

QUESTIONNAIRE

Draft questionnaire for Iraq, Octobre 2004

V1 Questionnaire ID, four digit_____

V2 Country code. A 2-digit code_____

V3 Interview number_____

INTRODUCTION BY INTERVIEWER:

Hello. I am from the [NAME OF ORGANIZATION]. We are carrying out a study of what people value in life. This study will interview samples of the adult population of Iraq. Your name has been selected at random as part of a representative sample of the Iraqi public. I'd like to ask your views on a number of different subjects. You are under no obligation to respond, but your help will contribute to a better understanding of what Iraqi people believe and want out of life. There is no right or wrong answer. Your answers will be completely confidential.

For each of the following, indicate how important it is in your life. Would you say it is:

		Very important	Rather important	Not very important	Not at all important	DK
V4	Family	1	2	3	4	9
V5	Friends	1	2	3	4	9
V6	Leisure time	1	2	3	4	9
V7	Politics	1	2	3	4	9
V8	Work	1	2	3	4	9
V9	Religion	1	2	3	4	9

V10. Taking all things together, would you say you are:

[READ OUT]

1. Very happy
2. Quite happy
3. Not very happy
4. Not at all happy
- 9 Don't know [DO NOT READ OUT]

V11. All in all, how would you describe your state of health these days? Would you say it is... (READ OUT REVERSING ORDER FOR ALTERNATE CONTACTS)

1. Very Good
2. Good
3. Fair
4. Poor
- 9 Don't know [DO NOT READ OUT]

Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five.
(CODE FIVE ONLY)

		Mentioned	Not mentioned	Don't know
V12	Good manners	1	2	9
V13	Independence	1	2	9
V14	Responsible toward their families	1	2	9
V15	Tolerance and respect for other people	1	2	9
V16	Thrift, saving money and things	1	2	9
V17	Religious faith	1	2	9
V18	Obedience	1	2	9
V19	Willingness to fight for their country	1	2	9

V20. Among these top five important characteristics, which one is number one?

V21. Which is number two?

V22. Generally speaking, would you say that most people can be trusted or that most people can't be trusted?

- 1 Most people can be trusted
- 2 Most people can't be trusted
- 9 Don't know [DO NOT READ OUT]

V23. Do you think most people would try to exploit you if they got a chance, or would they try to be fair?

- 1 Would exploit you
- 2 Would try to be fair
- 9 Don't know [DO NOT READ OUT]

V24. When you get together with your friends or relatives, would you say you discuss political matters frequently, occasionally or never?

- 1. Frequently
- 2. Occasionally
- 3. Never
- 9 Don't know [DO NOT READ OUT]

On this list are various groups of people. Could you please sort out any that you would not like to have as neighbors? (CODE AN ANSWER FOR EACH)

		Don't like (ghair maqhboul)	Like (maqhboul)
V25	People with a criminal record	1	2
V26	People of other religions	1	2
V27	Sunnis	1	2
V28	Kurds	1	2
V29	Shi'is	1	2
V30	Americans	1	2

V46. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

None at all
1 2 3 4 5 6 7 8 A great deal
9 10
DK = 99

V47. What is the most important problem facing you and your family:

1. lack of security
2. lack of job
3. lack of basic necessities (food, clothing, and housing)
4. foreign occupation
5. terrorism and political violence
6. Lack of freedom
9. DK

V48. What is the next most important problem facing you and your family?

1. lack of security
2. lack of job
3. lack of basic necessities
4. foreign occupation
5. terrorism and political violence
6. Lack of freedom
9. DK

V49. To what extent are you optimistic/pessimistic about your future?

Highly pessimistic
1 2 3 4 5 6 7 8 Highly Optimistic
9 10
DK = 99

V50. Do you strongly agree, agree, disagree, or strongly disagree that in Iraq these days, life is unpredictable and dangerous?

Agree strongly	Agree	Disagree	Strongly disagree	DK
1	2	3	4	9

V51. Are you currently (READ OUT AND CODE ONE ONLY)

- 1 Married
- 3 Divorced
- 4 Separated

- 5 Widowed
- 6 Single

IF not single:

V52. Where did you live during the first year after the marriage?

- 1. With your own parents
- 2. With your spouse's parents (in-laws)
- 3. In a separate house
- 4. Other _____

ASK ALL:

V53. Have you had any children? How many?

- 0 No child
- 1 1 child
- 2 2 children
- 3 3 children
- 4 4 children
- 5 5 children
- 6 6 children
- 7 7 children
- 8 8 or more children
- 9 No answer

V54. What do you think is the ideal size of the family - how many children, if any?

- 0 None
- 1 1 child
- 2 2 children
- 3 3 children
- 4 4 children
- 5 5 children
- 6 6 children
- 7 7 children
- 8 8 or more children
- 9 DK, no answer

V55. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

- 1 Needs children
- 2 Not necessary
- 9 Don't know [DO NOT READ OUT]

For each of the following statements I read out, can you tell me how much you agree with each. Do you agree strongly, agree, disagree, or disagree strongly?

		Agree strongly	Agree	Disagree	Strongly disagree	DK
V56	One of my main goals in life has been to make my parents proud	1	2	3	4	9
V57	A working mother can establish just as warm and secure a relationship with her children as a mother who does not work	1	2	3	4	9
V58	Being a housewife is just as fulfilling as working for pay	1	2	3	4	9
V59	Both the husband and wife should contribute to household income	1	2	3	4	9
V60	On the whole, men make better political leaders than women do	1	2	3	4	9
V61	A university education is more important for a boy than for a girl	1	2	3	4	9

V62. In your view, which of the following is the more important basis for marriage:

1. Parental approval
2. Love
3. DK

In your opinion, how important are each of the following traits in a woman?

		Very important	Important	Somewhat important	Not very important	Not at all important	DK
V63	Wearing a veil in public places	1	2	3	4	5	9
V64	Being a good mother	1	2	3	4	5	9
V65	Being a good wife	1	2	3	4	5	9
V66	Being religious	1	2	3	4	5	9
V67	Being educated	1	2	3	4	5	9

There are different Islamic countries. And in each country people have different understanding of their religion and issues facing their faith. We would like to know how do you feel about the following issues?

		Strongly agree	Agree	Disagree	Strongly disagree	DK
V68	Male and female university students should not attend classes together	1	2	3	4	9
V69	A country that is truly Islamic should not have a parliament with the right to pass laws (or do anything more than advise the rulers)	1	2	3	4	9
V70	Islam requires that in a Muslim country the political rights of non-Muslims should be inferior to those of Muslims	1	2	3	4	9
V71	It is up to a woman to dress which ever					

	way she wants to	1	2	3	4	9
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I would like to ask your personal opinion about the following issues related to relationships between men and women.

INTERVIEWER: This same style should be used in asking both questions.

		Strongly agree	Agree	Disagree	Strongly disagree	DK
V72	It is acceptable for a man to have more than one wife.	1	2	4	5	9
V73	A wife must always obey her husband.	1	2	4	5	9

V74-75. If you had to choose, which one of the things on this card would you say is most important? CODE ONE ANSWER ONLY

	First choice	Second choice
Maintaining order in the nation	1	1
Giving people more say in important government decisions	2	2
Fighting rising prices	3	3
Protecting freedom of speech	4	4
Don't know [DO NOT READ OUT]	9	9

V76. How interested would you say you are in politics?

- 1 Very interested
- 2 Somewhat interested
- 3 Not very interested
- 4 Not at all interested
- 9 Don't know [DO NOT READ OUT]

Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

V77

Incomes should be made more equal	We need larger income differences as incentives for individuals
1 2 3 4 5 6 7 8 9 10	
DK=99	

V78

Private ownership of business and industry

Government ownership of business and industry

should be increased
1 2 3 4 5 6 7 8 9 10
should be increased
DK=99

V79

The government should
take more responsibility to ensure
that everyone is provided for
1 2 3 4 5 6 7 8 9 10
DK=99

People should take more
responsibility to
provide for themselves

I am going to name a number of groups and organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

		A great deal	Somewhat confident	Somewhat not confident	None at all	DK
V80	Religious institutions	1	2	3	4	9
V81	The Iraqi armed forces	1	2	3	4	9
V82	Iraqi television	1	2	3	4	9
V83	Non-Iraqi television	1	2	3	4	9
V84	The American forces	1	2	3	4	9
V85	The interim government	1	2	3	4	9
V86	The Arab League	1	2	3	4	9
V87	The United Nations	1	2	3	4	9

V88. People have different views about the system for governing this country. Here is a scale for rating how well the interim government is doing: 1 means very bad; 10 means very good.

What point on this scale would you choose to describe how well the interim government is doing?

1 2 3 4 5 6 7 8 9 10 99
Very bad Very good DK

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

		Very good	Fairly good	Fairly bad	Very bad	DK
V89	Having a strong head of government who does not have to bother with parliament and elections	1	2	3	4	9
V90	Having technocrats, not government, make decisions according to what they think is best for the country	1	2	3	4	9
V91	Having the army rule	1	2	3	4	9

V92	Having a democratic political system	1	2	3	4	9
V93	Having an Islamic government, where religious authorities have absolute power	1	2	3	4	9
V94	Having an Arab socialist state	1	2	3	4	9

I'm going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each one of them?

		Agree strongly	Agree	Disagree	Strongly disagree	DK
V95	In democracy, the economy runs badly	1	2	3	4	9
V96	Democracies are indecisive and have too much quibbling	1	2	3	4	9
V97	Democracies aren't good at maintaining order	1	2	3	4	9
V98	Democracy may have problems but it's better than any other form of government	1	2	3	4	9

V99. How much respect is there for individual human rights nowadays in your country? Do you feel there is (read out):

- 1 A lot of respect for individual human rights
- 2 Some respect
- 3 Not much respect
- 4 No respect at all
- 9 Don't know

V100. Generally speaking, would you say that this country's economy is run by a few big interests looking out for themselves or that it is run for the benefit of all the people?

- 1 Run by a few big interests
- 2 Run for all the people
- 9 Don't know [DO NOT READ OUT]

V101. How often, if at all, do you think about the meaning and purpose of life? (READ OUT IN REVERSE ORDER FOR ALTERNATE CONTACTS)

- 1 Often
- 2 Sometimes
- 3 Rarely
- 4 Never
- 9 Don't know [DO NOT READ OUT]

V102. If I asked you about your religion, what do you prefer your answer to be?

- | | | |
|--------------|----|------------|
| Sunni Muslim | 1 | |
| Shia Muslim | 2 | |
| Muslim | 3 | GO TO D11b |
| Orthodox | 4 | |
| Catholic | 5 | |
| Protestant | 6 | |
| Christian | 7 | |
| Other | 8 | |
| None | 9 | |
| Don't know | 98 | |
| No answer | 99 | |

V103. What is the doctrine you believe in? (Please mention)

- | | |
|----------------|---|
| Sunni Muslim | 1 |
| Shia Muslim | 2 |
| Other, specify | 3 |

V104. Apart from funerals, about how often do you go to a mosque these days?

- 1 More than once a week
- 2 Once a week
- 3 Once a month
- 4 Only on special holy days
- 5 Once a year
- 6 Less often
- 7 Never, practically never

V105. How often do you pray?

1. five times a day
2. once or twice a week
3. once or twice a month
4. at no time
9. DK

V106. Independently of whether you go to religious services or not, would you say you are...(READ OUT)

1. A religious person
2. Not a religious person
3. A convinced atheist (not believing in God)
- 9 Don't know [DO NOT READ OUT]

Generally speaking, do you think that the religious authorities in this country are giving adequate answers to ...(Read out and code one answer for each)

		Yes	NO	DK
V107	The moral problems and needs of the individual	1	2	9
V108	The problems of family life	1	2	9

V121	It should make laws according to the people's wishes	1	2	3	4	5	9
V122	It should implement only the laws of the shari'a	1	2	3	4	5	9

V123. Which of the following is more important: (1) preserving the identity and defending the interests of the confessional community (Shi'i, Sunni, Christian) to which you belong or (2) working to forge a common national identity that unifies all citizens of Iraq?

Defend my community-----equally important-----forge Iraqi national identity
1 2 3 4 5 6 7 8 9 10 99DK

V124. Regardless of your own opinion, how do you think most other members of your confessional community would answer this question?

1 2 3 4 5 6 7 8 9 10 99DK

V125. Regardless of your answers to 150 and 151, how do you think most members of other confessional communities would answer this question?

1 2 3 4 5 6 7 8 9 10 99DK

I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: is it a great deal of trust, some trust, not very much trust or none at all?

		A great deal	Some	Not very much	None at all	DK
V126	Shi'i	1	2	3	4	9
V127	Sunni	1	2	3	4	9
V128	Kurds	1	2	3	4	9
V129	Christians	1	2	3	4	9

Please tell us if you agree strongly, agree, disagree, or disagree strongly with the following:

		Agree strongly	Agree	Disagree	Disagree strongly	DK
V130	Iraq will be a better society if women are treated with more respect than they are now.	1	2	3	4	9
V131	Iraq will be a better society if religion and politics are separated.	1	2	3	4	9
V132	Iraq will be a better society if its government was similar to Western (American or European) governments	1	2	3	4	9

V133	Iraq will be a better society if people treat one another as Iraqis rather than Shi'is, Kurds, or Sunnis.	1	2	3	4	9
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Where would you place the following countries on a scale of morality, where "1" means that society is culturally decadent and people have a very low level of morality, and where "10" means that people in that society have a high level of morality? 99-DK

	Country	Low morality								High morality	
V134	Iraq	1	2	3	4	5	6	7	8	9	10
V135	Saudi Arabia	1	2	3	4	5	6	7	8	9	10
V136	France	1	2	3	4	5	6	7	8	9	10
V137	UAE	1	2	3	4	5	6	7	8	9	10
V138	Iran	1	2	3	4	5	6	7	8	9	10
V139	The U.S.	1	2	3	4	5	6	7	8	9	10
V140	Kuwait	1	2	3	4	5	6	7	8	9	10

Where would place these countries on a scale that measures individual freedom? 99-DK

	Country	Low level of freedom								High level of freedom	
V141	Iraq	1	2	3	4	5	6	7	8	9	10
V142	Saudi Arabia	1	2	3	4	5	6	7	8	9	10
V143	France	1	2	3	4	5	6	7	8	9	10
V144	UAE	1	2	3	4	5	6	7	8	9	10
V145	Iran	1	2	3	4	5	6	7	8	9	10
V146	The U.S.	1	2	3	4	5	6	7	8	9	10
V147	Kuwait	1	2	3	4	5	6	7	8	9	10

Which of these countries are highly effective in the reconstruction of Iraq. "1" means that they are highly ineffective and you don't want them to be involved and "10" means that they are very effective and you want them involved in the reconstruction of Iraq 99-DK

	Country	Highly ineffective								Highly effective	
V148	Iraq	1	2	3	4	5	6	7	8	9	10
V149	Saudi Arabia	1	2	3	4	5	6	7	8	9	10
V150	France	1	2	3	4	5	6	7	8	9	10
V151	UAE	1	2	3	4	5	6	7	8	9	10
V152	Iran	1	2	3	4	5	6	7	8	9	10
V153	The U.S.	1	2	3	4	5	6	7	8	9	10
V154	Kuwait	1	2	3	4	5	6	7	8	9	10

After the invasion of Iraq and the overthrow of Iraqi government, a number of changes have occurred in Iraq. Below are some of these changes. Please tell us you agree strongly, agree, disagree, and disagree with these changes

		Agree strongly	Agree	Disagree	Disagree strongly	DK
V155	The ex-Iraqis politicians have gained too much power	1	2	3	4	99
V156	De-baathification damaged the political conditions of the country	1	2	3	4	99

V157	The disbanding of the former Iraqi armed forces was beneficial for the Iraqis	1	2	3	4	99
V158	The division of the people into Sunnis, Shi'is, and Kurds is artificial and is contrary to the reality of Iraqi society	1	2	3	4	99
V159	The presence of the US forces inside large cities is good for ensuring security for the Iraqis	1	2	3	4	99

V160. On the whole, would you say that Iraq would have been better off if Sadaam had stayed in power, or is Iraq better off without him?"

1. Iraq better off without him.
 2. Iraq better off if Saddam had stayed in power.
- Not sure

To what extent, if any, do you think each of the following would be an obstacle for the formation of and independent prosperous Iraq?

		A great deal	Quite a lot	Not very much	None at all	DK
V161	The supporters of the former regime to gain power again in Iraq.	1	2	3	4	9
V162	Shi' groups gain a great deal of power in Iraq.	1	2	3	4	9
V163	Kurds gain a great deal of power in Iraq.	1	2	3	4	9
V164	Sunni groups gain a great deal of power in Iraq	1	2	3	4	9
V165	Americans dominate Iraq for the foreseeable future.	1	2	3	4	9
V166	Religious leaders gain a great deal of power in the government of Iraq.	1	2	3	4	9
V167	Civil war breaks out in Iraq.	1	2	3	4	9
V168	Iraq loses its cultural identity.	1	2	3	4	9
V169	The cultural influence of the United States increases in Iraq.	1	2	3	4	9
V170	Crime and insecurity in Iraq.	1	2	3	4	9
V171	The presence of foreign fighters in Iraq.	1	2	3	4	9
V172	Iran gains too much influence in Iraq	1	2	3	4	9
V173	Israel gains too much influence in Iraq	1	2	3	4	9

V174. Do you strongly support, somewhat support, somewhat oppose or strongly oppose the presence of Coalition Forces in Iraq?

V175. How long do you think U.S. and other Coalition Forces should remain in Iraq?

1. They should leave now.
2. They should remain until after the elections.
3. They should remain for another year.
4. They should remain for more than a year.
5. They should remain until security is restored.

6. They should never leave.
7. Difficult to say.

Please tell me for each of the following statements whether you think it can always be acceptable, never be acceptable, or something in between, using this card. READ OUT STATEMENTS. CODE ONE ANSWER FOR EACH STATEMENT

V176. Someone accepting a bribe in the course of their duties

Never										Always
Acceptable										Acceptable
1	2	3	4	5	6	7	8	9	10	

DK=99

V177. Abortion

Never										Always
Acceptable										Acceptable
1	2	3	4	5	6	7	8	9	10	

DK=99

V178. Divorce

Never										Always
Acceptable										Acceptable
1	2	3	4	5	6	7	8	9	10	

DK=99

V179. Drinking alcoholic beverages

Never										Always
Acceptable										Acceptable
1	2	3	4	5	6	7	8	9	10	

DK=99

V180. To which of these geographical groups would you say you belong first of all?

V181. And the next?

[substitute your own nation and continent for these]

	First	Next
Locality or town where you live	1	1
State or region of country where you live	2	2
Iraq as a whole	3	3
Arab nations	4	4
The Middle East	5	5
The world as a whole	6	6
Don't know [DO NOT READ OUT]	9	9

V182. How proud are you to be Iraqi?

- 1 Very proud
- 2 Quite proud
- 3 Not very proud

- 4 Not at all proud
9. Don't know [DO NOT READ OUT]

V183. Which of the following best describes you?

- 1 Above all, I am an Iraqi
- 2 Above all, I am a Muslim
- 3 Above all, I am an Arab (Kurd)
- 4 Above all, I am a Christian
- 5 Other

V184. What language do you normally speak at home?

1. Arabic
2. Kurdish
3. Other language

V185. If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card. If DON'T KNOW: Which party appeals to you most?

The list is provided by IIACSS

V186. And is there any party on this list that you would never vote for?

The list is provided by IIACSS

Every country faces a number of regional and international problems. Among the following, which problems do you consider very important (very serious), important, somewhat important, least important, or not important?

		Very important	Important	Somewhat important	Least important	Not important	DK
V187	Aggression from a neighboring country	1	2	3	4	5	9
V188	The exploitation of this country's natural resources by powerful countries	1	2	3	4	5	9
V189	Cultural invasion by the West	1	2	3	4	5	9

DEMOGRAPHICS

V196. Sex of respondent:

- 1 Male
- 2 Female

V190. Can you tell me your year of birth, please? 19____

[ENTER ONLY THE LAST TWO DIGITS OF THE YEAR: "19" IS ASSUMED]

V191. This means you are __ __ years old.

[ALSO A TWO DIGIT VARIABLE]

V192. What is the highest educational level that you have attained?
(use functional equivalent of the following, in given society;

IF STUDENT, CODE HIGHEST LEVEL HE/SHE EXPECTS TO COMPLETE):

IIACASS: Please revise the list in conformity with the educational categories in Iraq.

1. No formal education
2. Incomplete primary school
3. Complete primary school
4. Incomplete secondary school: technical/vocational type
5. Complete secondary school: technical/vocational type
6. Incomplete secondary: university-preparatory type
7. Complete secondary: university-preparatory type
8. Some university-level education, without degree
9. University-level education, with degree
0. DK/NA

V193. At what age did you or will you complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships:

[IF STUDENT, CODE AGE AT WHICH HE/SHE EXPECTS TO COMPLETE EDUCATION]

WRITE IN AGE IN YEARS _____

[TWO DIGITS]

V194. Do you live with your parents?

- 1 Yes
- 2 No

V195. Are you employed now or not?

IF YES:

About how many hours a week? If more than one job: only for the main job

Has paid employment	
Full Time(30 hours a week or more)	1
Part time (less than 30 hours a week)	2
Self employed	3

If no paid employment	
Retired/pensioned	4
Housewife not otherwise employed	5
Student	6

Unemployed	7
Other PLEASE SPECIFY	8

V196. In which profession/occupation do you or did you work? If more than one job, the main job?

What is/was your job there? WRITE IN AND CODE V221 BELOW

[THIS IS ASKED SIMPLY IN ORDER TO CODE V221 BELOW]

- 1 Employer/manager of establishment with 10 or more employees
- 2 Employer/manager of establishment with less than 10 employees
- 3 Professional worker lawyer, accountant, teacher, etc
- 4 Supervisory - office worker: supervises others.
- 5 non-manual - office worker: non-supervisory
- 6 Foreman and supervisor
- 7 Skilled manual worker
- 8 Semi-skilled manual worker
- 9 Unskilled manual worker
- 10 Farmer: has own farm
- 11 Agricultural worker
- 12 Member of armed forces, security personnel
- 13 Never had a job

V197. Are you the chief wage earner in your household?

- 1 Yes - GO TO V200
- 2 No - GO TO V198?

V198. Is the chief wage earner employed now or not?

- 1 Yes
- 2 No

V199. In which profession/occupation does he/she work? (or did work) If more than one job, the main job?

What is/was his/her job there? WRITE IN AND CODE BELOW

- 1 Employer/manager of establishment with 10 or more employees
- 2 Employer/manager of establishment with less than 10 employees
- 3 Professional worker lawyer, accountant, teacher, etc.
- 4 Supervisory non-manual - office worker.
- 5 non-manual - office worker: non-supervisory
- 6 Foreman and supervisor
- 7 Skilled manual worker
- 8 Semi-skilled manual worker
- 9 Unskilled manual worker
- 10 Farmer: has own farm
- 11 Agricultural worker
- 12 Member of armed forces, security personnel (OMIT IN IRAN)
- 13 Never had a job

V200. During the past year, did your family:

1. Save money

2. Just get by
3. Spent some savings
4. Spent savings and borrowed money
9. DK, NA

V201. People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the:

1. Upper class
2. Upper middle class
3. Lower middle class
4. Working class
5. Lower class
9. Don't know [DO NOT READ OUT]

V202. Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in. Just give the letter of the group your household falls into, before taxes and other deductions.

- | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | D | E | F | G | H | I | J | K | L |

No answer = 99

[CODE INCOME CATEGORIES BY DECILES FOR YOUR SOCIETY, 1=LOWEST DECILE, 10=HIGHEST DECILE]

V203. Do you ever watch television? IF YES: How much time do you usually spend watching television on an average weekday (NOT WEEKENDS)?

1. Do not watch TV or do not have access to TV
2. 1 - 2 hours per day
3. 2 - 3 hours per day
4. More than 3 hours per day
9. DK

V204. Do you agree strongly, agree, disagree or disagree strongly with the following statement:
"Television is my most important form of entertainment."

1. Agree strongly
2. Agree
3. Disagree
4. Disagree Strongly
9. DK

V205. Total length of interview: ____ Hours ____ Minutes:

V206. During the interview the respondent was

- 1 Very interested

- 2 Somewhat interested
- 3 Not very interested

V207. Size of town:

- 1 Under 2,000
- 2 2,000 - 5,000
- 3 5 - 10,000
- 4 10 - 20,000
- 5 20 - 50,000
- 6 50 - 100,000
- 7 100 - 500,000
- 8 500,000 and more

V208. Ethnic group [code by observation]:

- 1 Kurdish
- 2 Shi'i
- 3 Sunni.
- 4 Other (please specify)

V209. Region where the interview was conducted:

- 1
- 2
- 3
- 4
- 5
- 6
- 7

[use 2-digit regional code appropriate to your own society]

V210. Language in which interview was conducted

- 1. Arabic
- 2. Kurdish

[IF RELEVANT; use code appropriate to your own society]

V211. Weight variable.

Provide a 4-digit weight variable here to correct your sample to reflect national distributions of key variables. If no weighting is necessary, simply code each case as "1.00" (coded as "100" since it will be assumed that the last two digits of this variable are to the right of the decimal point). It is especially important to correct for education. For example, if your sample contains twice as many university-educated respondents as there are in the adult population as a whole, members of this group should be given a weight of .5 (coded as "50").