

CONFIDENTIAL

Quest. no. ____ of ____

NATIONAL BUREAU
OF STATISTICS,
P.O. Box 796,
DAR ES SALAAM

HOUSEHOLD BUDGET SURVEY 2000/2001
HOUSEHOLD QUESTIONNAIRE FORM I

(For recording Social, Demographic and Economic features of the household)

SECTION 1: IDENTIFICATION PARTICULARS

Region: _____

District: _____

Ward: _____

STRATUM {High (1), Middle (2), Low (3)}: _____

Village or Branch name & EA Number or Village code: _____

If the Household is selected code 1, reserve code 2: _____

Sampled/reserved Household Number in the EA/Village: _____

Head of Household's name: _____

Household size: _____

Name of street/village Chairman: _____

Survey month & year _____

Field Data Monitoring Operations:

Contact No.	1	2	3	4	5	6	7	8	9	10
Date of Contact/ Interview										
Informant's member number										
Interviewer sign										
Enter code for response & reason for non- response*										
Field edit date										
Sign										

Office Coding and Encoding	Code translations
Data Coder (Sign)	Data Encoder (Sign)

- * Completed interview..... =1
 No one at home..... =2
 Informant not at home..... =3
 Responsible informant
 not at home..... =4
 Informant busy..... =5
 Not-cooperative..... =6
 Other (specify)..... =7

Enumerator's name: _____ Enumerator's signature & date: _____

Supervisor's name: _____ Supervisor's signature & date: _____

Editor's name: _____ Editor's signature & date: _____

Comments: _____

Page 1a

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Identification

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SECTION 3: HOUSING PARTICULARS

SECTION 3.1: Housing

1. Building serial number	2. Storeys in building (see code)	3. No. of doors leading into building from outside used by this household	4. No. of windows in this building used by this household	5. No. of rooms in this building used by this household	6. No. of rooms in this building used by this household for sleeping	7. No. of persons in this household sleeping in this building	BUILDING MATERIALS					13. Tenure (see codes)	14. For all houses or flats state normal market rent in T.shs. per month	15. If the house or flat is <u>not</u> owned by household, state actual rent paid in shs per month
							8. Foundation (see codes)	9. Floor (see codes)	10. Walls (see codes)	11. Roof-frame (see codes)	12. Roof (see codes)			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1														
2														
3														
4														
5														

2. Storey

- 1= no storey, building on 1 level
 2= 1storey, building on 2 levels
 3=2 or more storeys, building on 3 or more levels
 4= other types, eg. house raised on poles, etc.

8. Foundation

- 1=no foundation
 2=stones in mud-mortar
 3=stones loosely laid
 4=concrete, cement, soil cement, baked/burnt bricks, stones in cement or in lime-mortar
 5=others (specify)

9. Floor

- 1=earth
 2=concrete, cement, tiles, timber
 3=other (specify)

10. Walls

- 1=poles (including bamboo), branches, grass
 2=poles and mud/mud and stones
 3=mud only
 4=mud bricks
 5=baked/burnt bricks
 6=concrete, cement, stone
 7=other (specify)

11. Roof-frame

- 1=poles (including bamboo)
 2=sawn timber
 3=iron bars
 4=other (specify)

12. Roof

- 1=grass, leaves, bamboo
 2=mud and grass
 3=concrete, cement
 4=metal sheets (GCI)
 5=asbestos sheets
 6=tiles
 7=other (specify)

13. Tenure

- 1=owned by household
 2=lived in without paying any rent
 3=rented privately
 4=rented from public real estate company (NHC, NSSF, PPF etc)
 5=rented from employer including Government, Parastatal/
 Private/Religious Organisation (excluding NHC, NSSF, PPF etc)
 6=rented from employer including Government, Parastatal/
 Private at a subsidized rent
 7=rented from relative or friend at a subsidized rent
 8=other (specify)

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SECTION 3.2: Household facilities

1. Main Drinking Water Supply

- Private piped water in housing unit.....=01
 Private piped water outside housing unit.....=02
 Piped water on neighbour's housing unit.....=03
 Piped water on Community Supply.....=04
 Rain catchment tank.....=05
 Public well (protected).....=06
 Public well (un-protected).....=07
 Private well (protected).....=08
 Private well (un-protected).....=09
 Spring (protected).....=10
 Spring (not protected).....=11
 River, dam, lake etc.....=12
 Other (specify).....=13

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2(a). Electricity

- Yes.....=1
 No.....=2

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2(b). Electricity

- Yes.....=1
 No.....=2

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3. Major fuel used for cooking

- Electricity.....=1
 Solar.....=2
 Gas (Industrial).....=3
 Gas (Biogas).....=4
 Paraffin.....=5
 Coal.....=6
 Charcoal.....=7
 Firewood.....=8
 Other (specify).....=9

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4. Major fuel used for Lighting

- Electricity/Solar.....=1
 Solar.....=2
 Gas (Biogas).....=3
 Paraffin.....=4
 Candles.....=5
 Firewood.....=6
 Other (specify).....=7

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5. Toilet Facilities

- No Toilet.....=1
 Flush toilet.....=2
 Pit Latrine.....=3
 VIP.....=4
 Other (specify).....=5

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6. Cooling Facilities

- None.....=1
 Fan.....=2
 Air Condition.....=3
 Air Condition & Fan.....=4
 Other (specify).....=5

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7. Heating Facilities

- None.....=1
 Heater.....=2
 Firewood/Charcoal.....=3
 Other (specify).....=4

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8. How do you dispose your garbage?

- Rubbish pit inside compound.....=1
 Rubbish pit outside compound.....=2
 Rubbish bin.....=3
 Thrown inside compound.....=4
 Thrown outside compound.....=5
 Other (specify).....=6

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9. During the last 12 months did you improve your housing condition?

(For example: proper floor, mosquito gauze, better toilets etc.)

- Yes.....=1
 No.....=2

--

IF NO GO TO Q.11.

10. How much did you spend on improvement?

Shs.

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GO TO SECTION FOUR (4)

11. State reason:-

- No need.....=1
 No money.....=2
 No time.....=3
 Other (specify).....=4
 Not applicable.....=8

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IF THE QUESTION IS NOT APPLICABLE CODE 998 IN THE SPACE FOR DISTANCE AND 998 IN THE SPACE FOR TIME. CONSIDER DISTANCE AND TIME FOR "GOING" ONLY

P L A C E	Distance in km (If less than 1 km code '000')	Time (hours and minutes')		
		Hours	Minutes	
1. The nearest water supply in dry season (Drinking water)	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
2. The nearest place for collecting firewood/charcoal	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
3. The nearest Market place	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
4. The nearest Shop	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
5. The nearest Dispensary /Health centre	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
6. The nearest Hospital	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
7. The nearest Primary school	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
8. The nearest Pre-School	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
9. The nearest Secondary School	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
10. The nearest Bank	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
11. The nearest Post Office	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
12. The nearest Police Post	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
13. The nearest main farm of the household	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
14. The nearest traditional birth attendant	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
15. The nearest Public transport	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
16. The nearest Milling machine	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
17. The nearest Primary co-operative society	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
18. The nearest Community/Social centre	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		
19. The nearest Church/Mosque	<input type="text"/> <input type="text"/> <input type="text"/>	Hours		
20. The nearest Primary court	<input type="text"/> <input type="text"/> <input type="text"/>	Minutes		

INTERVIEWER: REQUEST DETAILS OF IRREGULAR PURCHASES OF CONSUMER DURABLES AND COSTS OF OTHER SERVICES DURING THE PREVIOUS TWELVE MONTHS EXCLUDING THE SURVEY MONTH FROM SECTION 5 OF THE INSTRUCTION MANUAL

From: _____ To: _____

Identify	Code	Name of the item Purchased/Service	If outright purchase	If hire purchase	
			Full price (in Shs.)	Amount paid in the last 12 months (in Shs.)	Total cost of the item to be paid including the amount paid in (4b) (in Shs.)
(1)	(2)	(3)	(4a)	(4b)	(4c)
		1. Furniture			
0101					
0102					
0103					
0104					
		2. Linen, bed-clothes			
0201					
0202					
0203					
0204					
		3. Household durables			
0301					
0302					
0303					
0304					
		4. Other household equipment			
0401					
0402					
0403					
0404					
0405					
		5. Clothing and footwear for men and boys 15 years and over			
0501					
0502					
0503					
0504					
0505					
		6. Clothing and footwear for women and girls 15 years and over			
0601					
0602					
0603					
0604					
0605					
99.01		Sub Total			

SECTION 5: PURCHASE OF DURABLE ITEMS AND OTHER SERVICES

Has any member of the household made any expenses for purchase of any of the following during the last 12 months?

INTERVIEWER: REQUEST DETAILS OF IRREGULAR PURCHASES OF CONSUMER DURABLES AND COSTS OF OTHER SERVICES DURING THE PREVIOUS TWELVE MONTHS EXCLUDING THE SURVEY MONTH FROM SECTION 5 OF THE INSTRUCTION MANUAL

From: _____ To: _____

Identify	Code	Name of the item Purchased/Service	If outright purchase	If hire purchase	
			Full price (in Shs.)	Amount paid in the last 12 months (in Shs.)	Total cost of the item to be paid including the amount paid in (4b) (in Shs.)
(1)	(2)	(3)	(4a)	(4b)	(4c)
		7. Clothing for children under 15 years			
0 701					
0702					
0703					
0704					
		8. Other personal effects			
0801					
0802					
0803					
0804					
		9. Medical care (Women)			
0901					
0902					
0903					
0904					
		10. Medical care (Men)			
1001					
1002					
1003					
1004					
		11. Personal care			
1101					
1102					
1103					
1104					
		12. Education (Women)			
1201					
1202					
1203					
		13. Education (Men)			
1301					
1302					
1303					
99.02		Sub Total			

Has any member of the household made any expenses for purchase of any of the following during the last 12 months?

INTERVIEWER: REQUEST DETAILS OF IRREGULAR PURCHASES OF CONSUMER DURABLES AND COSTS OF OTHER SERVICES DURING THE PREVIOUS TWELVE MONTHS EXCLUDING THE SURVEY MONTH FROM SECTION 5 OF THE INSTRUCTION MANUAL

From: _____ To: _____

Identify	Code	Name of the item Purchased/Service	If outright purchase	If hire purchase	
			Full price (<i>in Shs.</i>)	Amount paid in the last 12 months (<i>in Shs.</i>)	Total cost of the item to be paid including the amount paid in (4b) (<i>in Shs.</i>)
(1)	(2)	(3)	(4a)	(4b)	(4c)
		20. Other expenditure on services			
2001					
2002					
2003					
		21. Telephone and postage			
2101					
2102					
2103					
		22. Taxes, fines, preayment of debts			
2201					
2202					
2203					
		23. Losses			
2301					
		24. Money transfers			
2401					
2402					
		25. Savings			
2501					
2502					
		26. Investments			
2601					
2602					
2603					
		27. Production Costs in Cash			
2701					
2702					
2703					
2704					
		28. Hire of Farming equipment and other equipments			
2801					
2802					
2803					
2804					
99.04		Sub Total			

Identification

[illegible]

SECTION 5: PURCHASE OF DURABLE ITEMS AND OTHER SERVICES

Has any member of the household made any expenses for purchase of any of the following during the last 12 months?

INTERVIEWER: REQUEST DETAILS OF IRREGULAR PURCHASES OF CONSUMER DURABLES AND COSTS OF OTHER SERVICES DURING THE PREVIOUS TWELVE MONTHS EXCLUDING THE SURVEY MONTH FROM SECTION 5 OF THE INSTRUCTION MANUAL

From: _____ To: _____

[illegible]

Identification

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INTERVIEWER: You have now come to the end of the initial interview. Make sure to do the following:

- (i) Thank the respondent for the cooperation shown by the members of the household during the interview.
- (ii) Take enough time to examine all the entries/boxes on pages 1 - 5e. Make sure that no empty boxes are left, for which an entry is required. In particular work out, with the help of the main informant, how information (missing) relating to members of the households who happen to be absent at the time of the interview can be obtained.
- (iii) Introduce the household to the Daily Record book (form III) as per instruction manual. Explain clearly that the record book should involve all members and not just the head or the main respondent. As much as possible encourage participation of all the members present including children, to exhaust the list of transactions for each day.
- (iv) Help the household to record all the transactions for the day. Make sure you code all the entries in the record book before leaving the household. You must do the same each day you visit to check on the progress of the record book.
- (v) Make an appointment for the next visit to check on the record book , form II.

INTERVIEWER: THE QUESTION IN SECTION 6 & 7 SHOULD BE ASKED DURING THE LAST CONTACT OF THE SURVEY

SECTION 6: HOUSEHOLD ASSETS

Does your household own any of the following? INTERVIEWER: IF 'NO' MARK 'X'.

Items/Assets	How many ...(ITEM) ... does your household own?	If you wanted to sell this/these...(ITEM)... today, how much money would you receive for it
	Number	TShs.
1. Radio and Radio Cassette		
2. Telephone		
3. Refrigerator or freezer		
4. Sewing Machine		
5. Television		
6. Video		
7. Chairs,		
8. Sofas,		
9. Tables		
10. Watches		
11. Beds		
12. Cupboards, chest-of-drawers, boxes, wardrobes, bookcases		
13. Lanterns		
14. Computer		
15. Cooking pots, Cups, other kitchen utensils		
16. Mosquito net		
17. Iron (charcoal or electric)		
18. Electric/gas stove		
19. Other stove		
20. Water-heater		
21. Record/cassette player, tape recorder		
22. Complete music system		
23. Books (not school-books)		
24. Motor Vehicles		
25. Motor cycle		
26. Bicycle		
27. Cart		
28. Boat/canoe		
29. Wheel barrow		
30. Livestock		
31. Poultry		
32. Outboard engine		
33. Donkeys		
34. Fields/Land		
35. House(s)		
36. Dish antenna/decoder		
37. Present working capital of the business		
38. Hoes		
39. Spraying machine		
40. Water pumping set		
41. Reapers		
42. Tractor		
43. Trailer for tractors etc.		
44. Plough etc.		
45. Harrow		
46. Milking machine		
Sub Total		

Items\Assets	How many ...(ITEM)... does your household own?	If you wanted to sell this/these...(ITEM)... today, how much money would you receive for it
	Number	TShs.
47. Harvesting and threshing machine		
48. Hand milling machine		
49. Coffee pulping machine		
50. Fertilizer distributor		
51. Incubator		
52 Tiller		
53. Feeding machine		
54. Fishing net and other equipment		
55. Beehives		
56. Wells		
57. Other (Specify)		
	Total	

INTERVIEWER: ASK Q.58 IF HOUSEHOLD OPERATES A BUSINESS, OTHERWISE CODE 98

**58. What kind of Businesses do the household have (SEE INSTRUCTION MANUAL IN THE SECTION DESCRIBING Q58 FOR CODES TO ENTER AND TYPE OF BUSINESS)
[LIST IN ACCORDANCE WITH IMPORTANCE AS VIEWED BY HEAD OF HOUSEHOLD]**

(1) _____

(2) _____

(3) _____

59. Which is the household's main source of cash income?

(Enter Code)

- | | |
|----------------------------------|-----|
| Sales of food crops..... | =01 |
| Sales of livestock..... | =02 |
| Sales of livestock products..... | =03 |
| Sales of cash crops..... | =04 |
| Business income..... | =05 |
| Wages or Salaries in cash..... | =06 |
| Other casual cash earning..... | =07 |
| Cash remittances..... | =08 |
| Fishing..... | =09 |
| Other (<i>specify</i>)..... | =10 |

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INTERVIEWER: Inquires on the households banking connections

60. Does any member of this household operate a saving or current account?

Yes=1 ☐

No =2 ☐

	Member number (from Form I)		
First Member	<table border="1"><tr><td></td><td></td></tr></table>		
Second Member	<table border="1"><tr><td></td><td></td></tr></table>		
Third Member	<table border="1"><tr><td></td><td></td></tr></table>		
Fourth Member	<table border="1"><tr><td></td><td></td></tr></table>		

61. Has any member of the household taken a bank loan during the last 12 months?

Yes=1 ☐

No =2 ☐

[illegible]

62. Does any member participate in an informal savings group systems?

Yes=1 ☐

No =2 ☐

Identification

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63. Does any member participate in any formal savings group systems other than bank?

Yes=1

No=2

64. How many acres of land for farming/pastoralism are owned by the household this year? (Estimate area at one decimal place, e.g. 24.7)

Acres

--	--	--	--	--	--

IF "NO" LAND OWNED CODE "0000"
AND "0" THEN CONTINUE TO Q65

65. How many acres of land for farming/pastoralism were owned by the household last year? (Estimate area at one decimal place, e.g. 24.7)

Acres

--	--	--	--	--	--

IF "NO" LAND OWNED CODE "0000"
AND "0" THEN CONTINUE TO Q66

66. Does the household use land for farming/pastoralism that it does not own this year?

No.....=1

Rented.....=2

Sharecropped.....=3

Private land provided free ...=4

Open access land=5

IF "NO" ANOTHER LAND USED CODE
"1" AND THEN GO TO Q68

67. How many acres of land (Q.66) do the household use that does not own this year? (Estimate area at one decimal place, e.g. 24.7)

Acres

--	--	--	--	--	--

68. How many acres of land (Q.66) do the household use that did not own last year? (Estimate area at one decimal place, e.g. 24.7)

Acres

--	--	--	--	--	--

IF "NO" LAND OWNED CODE "0000"
AND "0" THEN CONTINUE TO Q69

69. How many head of cattle and other large livestock are owned by the household this year?

Number

--	--	--	--	--

IF "NO" HEAD OF CATTLE AND OTHER LARGE
LIVESTOCK CODE "0000" THEN CONTINUE TO
Q70

70. How many head of cattle and other large livestock were owned by the household last year??

Number

--	--	--	--	--

IF "NO" HEAD OF CATTLE AND OTHER LARGE
LIVESTOCK CODE "0000" THEN CONTINUE TO
Q71

71. How many sheep, goat and other medium sized animals are owned by the household this year?

Number

--	--	--	--	--

IF "NO" SHEEP, GOAT AND OTHER MEDIUM
SIZED ANIMALS CODE "0000" THEN CONTINUE
TO Q72

72. How many sheep, goat and other medium sized animals were owned by the household last year?

Number

--	--	--	--	--

IF "NO" SHEEP, GOAT AND OTHER MEDIUM
MEDIUM SIZED CODE "0000" THEN CONTINUE
TO Q73

Identification

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FOOD SECURITY

73. How many meals does your household usually have per day?

Number

74. In the past 30 days has your household ever had fewer meals than this usual number?

Yes=1

No=2

If No go to Q.76

75. If Yes, how many days?

Number

--	--

76. In the past week how many days did the household consume the following?

Number of days

Meat

Fish

Eggs

Milk/Dairy products

Beans/Legume types

77. How often in the last year did you have problems of satisfying the food needs of the household?

Never.....=1

Seldom.....=2

Sometimes.....=3

Often.....=4

Always.....=5

78. How do you compare the overall economic situation of the HOUSEHOLD with one year ago?

Much worse now.....=1

A little worse now.....=2

Same.....=3

A little better now.....=4

Much better now.....=5

Don't know.....=6

79. How do you compare the overall economic situation of the COMMUNITY with one year ago?

Much worse now.....=1

A little worse now.....=2

Same.....=3

A little better now.....=4

Much better now.....=5

Don't know.....=6

80. How does this household compare with the others in this COMMUNITY?

Much worse now.....=1

A little worse now.....=2

Same.....=3

A little better now.....=4

Much better now.....=5

Don't know.....=6

Give details of household income during previous twelve months excluding the survey month.

From: _____ To: _____

INTERVIEWER: SEE CODES FOR SECTION 7 FROM ANNEX TO BLOCK 7 THE INSTRUCTION MANUAL

Code	Source of Income	WHOSE INCOME?		Amount in Shillings
		Line/Member Number	Name of Household member	
(1)	(2)	(3a)	(3b)	(4)
	1. Income from employment (in cash)			
	2. Income from employment (in kind)			
	3. Income from non-farm self employment			
	4. Household agricultural income			
	5. Income of members from producers' cooperative			
	6. Imputed rent of owner occupied dwellings			
Sub Total				

From: _____ To: _____

INTERVIEWER: SEE CODES FOR SECTION 7 FROM ANNEX TO BLOCK 7 THE INSTRUCTION MANUAL

[illegible]

