....92 BASKET SMALL.....140 BASKET MEDIUM.....141 BASKET LARGE.....142 BASIN SMALL.....150 BASIN MEDIUM.....151 BASIN LARGE.....152 | Did your household sell any of the fish produced from [SOURCE] during the last 12 months? | For how many <u>weeks</u> did your household <u>sell fish from [SOURCE]</u> in the last 12 months? | What was the quantity of fish from [SOURCE] that you and/or other members of your household sold on average per week in the last 12 months? <u>UNIT CODES FOR FISH:</u> KILOGRAM.....1 5 KG BAG. (SMALL).....2 10 KG BAG MEDIUM).....3 25 KG BAG. (BIG/LARGE).4 PIECE SMALL.....80 PIECE MEDIUM.....81 PIECE LARGE.....82 HEAP SMALL.....90 HEAP MEDIUM.....91 HEAP LARGE.....92 BASKET SMALL.....140 BASKET MEDIUM.....141 BASKET LARGE.....142 BASIN SMALL.....150 BASIN MEDIUM.....151 BASIN LARGE.....152 | During the weeks of operation, what was the average price per unit of the fish you sold from [SOURCE] per packaging unit? | What was the quantity of fish from [SOURCE] that your household consumed on average per week in the last 12 months? <u>UNIT CODES FOR FISH:</u> KILOGRAM.....1 5 KG BAG. (SMALL).....2 10 KG BAG MEDIUM).....3 25 KG BAG. (BIG/LARGE).4 PIECE SMALL.....80 PIECE MEDIUM.....81 PIECE LARGE.....82 HEAP SMALL.....90 HEAP MEDIUM.....91 HEAP LARGE.....92 BASKET SMALL.....140 BASKET MEDIUM.....141 BASKET LARGE.....142 BASIN SMALL.....150 BASIN MEDIUM.....151 BASIN LARGE.....152 | |
| | | YES.....1 NO.....2 (► NEXT SOURCE) | WEEKS | QUANTITY UNIT | YES.....1 NO.....2 (► Q8) | WEEKS | QUANTITY UNIT | NAIRA | QUANTITY UNIT | |
| 1 | Fishing/Capture | | | | | | | | | |
| 2 | Fish farming/ Aquaculture | | | | | | | | | |

CROP CODES

| CROP | CODE | CROP | CODE | CROP | CODE |
|---------------------|------|-----------------------------|------|--------------------|------|
| BEANS/COWPEA | 1010 | GARDEN EGG | 2080 | ZOBO | 2290 |
| CASSAVA | 1020 | GARLIC | 2090 | APPLE | 3010 |
| COCOYAM | 1040 | GINGER | 2100 | CASHEW | 3020 |
| COTTON | 1050 | OKRO | 2120 | COCOA | 3040 |
| GROUND NUT/PEANUTS | 1060 | ONION | 2130 | COCONUT | 3050 |
| GUINEA CORN/SORGHUM | 1070 | SWEET/BELL PEPPER (TATASHE) | 2141 | COFFE | 3060 |
| MAIZE | 1080 | SMALL PEPPER (RODO) | 2142 | GRAPE FRUIT | 3080 |
| MELON | 1090 | CHILLI PEPPER (SHOMBO) | 3030 | GUAVA | 3090 |
| MILLET/MAIWA | 1100 | PIGEON PEA | 2150 | KOLANUT | 3110 |
| RICE | 1110 | PINEAPPLE | 2160 | LEMON | 3120 |
| WHITE YAM | 1121 | PLANTAIN | 2170 | LIME | 3130 |
| YELLOW YAM | 1122 | IRISH POTATO | 2180 | MANDARIN/TANGERINE | 3150 |
| WATER YAM | 1123 | SWEET POTATO | 2181 | MANGO | 3160 |
| THREE LEAVE YAM | 1124 | PUMPKIN | 2190 | ORANGE | 3170 |
| ACHA | 2010 | GREEN VEGETABLE | 2194 | OIL PALM TREE | 3180 |
| BAMBARA NUT | 2020 | SOYA BEANS | 2220 | AGBONO(ORO SEED) | 3190 |
| BANANA | 2030 | SUGAR CANE | 2230 | OIL BEAN | 3200 |
| BEENI-SEED/SESAME | 2040 | TEA | 2240 | PAWPAW | 3210 |
| CARROT | 2050 | TOBACCO | 2250 | PEAR | 3220 |
| CUCUMBER | 2060 | TOMATO | 2260 | AVOCADO PEAR | 3221 |
| CABBAGE | 2070 | WALNUT | 2270 | RUBBER | 3230 |
| LETUS | 2071 | WHEAT | 2280 | OTHER(SPECIFY) | 9999 |

SEED UNIT CODES

| UNIT | CODE | UNIT | CODE |
|-------------------|------|-----------------|------|
| Kilograms (Kg) | 1 | Piece Small | 80 |
| Grams (g) | 2 | Piece Medium | 81 |
| Litres (l) | 3 | Piece Large | 82 |
| Centilitres (cl) | 4 | | |
| | | Heap Small | 90 |
| Bin/basket | 10 | Heap Medium | 91 |
| Paint Rubber | 11 | Heap Large | 92 |
| Milk cup | 12 | | |
| Cigarette cup | 13 | Bunch Small | 100 |
| Tin | 14 | Bunch Medium | 101 |
| | | Bunch Large | 102 |
| | | | |
| Congo small | 20 | | |
| Congo large | 21 | Basket Small | 140 |
| | | Basket Medium | 141 |
| Mudu Small | 30 | Basket Large | 142 |
| Mudu Large | 31 | | |
| | | Basin Small | 150 |
| Derica Small | 40 | Basin Medium | 151 |
| Derica Medium | 41 | Basin Large | 152 |
| Derica Large | 42 | | |
| Derica Very Large | 43 | Bundle Small | 160 |
| | | Bundle Medium | 161 |
| Tiya Small | 50 | Bundle Large | 162 |
| Tiya Medium | 51 | | |
| Tiya Large | 52 | Wheelbarrow | 170 |
| | | Pick-up | 180 |
| | | | |
| Kobiowu Small | 60 | Other (specify) | 900 |
| Kobiowu Medium | 61 | | |
| Kobiowu Large | 62 | | |
| | | | |
| Bowl Small | 70 | | |
| Bowl Medium | 71 | | |
| Bowl Large | 72 | | |

CROP PRODUCTION UNIT CODES

| UNIT | CODE | UNIT | CODE |
|-------------------|------|----------------------------|------|
| Kilograms (Kg) | 1 | Bunch Small | 100 |
| Grams (g) | 2 | Bunch Medium | 101 |
| Litres (l) | 3 | Bunch Large | 102 |
| Centilitres (cl) | 4 | | |
| | | Stalk Small | 110 |
| Bin/basket | 10 | Stalk Medium | 111 |
| Paint Rubber | 11 | Stalk Large | 112 |
| Milk cup | 12 | | |
| Cigarette cup | 13 | Packet/sachet Small | 120 |
| Tin | 14 | Packet/sachet Medium | 121 |
| | | Packet/sachet Large | 122 |
| Congo small | 20 | | |
| Congo large | 21 | Sack/Bag Small | 130 |
| | | Sack/Bag Medium | 131 |
| Mudu Small | 30 | Sack/Bag Large | 132 |
| Mudu Large | 31 | | |
| | | Basket Small | 140 |
| Derica Small | 40 | Basket Medium | 141 |
| Derica Medium | 41 | Basket Large | 142 |
| Derica Large | 42 | | |
| Derica Very Large | 43 | Basin Small | 150 |
| | | Basin Medium | 151 |
| Tiya Small | 50 | Basin Large | 152 |
| Tiya Medium | 51 | | |
| Tiya Large | 52 | Bundle Small | 160 |
| | | Bundle Medium | 161 |
| Kobiowu Small | 60 | Bundle Large | 162 |
| Kobiowu Medium | 61 | | |
| Kobiowu Large | 62 | Wheelbarrow | 170 |
| | | Pick-up | 180 |
| Bowl Small | 70 | | |
| Bowl Medium | 71 | Jerry can/rubber 10 Litres | 190 |
| Bowl Large | 72 | Jerry can/rubber 20 Litres | 191 |
| | | Jerry can/rubber 25 Litres | 192 |
| Piece Small | 80 | Jerry can/rubber 50 Litres | 193 |
| Piece Medium | 81 | | |
| Piece Large | 82 | Other (specify) | 900 |
| | | | |
| Heap Small | 90 | | |
| Heap Medium | 91 | | |
| Heap Large | 92 | | |