


INTERVIEW NUMBER

	<b>Project World Values Survey 2010-2012 [IGBO]</b>  <b>JOB NO:</b>  <b>NIGERIA</b>	<b>PUNCHER NO.</b> <b>c.(1, 4)</b>					<b>RESPONDENT NO.</b> <b>c.(5, 9)</b>					<b>CARD 01 c.(10, 11)</b>		
		<b>EDITOR'S NO.</b> <b>c.(12, 16)</b>					<b>INTERVIEWER NO.</b> <b>c.(17, 21)</b>							
		<b>SUPERVISOR NO.</b> <b>c.(22, 26)</b>					<b>FIELD OFFICER'S NO.</b> <b>c.(27, 31)</b>							

**INTRODUCTION:**

Anyị na e me nnyocha banyere ihe dị ichiiche na a masị ndị mmadụ na gburugburu ụwa. A na e me ụmụmụihe n'ihe karịrị obodo 100 nime ụwa. A hụrụla gị maka ịza ajụjụ nime ụmụmụihe nkea. A gaghị a kpọ gị aha; azịza ndị i nyere bụkwa ihe e zoro ezo nke a ga a gbakwunye n'ụnọgụgụ ihe a natarị n'ụnọ ndị ịzị anyị na a jụ ajụjụ. E kelee m gị nke uku maka isonyere anyị n'ụrị.

We are conducting a world wide survey in values. This study is being applied in almost 100 countries in the world. You have been selected to answer this study. Your identity will remain anonymous; your answers are confidential and will be added for statistical analysis with the answers from other people we are interviewing. Thank you very much for your collaboration.

V1.	Survey Number	6			
V2.	Nigeria	5	6	6	
V3.	Interview Number [WRITE IN 4 DIGIT NUMBER IDENTIFYING EACH RESPONDENT]				
Va.	Region/Province				
Vb.	City				
Vc.	Size of town				
Vd.	Primary Sampling Unit				
Vd.	Interview address				
Vf.	Year of birth	1	9		
Vg.	Gender	Male	1	Female	2
Vh.	Date of last birthday in the household [INTERVIEWEE]				

WRITE THE NAMES OF ALL PEOPLE WHO LIVE IN THE HOUSEHOLD 18 YEARS AND OVER AND CIRCLE THE ONE THAT HAS BIRTHDAY LAST

1.	5.	9.
2.	6.	10.
3.	7.	11.
4.	8.	12.

Vi.	Age		
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Vj.	Education [Code from List]		
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Vk.	Interview Date	Day			Month			Year		
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VI.	Interview Start	Hr			Min			Interview Finish	Hr			Min		
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Vm.	Interview Length	Hr			Min		
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## REVISIT CONTROL

	Number of Households											
Interviewee not accessible/Nobody in the household/Interviewee asks to come back	1	2	3	4	5	6	7	8	9	10	11	12

## INTERVIEW INCIDENCE

	Number of Households											
Address not possible to explain	1	2	3	4	5	6	7	8	9	10	11	12
Interviewee refuses to be interviewed	1	2	3	4	5	6	7	8	9	10	11	12

Total Refusals. Record in leading zeros [For coding]		
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	Number of Households											
Not a household	1	2	3	4	5	6	7	8	9	10	11	12
Interviewee seek/disabled	1	2	3	4	5	6	7	8	9	10	11	12
Interviewee travelled/Not present	1	2	3	4	5	6	7	8	9	10	11	12
Interviewee does not speak the language	1	2	3	4	5	6	7	8	9	10	11	12
Interview interrupted/Not enough time	1	2	3	4	5	6	7	8	9	10	11	12

Total Sample loses. Record in leading zeros [For coding]		
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	Number of Households															
No of households contacted in order to obtain this interview	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

Supervised?	Yes	1	Translated from what language?	Back translation	Yes	1
	No	2			No	2
Major events [Code from list]						

## MAIN QUESTIONNAIRE

## INT: SHOW CARD A

**V4-9.** Nime ihe ndịa n'otu n'otu, kwuo ogo mkpa ị dị na ndị gị. Ị ga a sị n'...

For each of the following, indicate how important it is in your life. Would you say it is ... [READ OUT AND CODE ONE ANSWER FOR EACH ITEM/ROW]

		<b>EZIGBO MKPA VERY IMPORTANT</b>	<b>DỊ NNỌ MKPA RATHER IMPORTANT</b>	<b>DỊ CHAGHỊ MKPA NOT VERY IMPORTANT</b>	<b>DỊ TỊ DỊ GHỊ MKPA NOT AT ALL IMPORTANT</b>
<b>V4.</b>	Ezinụlọ Family	1	2	3	4
<b>V5.</b>	Ndị enyi Friends	1	2	3	4
<b>V6.</b>	Oge izu ike Leisure time	1	2	3	4
<b>V7.</b>	Politiks Politics	1	2	3	4
<b>V8.</b>	Ọrụ Work	1	2	3	4
<b>V9.</b>	Okpukpechi Religion	1	2	3	4

**NOTE:** Code but do not read out- here and throughout the interview:

-1 Dont know  
-2 No Answer  
-3 Not Applicable

**V10.** E tinyezuo anya n'ihe niile, ị ga a sị n'...

Taking all things together, would you say you are ... [READ OUT AND CODE ONE ANSWER ONLY]

Nwere ezigbo ịhụn	1
Very happy	
Nwere ịhụn	2
Rather happy	
Nwechaghị ịhụn	3
Not very happy	
Nwetịdịghị ịhụn	4
Not at all happy	

**V11.** N'ozuzu, kedị ịzị ị ga e si kịwaa ịnịdị ahịike gị n'oge ugbua? Ị ga a sị n'...

All in all, how would you describe your state of health these days? Would you say you are ... [READ OUT AND CODE ONE ANSWER ONLY]

Dị ezi mma	1
Very good	
Dị mma	2
Good	
Dị tị mma	3
Fair	
Dị njị	4
Poor	

**V12-22.** Nkea b<sub>2</sub> list ɛmamma d<sub>2</sub> ichiiche nd<sub>2</sub> a p<sub>2</sub>r<sub>2</sub> ɛgba ɛmɛaka ume ka a m<sub>2</sub>ta ha n'<sub>2</sub>ɛ<sub>2</sub>. Ked<sub>2</sub>, ɛb<sub>2</sub>r<sub>2</sub>na e nwere, nke i chere n'<sub>2</sub> d<sub>2</sub> ezigbo ,? Biko h<sub>2</sub>r<sub>2</sub> ihe ruu ise.

		MENTIONED	NOT MENTIONED
V12.	Inwere onwe Independence	1	2
V13.	Ọrọsi Ọrọ ike Hardwork	1	2
V14.	Ọmara ihe kwesịrị omume Feeling of responsibility	1	2
V15.	Inwe nchepụtauche Imagination	1	2
V16.	Ịnabata na ịsọpọrọ ndị ọzọ Tolerance and respect for other people	1	2
V17.	Ịkpazi ihe, ichedo ego na ihe ndị ọzọ Thrift, saving money and things	1	2
V18.	Ịrọ arọ ọka, ịgbasị mbọ ike Determination, perseverance	1	2
V19.	Okpukpechi Religious faith	1	2
V20.	Imesapụ aka Unselfishness	1	2
V21.	Irube isi Obedience	1	2
V22.	Ịkwuru ịnị onwe Self-expression	1	2

[CODE ONLY ONE NUMBER]

NWEGHI AF OJUJU MA COMPLETELY DISSATISFIED							NWERE AF OJUJU ZURU OKE COMPLETELY SATISFIED		
1	2	3	4	5	6	7	8	9	10

Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people? **[CODE ONE ANSWER ONLY]**

A p̣əṛ ɛ̣ṭkwaṣ ɛ̣ṭṭ obi Most people can be trusted	1
ɛ̣ ḍ mkpa ɛ̣kpachap̣ anya ɛ̣f̣ma Need to be very careful	2

**V25-35.** Ugbua m na a ga ịgụpụta list uke ịfịdị ndị hụpụtara onwe ha maka ịrị dị ichiiche. Maka uke ndịa n'otu n'otu, ị pịrị ịgwa m ma ị bụ onye otu n'isi ike, onye otu a n'isichaghị ike m'ụbụ b'ghị onye otu nime ịkpa uke dị otua?

Now I am going to read off a list of voluntary organizations. For each organization, could you tell me whether you are an active member, an inactive member or not a member of that type of organization?

[READ OUT AND CODE ONE ANSWER FOR EACH ORGANIZATION].

		ONYE OTU N'ISIRI IKE ACTIVE MEMBER	ONYE OTU A N'ISIGHI IKE INACTIVE MEMBER	SOGHI N'UKE DONT BELONG
<b>V25.</b>	Chọch m'ụbụ uke okpukpechị ịzị Church or religious organization	2	1	0
<b>V26.</b>	Uke ngwuregwu m'ụbụ mmegharị arị Sport or recreational organization	2	1	0
<b>V27.</b>	Uke maka ịrị nka, egwu m'ụbụ ịm'ụm'ihe Art, music or educational organization	2	1	0
<b>V28.</b>	Uke ilezi ndị ịrị Labor Union	2	1	0
<b>V29.</b>	Pati maka p'litiks Political party	2	1	0
<b>V30.</b>	Uke maka eziburugburu Environmental organization	2	1	0
<b>V31.</b>	Uke ndị ịrịaka Professional association	2	1	0
<b>V32.</b>	Uke maka inyere ndị mmadụ aka na ime amara Humanitarian or charitable organization	2	1	0
<b>V33.</b>	Uke maka ndị na a zuru ahia Consumer organization	2	1	0
<b>V34.</b>	Uke maka inyere onwe aka, inyeritara ibe aka Self-help group, mutual aid group	2	1	0
<b>V35.</b>	Uke ndị ịzị Other organization	2	1	0

#### INT: SHOW CARD E

**V36-44.** Ịdị ndị dị ichiiche ka e depụtara na listia. Biko kpụpụta ndị ị gaghị a masị gị inwe dika ndị agbataobi gị

On this list are various groups of people. Could you please mention any that you would not like to have as neighbours?

[CODE AN ANSWER FOR EACH GROUP]

		MENTIONED	NOT MENTIONED
<b>V36.</b>	Ndị na e se anw'irị ike Drug addicts	1	2
<b>V37.</b>	Ndị Mba ịzị People of a different race	1	2
<b>V38.</b>	Ndị nwere AIDS People who have AIDS	1	2
<b>V39.</b>	Ndị b'ara abia/ Ndị ịrị si Mba ịzị Immigrants/Foreign workers	1	2
<b>V40.</b>	Ndị ha na ndị ekere ha na e mek'ị (nwoke na nwoke nway'ị na nway'ị) Homosexuals	1	2
<b>V41.</b>	Ndị nwere okpukpechi d'ị iche People of a different religion	1	2
<b>V42.</b>	Ndị na a ị'ị oke mma Heavy drinkers	1	2
<b>V43.</b>	Ndị na e bi ka di na nwuye n'a ịghị a'ị Unmarried couples living together	1	2
<b>V44.</b>	Ndị na a s'ị as'ịs'ị ịzị People who speak a different language	1	2

**V45-48.** I kwere ekwe, ka ị jere aji, ka ị bụ n'ị kweghi kama ị jighi kwa n'ihe ịka ndịa kwuru?

Do you agree, disagree or neither agree nor disagree with the following statements?

**[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]**

		KWERE EKWE AGREE	KWEGHI MA JIGHI NEITHER	JERE AJI DISAGREE
<b>V45.</b>	Ịbịrịna ịrị kịrị ịkị, e kwesịrị iburu ịzị nye ndị ikom karịa ndị inyom When jobs are scarce, men should have more right to a job than women	1	2	3
<b>V46.</b>	Ịbịrịna ịrị kịrị ịkị, ndị na e nye ịrị kwesịrị ibugodu ịzị nye ndị obodo ha tupu ndị bịara abịa When jobs are scarce, employers should give priority to people of this country over immigrants	1	2	3
<b>V47.</b>	Ịbịrịna nwayị na e rite ego karịa di ya, ị na e butekarị nsogbu dị ichiiche If a woman earns more money than her husband, it's almost certain to cause problems	1	2	3
<b>V48.</b>	Inwe ịrị bị ịzị kachasị mma nke nwayị ịbịrị onye nwere onwe ya Having a job is the best way for a woman to be an independent person	1	2	3

**V49-54.** N'ịka ndịa nke m na a gịpịta, ị pịrị ịgwa m ogo nkwesie ike mịbị njisie ike nke i nwere na ha n'otu n'otu?

I kwesiri ike, i kwere, ị jere aji ka ị jisiri ike?

For each of the following statements that I read out, can you tell me how strongly you agree or disagree with each one?

Do you strongly agree, agree, disagree or strongly disagree? **[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]**

		KWESIRI IKE STRONGLY AGREE	KWERE AGREE	JERE AJI DISAGREE	JERE SIE IKE STRONGLY DISAGREE
<b>V49.</b>	Ime ka ndịmịrị m nwee ịhị bịrị otu nime ihe ndị m na a chị na ndị One of my main goals in life has been to make my parents proud	1	2	3	4
<b>V50.</b>	Ịmịaka na a ta ahịhị mgbe nne ha na a rị ịrị maka ego When a mother works for pay, the children suffer.	1	2	3	4
<b>V51.</b>	N'ozuzu, ndị ikom na e me ịfịma dịka ndị ndu pịlitiks karịa ndị inyom On the whole, men make better political leaders than women do.	1	2	3	4
<b>V52.</b>	Ịgị akwịkwị na Mahadum dị mkpa maka nwa nwoke karịa nwa nwayị A university education is more important for a boy than for a girl.	1	2	3	4
<b>V53.</b>	N'ozuzu, ndị ikom na e me ịfịma n'ilekịta oziaka karịa ndị inyom On the whole, men make better business executives than women do.	1	2	3	4
<b>V54.</b>	Ịbị nwuye bi n'ịrị na e nye afị ojuju ka ịrị ịrị a na a kwị ịgwị si e nye Being a housewife is just as fulfilling as working for pay	1	2	3	4

- V55.** Ndị Ọfọdụ chere n'ihe ha na e me nakwa Ọzụ ha si e bi ndị bụ Ọhụhụ na nhado nke aka onwe ha, ebe ndị Ọfọdụ chere n'ihe ha na e me a dighị e nwe mmetụta ezie n'ihe ha na e me ha. Biko jiri ogo atụntụnkea ebe '1' pụtara "e nweghi Ọhụhụ Ọbụla" ma '10' pụtara "nwere nnuku Ọhụhụ" were kịwaa ogo nnwere onwe nke i chere n'i nwere nime ihe na a pụta na ndị gị

Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where '1' means "no choice at all" and '10' means "a great deal of choice" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

[CODE ONE NUMBER]

E NWEIGHI ỌHỤHỤ ỌBỤLA NO CHOICE AT ALL							NWERE NNUKU ỌHỤHỤ A GREAT DEAL OF CHOICE		
1	2	3	4	5	6	7	8	9	10

**INT: SHOW CARD F**

- V56.** I chere n'etiti ndị ga a chọ iji gị mee ihe ị masịrị ha Ọbụrụna e nye ha oghere, ka i chere na ha ga a chọ ime ihe kwesịrị ekwesị? Biko gosi Ọsasa gị na kadịa, ebe '1' pụtara na "ndị mmadụ ga a chọ iji gị mee ihe masịrị ha", ma '10' pụtara "ndị mmadụ ga a chọ ime ihe kwesịrị ekwesị"

Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair? Please show your response on this card, where '1' means that "people would try to take advantage of you," and '10' means that "people would try to be fair"

[CODE ONE NUMBER]

NDỊ MMADỤ GA A CHỌ IJI GỊ MEE IHE MASỊRỊ HA PEOPLE WOULD TRY TO TAKE ADVANTAGE OF YOU							NDỊ MMADỤ GA A CHỌ IME IHE KWESỊRỊ EKWESI PEOPLE WOULD TRY TO BE FAIR		
1	2	3	4	5	6	7	8	9	10

**INT: SHOW CARD G**

- V57.** Ka ị dị ugbua ị...

Are you currently.... [READ OUT AND CODE ONE ANSWER ONLY]

Ịdịla di/nwuye Married	1
Na e biko dika di na nwuye Living together as married	2
Gbaala alikwaghị m Divorced	3
Kesaala Separated	4
Na a gba mkpe Widowed	5
Ndịrị onwe gị Single	6

- V58.** I nwere Ọmụaka Ọbụla?

Have you had any children? [CODE '0' IF NO, AND RESPECTIVE NUMBER IF YES]:

Ọmụaka a dighị No children	0
Otu nwata One child	1
Ọmụaka abụo Two children	2
Ọmụaka atọ Three children	3
Ọmụaka anọ Four children	4
Ọmụaka ise Five children	5
Ọmụaka isii Six children	6
Ọmụaka asaa Seven children	7
Ọmụaka asatọ mabụ karịa Eight or more children	8

**INT: SHOW CARD H**

- V59.** Kedu ogo afi ojuju i nwere n'ịnndi ihe banyere aknabba nke ezinzi g? Biko jikwa kadba ịz nye aka n'nsa g  
How satisfied are you with the financial situation of your household? Please use this card again to help with your answer  
[CODE ONE NUMBER]

E NWEGHI AF OJUJU MA ỊL COMPLETELY DISSATISFIED							AF OJUJU ZURU OKE COMPLETELY SATISFIED		
1	2	3	4	5	6	7	8	9	10

**INT: SHOW CARD I**

- V60.** Mgbe ịfidi ndi mmad na e kwu banyere ihe kwesiri ibi mbunuche obodoa maka afi iri na a bba abba. N'elu kadba e depata mbunobi ịfidi nke ndi d ịchiiche ga bute ịz dka ndi kas mkpa. Biko kwuo nime ndba nke g n'onwe g ga e were dka nke kachas mkpa?  
People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important?  
[CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']

- V61.** Ma ked nke ịz dkaracha mkpa  
And which would be the next most important?  
[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

	V60. ỊHỊH KEMB FIRST CHOICE	V61. ỊHỊH NKE AB SECOND CHOICE
Ogo uto aknabba d elu A high level of economic growth	1	1
Ịh n'obodoa nwere ndi agha siri ike ịkwara ichebe ya Making sure this country has strong defense forces	2	2
Ịh n'ịn okwu ndi mmad na a bata ịfma nime ịz e si e me ihe n'ịr ha na nime ogbe obodo ha Seeing that people have more say about how things are done at their jobs and in their communities	3	3
Ịgba mb maka ime ka isi obodo na ime obodo anyi maa mma n'anya karba Trying to make our cities and countryside more beautiful	4	4

**INT: SHOW CARD J**

- V62.** Ịbri na a s g hri, nime ihe ndba d n'elu kadba, ked nke ị ga a s n' d mkpa karasba  
If you had to choose, which one of the things on this card would you say is most important?  
[CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']

- V63.** Ked kwa nke ịz d mkpa karasba  
And which would be the next most important?  
[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

	V62. ỊHỊH KEMB FIRST CHOICE	V63. ỊHỊH NKE AB SECOND CHOICE
Ime ka ihe gaa n'usoro nime obodo Maintaining order in the nation	1	1
Ikwe ka okwu ịn ndi mmad batakwuo nime mkpebi d ịchiiche dkw mkpa nke gvmment na e me Giving people more say in important government decisions	2	2
Ib agha megide mgbago ịnahba ihe d ịchiiche Fighting rising prices	3	3
Ichedo oghere maka mmad ikwu ihe b uche ya Protecting freedom of speech	4	4



**INT: SHOW CARD K**

**V64.** Nkea b́ list ́z. N'ucheobi ǵ, nime ihe nd́a ked́ nke kachaś mkpa?  
Here is another list. In your opinion, which one of these is most important?  
[CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']

**V65.** Ked́ kwa ́z kachaś mkpa?  
And which would be the next most important?  
[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

	<b>V64. ́H́H́ KEMB́ FIRST CHOICE</b>	<b>V65. ́H́H́ NKE AB́ SECOND CHOICE</b>
́nd́ aḱńba kẃŕ nke ́ma A stable economy	1	1
́ga n'iru maka iwulite obodo ebe ihe met́tara nd́ mmad́ d́ mkpa kaŕa ihe met́tara ihe nd́ a b́gh́ mmad́ Progress toward a less impersonal and more humane society	2	2
́ga n'iru maka iwulite obodo ebe ncheṕta uche d́ mkpa kaŕa ego d́ n'akpa Progress toward a society in which Ideas count more than money	3	3
Ibu agha megide mṕ d́ ichiiche The fight against crime	4	4

**V66.** ́ b́ ezie, aný niile nwere olileanya n'agha ́z a gagh́ a d́, kama ́b́ŕna ihe e ruo nke otu ah́, ́ ga d́ njikere ́́ agha maka obodo  
ǵ?

Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?  
[CODE ONE ANSWER ONLY]

Ee Yes	1
́d́gh́ No	2

**V67-69.** M na a ga ́ǵṕta list mgbanwo d́ ichiiche nime ́źnd́ aný nd́ ikekwe ha ga a d́ mgbe a d́gh́ anya n'́d́nihu. Biko gwa m n'otu  
n'otu ma i chere n'́ ga a d́ mma, a d́ nj́ ḿb́ ́ gbasagh́ ǵ ́b́ŕna ha e mee  
I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it  
were to happen, whether you think it would be a good thing, a bad thing or don't you mind?  
[CODE ONE ANSWER FOR EACH]

		<b>D́ MMA GOOD</b>	<b>GBASAGH́ M DON'T MIND</b>	<b>D́ NJ́ BAD</b>
<b>V67.</b>	A gagh́ kwa e we ́ŕ ́ŕ d́ka ihe d́ mkpa na nd́ aný Less importance placed on work in our lives	1	2	3
<b>V68.</b>	A ga e tinye anya siri ike nke uku nime imeṕta ngwo nkańź More emphasis on the development of technology	1	2	3
<b>V69.</b>	Nd́ ikikere d́ n'aka ha ga e nwe nśṕŕ d́ uku kaŕa Greater respect for authority	1	2	3

**INT: SHOW CARD K**

**V70-79.** Ugbua m ga e nye obere nkwa banyere ndi. Site n'iji kadna, biko gosi na nkwa nda n'otu n'otu ma onye ah o yiri g nke ma, o yiri g, o yighi g mab o yitdgh g?

Now I will briefly describe some people. Using this card, would you please indicate for each description whether that person is very much like you, like you, not like you or not at all like you?

[CODE ONE ANSWER FOR EACH DESCRIPTION]

		YIRI M NKE MA VERY MUCH LIKE ME	YIRI M LIKE ME	YITR M SOMEWHAT LIKE ME	YIRI M OBERE A LITTLE LIKE ME	E YIGHI M NOT LIKE ME	E YITDGH M NOT AT ALL LIKE ME
<b>V70.</b>	Ichepeta uche hna na ime ihe n'z hna d onyea mkpa; ime ihe n'z nke aka mmad It is important to this person to think up new ideas and be creative; to do things one's own way.	1	2	3	4	5	6
<b>V71.</b>	Inwe ego d onyea mkpa; inwe ego nke uku na ihe oke onahna d ichiiche It is important to this person to be rich; to have a lot of money and expensive things.	1	2	3	4	5	6
<b>V72.</b>	Ibi n'ezigburugburu ebe e nwere ezigbo nchedo d onyea mkpa; igbochi ihe bba pna imer ar Living in secure surroundings is important to this person; to avoid anything that might be dangerous.	1	2	3	4	5	6
<b>V73.</b>	Iri na na t nd mman d onyea mkpa; ilezi onwe anya It is important to this person to have a good time; to "spoil" oneself.	1	2	3	4	5	6
<b>V74.</b>	Ime ihe maka dmma nd ohaobodo d onyea mkpa It is important to this person to do something for the good of society.	1	2	3	4	5	6
<b>V75.</b>	b onye ihe na a gaziri nke ma d onyea mkpa; ka nd mmad na e to yam aka ihe nd o merela Being very successful is important to this person; to have people recognize one's achievements.	1	2	3	4	5	6
<b>V76.</b>	Ime ihe hna na itinye aka n'ihe nd pna gh gh m d onyea mkpa; ibi nd oke n Adventure and taking risks are important to this person; to have an exciting life.	1	2	3	4	5	6
<b>V77.</b>	Ikpa mkparamagwa ziri ezi mgbe dum d onyea mkpa; sze ihe bba nd mmad ga a s n' d nj It is important to this person to always behave properly; to avoid doing anything people would say is wrong.	1	2	3	4	5	6
<b>V78.</b>	Ileketa ezigburugburu anya d onyea mkpa; ilezi ihe e kere eke anya na zeta ihe e nwere na nd Looking after the environment is important to this person; to care for nature and save life resources.	1	2	3	4	5	6
<b>V79.</b>	Omenaala d onyea mkpa; iso usoro dnaala d ichiiche nke a natara site n'okpukpechi mab ezinl Tradition is important to this person; to follow the customs handed down by one's religion or family.	1	2	3	4	5	6

- V80.** M na a ga ịgụpụta ihe ọfọdụ na a bụ nsogbu. Biko gosi nime nsogbu ndịa nke ị ga e were dika nke kasị e sogbu ndị mmadụ n'ụwa dum  
I am going to read out some problems. Please indicate which of the following problems you consider the most serious one for the world as a whole.

[INT: READ OUT ALTERNATIVES AND CODE ONE ANSWER ONLY]

Ndị mmadụ bi n'oke ọbụlam na mkpa People living in poverty and need	1
Ọgba ọhụhụ megide ọmụaka ndị nwayọ na ndị inyom Discrimination against girls and women	2
Ọdọda nke idị ọcha ezigburugburu na ọrịa dī ichiiche na e fe efe Poor sanitation and infectious diseases	3
Enweghi ọmụmụ akwkwụ zuru oke Inadequate education	4
Mmechu nke ezigburugburu Environmental pollution	5

- V81.** Ndịa bụ ịka abụọ nke ndị mmadụ na e kwukarị mgbe ha na a kpa nkata banyere ezigburugburu na uto akụnụba obodo. Nime ha kedị nke dī nso ihe bụ ucheobi gị karịa?

Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

[INT: READ OUT AND CODE ONE ANSWER ONLY]

O kwesịrị ka e nye nchebe ezigburugburu ọnọdụ izizi ọbụrụgodū n'ị ga e jidata uto akụnụba obodo meekwa ka ọrị ọfọdū fuo Protecting the environment should be given priority even if it causes slower economic growth and some loss of jobs	1
Uto akụnụba obodo na imepụta ọrị kwesịrị iwere ọnọdụ nke izizi, ọbụrụgodū na n'ị ga e nye ezigburugburu obere nsogbu Economic growth and creating jobs should be top priority, even if the environment suffers to some extent	2
Azịza ọzị Other answer [CODE ONLY IF VOLUNTEERED]	3

- V82-V83.** Nime afị abụọ gara aga, i...

During the past two years, have you...

- V82.** Tinyela ego n'uke ọbụla na a hị maka ezigburugburu na ihe bi nime ya?  
Given money to an ecological organisation?

Ee Yes	1
Ọdighị No	2

- V83.** Sonyela na njegharị-iwe ọbụla maka ihe banyere ezigburugburu?  
Participated in a demonstration for some environmental cause?

Ee Yes	1
Ọdighị No	2

- V84.** Kedu ogo mmasị ị ga a sị n; i nwere maka pilitiks? I ...  
How interested would you say you are in politics? Are you...[READ OUT AND CODE ONE ANSWER]?

Nwere ezi mmasị Very interested	1
Nwere obere mmasị Somewhat interested	2
Nwechaghị mmasị Not very interested	3
Nweghị mmasị ma ọlị Not at all interested	4

**SHOW CARD M**

**V85-89.** Ugbua ị ga a masị m ka i lee anya na kadịa. M na a ga ịgụpụta ịdị ihe omume politiks nke ndị ịfọdọ pụrụ ime, m gakwa a chọ ka ị gwa m maka ha n'otu n'otu, ma i meela nke ịbụla nime ihe ndịa, ma ị ga e kwe ime ya, m ịbụ ị gaghị a nịgide mee ya a gbanyeghi ka ịnịdị ihe a dila

Now I'd like you to look at this card. I'm going to read out some forms of political action that people can take, and I'd like you to tell me, for each one, whether you have done any of these things, whether you might do it or would never under any circumstances do it. **[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:**

		MEELA HAVE DONE	GA E KWE IME MIGHT DO	GAGHI A NỊGIDE MEE WOULD NEVER DO
<b>V85.</b>	Ịbụanye akara nkwa n'elu akwkw mkpesa Signing a petition	1	2	3
<b>V86.</b>	Isonye na ememme ịjọ ịrọ Joining in boycotts	1	2	3
<b>V87.</b>	Ije njegharị-iwe n'udo Attending peaceful demonstrations	1	2	3
<b>V88.</b>	Isonye na strāk Joining strikes	1	2	3
<b>V89.</b>	Ihe omume ịzị maka ịgosiputa iwe Any other act of protest	1	2	3

**INTERVIEWER: ASK V90-V94 FOR ONLY THOSE WHO SAID THEY 'HAVE DONE THE GIVEN ACTIVITY'**

**V90-94.** Gwa m maka ihe omume ndịa n'otu n'otu ugboro ole i merela ya nime afọ gara aga  
Tell me for each of these activities how often you have done it in the last year?

**[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:**

		GAGHI E ME NOT AT ALL	OTU UGBOR O ONCE	UGBOR O AB TWICE	UGBORO AT THREE TIMES	KARİA UGBORO AT MORE THAN THREE TIMES
<b>V90.</b>	Ịbụanye akara nkwa n'elu akwkw mkpesa Signing a petition	1	2	3	4	5
<b>V91.</b>	Isonye na ememme ịjọ ịrọ Joining in boycotts	1	2	3	4	5
<b>V92.</b>	Ije njegharị-iwe n'udo Attending peaceful demonstrations	1	2	3	4	5
<b>V93.</b>	Isonye na strāk Joining strikes	1	2	3	4	5
<b>V94.</b>	Ihe omume ịzị maka ịgosiputa iwe Any other act of protest	1	2	3	4	5

**INT: SHOW CARD P**

**V95.** N'okwu pilitiks, ndị mmadụ na e kwu ihe banyere 'aka nri' na 'aka ekpe'. Kedị ka ị ga e si kọwaa ucheobi nke ị n'elu ịgụ atịt nkea, na nkwa n'otu okwu

In political matters, people talk of 'the left' and 'the right'. How would you place your views on this scale, generally speaking?

**[CODE ONE NUMBER]**

AKA EKPE LEFT									AKA NRI RIGHT
1	2	3	4	5	6	7	8	9	10

## INT: SHOW CARD Q

**V96-101.** Ugbua m ga a ch<sup>o</sup> ka <sup>o</sup> gwa m ucheobi g<sup>o</sup> banyere ihe d<sup>o</sup> ichiiche. Kedu ka <sup>o</sup> ga e si k<sup>o</sup> waa ucheobi g<sup>o</sup> n'ogo at<sup>o</sup> nkea? "1" p<sup>o</sup> tara n'i kwenyere <sup>o</sup> f<sup>o</sup> ma n'aka d<sup>o</sup> n'aka ekpe; "10" p<sup>o</sup> tara n'i kwenyere nke <sup>o</sup> ma n'aka d<sup>o</sup> n'aka nri; <sup>o</sup> b<sup>o</sup> r<sup>o</sup> kwa n'ucheobi g<sup>o</sup> a dabata n'ebe <sup>o</sup> b<sup>o</sup> la n'etiti, i nwere ike <sup>o</sup> h<sup>o</sup> r<sup>o</sup> <sup>o</sup> g<sup>o</sup> g<sup>o</sup> n<sup>o</sup> <sup>o</sup> b<sup>o</sup> la d<sup>o</sup> n'etiti

Now I'd like you to tell me your views on various issues. How would you place your views on this scale? '1' means you agree completely with the statement on the left; '10' means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

[CODE ONE NUMBER]

V96.

E kwes <sup>o</sup> r <sup>o</sup> ime ka <sup>o</sup> g <sup>o</sup> w <sup>o</sup> n <sup>o</sup> d <sup>o</sup> d <sup>o</sup> ichiiche na a hat <sup>o</sup> nhatanha Incomes should be made more equal							<sup>o</sup> d <sup>o</sup> mkpa ka e nwee nnuku ihe d <sup>o</sup> iche n' <sup>o</sup> g <sup>o</sup> w <sup>o</sup> n <sup>o</sup> ka nd <sup>o</sup> mmad <sup>o</sup> na a gba mb <sup>o</sup> We need larger income differences as incentives for individual effort		
1	2	3	4	5	6	7	8	9	10

V97.

Nyekwuo oghere ka nd <sup>o</sup> mmad <sup>o</sup> nwere oziaa na <sup>o</sup> l <sup>o</sup> r <sup>o</sup> n'onwe ha Private ownership of businesses and industry should be increased							Nyekwuo oghere ka g <sup>o</sup> vment nwere oziaa na <sup>o</sup> l <sup>o</sup> r <sup>o</sup> Government ownership of businesses and industry should be increased		
1	2	3	4	5	6	7	8	9	10

V98.

<sup>o</sup> r <sup>o</sup> g <sup>o</sup> vment ka <sup>o</sup> b <sup>o</sup> kar <sup>o</sup> a <sup>o</sup> h <sup>o</sup> na mmad <sup>o</sup> niile nwere ihe na a kpa ha Government should take more responsibility to ensure that everyone is provided for							<sup>o</sup> r <sup>o</sup> nd <sup>o</sup> mmad <sup>o</sup> ka <sup>o</sup> b <sup>o</sup> imezuru onwe ha mkpa ha n'onwe ha People should take more responsibility for themselves		
1	2	3	4	5	6	7	8	9	10

V99.

<sup>o</sup> s <sup>o</sup> mpi d <sup>o</sup> mma. <sup>o</sup> na a ch <sup>o</sup> lite nd <sup>o</sup> mmad <sup>o</sup> <sup>o</sup> r <sup>o</sup> si <sup>o</sup> r <sup>o</sup> ike chep <sup>o</sup> takwa uche <sup>o</sup> h <sup>o</sup> r <sup>o</sup> Competition is good. It stimulates people to work hard and develop new ideas							<sup>o</sup> s <sup>o</sup> mpi na e mer <sup>o</sup> ar <sup>o</sup> . <sup>o</sup> na e wep <sup>o</sup> ta ihe nd <sup>o</sup> kas <sup>o</sup> njo nime nd <sup>o</sup> mmad <sup>o</sup> Competition is harmful. It brings out the worst in people.		
1	2	3	4	5	6	7	8	9	10

V100.

N'ikpoaz <sup>o</sup> <sup>o</sup> r <sup>o</sup> si <sup>o</sup> r <sup>o</sup> ike na a kpata ezigbo nd <sup>o</sup> In the long run, hardwork usually brings a better life							<sup>o</sup> r <sup>o</sup> si <sup>o</sup> r <sup>o</sup> ike a b <sup>o</sup> gh <sup>o</sup> ya na e bute ihe <sup>o</sup> gaziri mmad <sup>o</sup> na – o si n'akara aka na <sup>o</sup> ma mmad <sup>o</sup> Hardwork doesn't generally bring success – it's more a matter of luck and connections		
1	2	3	4	5	6	7	8	9	10

V101.

Naan <sup>o</sup> site n'imegbute nd <sup>o</sup> <sup>o</sup> z <sup>o</sup> ka a p <sup>o</sup> r <sup>o</sup> <sup>o</sup> ba <sup>o</sup> ba People can only get rich at the expense of others							<sup>o</sup> ba p <sup>o</sup> r <sup>o</sup> <sup>o</sup> basa ruo mgbe <sup>o</sup> ga e zuru mmad <sup>o</sup> niile Wealth can grow so there's enough for everyone		
1	2	3	4	5	6	7	8	9	10

**V102-107.** Ọ ga a mas ẹ m Ọj ọgo nt ẹkwas ẹobi i nwere n'ar ẹ nd ẹ d ẹ ichiiche. Biko gwa m maka nd ẹ si ebea n'otu n'otu ma ẹ p ẹr ẹ

ẹt ẹkwas ẹzu, ẹt ẹkwas ẹ, ẹt ẹkwas ẹt ẹ m ẹb ẹ gagh ẹ a t ẹkwas ẹ ha obi

I'd like to ask you how much you trust people from various groups. Could you tell me for each whether you trust people from this group completely, somewhat, not very much or not at all?

**[READ OUT AND CODE ONE ANSWER FOR EACH]:**

		<b>T ẹKwas ẹzu OBI TRUST COMPLETELY</b>	<b>T ẹKwas ẹt ẹ OBI TRUST SOMEWHAT</b>	<b>GAGH ẹ A T ẹKwas ẹcha OBI DO NOT TRUST VERY MUCH</b>	<b>GAGH ẹ A T ẹKwas ẹ OBI DO NOT TRUST AT ALL</b>
<b>V102.</b>	Nd ẹ ezin ẹ ẹ Your family	1	2	3	4
<b>V103.</b>	Nd ẹ agbataobi Your neighbourhood	1	2	3	4
<b>V104.</b>	Nd ẹ ẹ maara n'onwe g ẹ People you know personally	1	2	3	4
<b>V105.</b>	Nd ẹ i zutesuru mb ẹ People you meet for the first time	1	2	3	4
<b>V106.</b>	Nd ẹ okpukpechi ẹz ẹ People of another religion	1	2	3	4
<b>V107.</b>	Nd ẹ obodo ẹz ẹ People of another nationality	1	2	3	4

**V108-126.** M na a ga  kp p ta aha uke d  ichiiche. Maka nd a n'otu n'otu, biko gwa m ogo nt kwas obi i nwere na ya:   t kwas r  ya obi oke nnuku, nnuku,  f ma, t kwas chagh , t kwas gh  ya obi.

For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

**[READ OUT AND CODE ONE ANSWER FOR EACH]:**

		<b>OKE NNUKU A GREAT DEAL</b>	<b>NKE UKU QUITE A LOT</b>	<b>T�KWAS�CHAGH � NOT VERY MUCH</b>	<b>T�KWAS�GH �OBI NONE AT ALL</b>
<b>V108.</b>	Uke maka okpukpechi d� ichiiche Religious organisations	1	2	3	4
<b>V109.</b>	Nd� soja The armed forces	1	2	3	4
<b>V110.</b>	Nd� ntaak�k� The press	1	2	3	4
<b>V111.</b>	Televish�n Television	1	2	3	4
<b>V112.</b>	Uke nd� �r� Labour unions	1	2	3	4
<b>V113.</b>	Nd� Polis The police	1	2	3	4
<b>V114.</b>	������ d� ichiiche The courts	1	2	3	4
<b>V115.</b>	G�vment (d� n'Abuja) The government (in Abuja)	1	2	3	4
<b>V116.</b>	Nd� uke p�litiks Political parties	1	2	3	4
<b>V117.</b>	Nd� ��� ��� �haobodo Parliament/National Assembly	1	2	3	4
<b>V118.</b>	Nd� �r� g�vment The Civil Service	1	2	3	4
<b>V119.</b>	Mahadum d� ichiiche Universities	1	2	3	4
<b>V120.</b>	������ uku d� ichiiche Major companies	1	2	3	4
<b>V121.</b>	Bank d� ichiiche Banks	1	2	3	4
<b>V122.</b>	Uke maka ezigburugburu Environmental organisations	1	2	3	4
<b>V123.</b>	Otu nd� inyom d� ichiiche Women's organisations	1	2	3	4
<b>V124.</b>	Uke d� ichiiche maka nnyemaka Charitable or humanitarian organisations	1	2	3	4
<b>V125.</b>	Ot�njik� Afr�ka dum The African Union	1	2	3	4
<b>V126.</b>	Otunjik� Mba �wa dum The United Nations	1	2	3	4

I am going to describe various types of political systems and ask what you think about each one as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

		<b>EZIGBO MMA VERY GOOD</b>	<b>DỌTỌ MMA FAIRLY GOOD</b>	<b>DỌTỌ NJỌ FAIRLY BAD</b>	<b>JỌGBURU ONWE YA VERY BAD</b>
<b>V127.</b>	Inwe onye ndọ a naghọ e sogbu onwe ya maka nzukọ ndọ ọkọ ọbọdo mọọbọ oge ntọli-aka Having a strong leader who does not have to bother with parliament and elections	1	2	3	4
<b>V128.</b>	Ime ka ndọ ọrọ doro anya, ọbọghọ gọvment, na e me mkpebi dọ ichiiche dọka ihe bọ ucheobi ha maka ọdọmma obodo Having experts, not government, make decisions according to what they think is best for the country	1	2	3	4
<b>V129.</b>	Inwe ọchọchọ ndọ soja Having the army rule	1	2	3	4
<b>V130.</b>	Inwe usoro ọchọchọ gatara-ibe Having a democratic political system	1	2	3	4



**SHOW CARD T**

**V131-139.** Ọtọtọtọ ihe dọ mma ka e mee ha, kama Ọbọghọ ha niile so n'ihe ndọ e nwere n'ọdọ Ọchọchọ gatara-ibe. Biko gwa m maka ihe ndọa n'otu n'otu ogo mkpa i chere n'ọ dọ dọka ihe e nwere nime usoro Ọchọchọ gatara-ibe. Ji ogo atọtọ nkea, ebe '1' pọtara "bọghọ ihe dọ n'usoro Ọchọchọ gatara-ibe ma ọlọ" ma '10' pọtara "okpọ ihe dọ n'usoro Ọchọchọ gatara-ibe"

Many things are desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy. Use this scale where '1' means "not at all an essential characteristic of democracy" and '10' means it definitely is "an essential characteristic of democracy".

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

		DỌGHỌ N’USORO ỌCHỌCHỌ GATARA- IBE NOT AN ESSENTIAL CHARACTERISTIC OF DEMOCRACY							ỌKPỌ IHE DỌ N’ỌCHỌCHỌ GATARA_IBE AN ESSENTIAL CHARACTERISTIC OF DEMOCRACY		
V131.	Gọvment na a nata ego Ọtọ-isi n’aka ndọ bara Ọba budatakwa Ọnọahọa maka ndọ ogbenye Governments tax the rich and subsidize the poor.	1	2	3	4	5	6	7	8	9	10
V132.	Ndọ isi okpukpechi dọ ichiiche bọ ndọ na a kọwa ihe e nyere n’iwu Religious authorities ultimately interpret the laws.	1	2	3	4	5	6	7	8	9	10
V133.	Ndọ mmadọ na a họpọtara onwe ha ndọ ndu site na ntọli-aka People choose their leaders in free elections.	1	2	3	4	5	6	7	8	9	10
V134.	Obodo na e nyere ndọ e nweghi Ọrọ aka People receive state aid for unemployment.	1	2	3	4	5	6	7	8	9	10
V135.	Ndọ soja na e were Ọchọchọ mgbe gọvment a naghọ e me Ọfọma The army takes over when government is incompetent.	1	2	3	4	5	6	7	8	9	10
V136.	Nketaoke mmadọ na e zobe ndọ mmadọ n’aka mkpagbu gọvment Civil rights protect people from state oppression.	1	2	3	4	5	6	7	8	9	10
V137.	Gọvment na e me ka ego onye Ọbọla na e rite ha nhatanha The state makes people’s incomes equal.	1	2	3	4	5	6	7	8	9	10
V138.	Ndọ mmadọ na e rubere ndọ ndu ha isi People obey their rulers.	1	2	3	4	5	6	7	8	9	10
V139.	Ogo ikikere ndọ ikom nwere ka ndọ inyom nwekwara Women have the same rights as men.	1	2	3	4	5	6	7	8	9	10

**INT: SHOW CARD U**

**V140.** Kedọ ogo mkpa ọ dọrọ gọ ibi nime obodo ebe Ọchọchọ gọvment dọ n'usoro Ọchọchọ gatara-ibe? N'elu ogo atọtọ, ebe '1' pọtara "dọghọ mkpa ma ọlọ" ma '10' pọtara "dọ ezigbo mkpa", kedọ ogo ọ ga a họrọ?

How important is it for you to live in a country that is governed democratically? On this scale where '1' means it is 'not at all important' and '10' means 'absolutely important', what position would you choose?

[CODE ONE NUMBER]

DỌGHỌ MKPA MA ỌLỌ NOT AT ALL IMPORTANT							DỌ EZIGBO MKPA ABSOLUTELY IMPORTANT		
1	2	3	4	5	6	7	8	9	10

**INT: SHOW CARD V**

- V141.** Kedɔkwa ogo ɛchɛchɛ gatara-ibe e nwere nime obodoa taata? ɛzɛkwa were ogo atɛtɛ site na 1 ruo 10, ebe '1' pɛtara 'e nweghi gatara-ibe ma ɛlɛ' ma '10' pɛtara 'e nwere gatara-ibe zuru oke', kedɔ ogo ɛ ga a hɛrɛ?  
And how democratically is this country being governed today? Again, using a scale from 1 to 10, where '1' means that 'it is not at all democratic' and '10' means that 'it is completely democratic', what position would you choose?  
[CODE ONE NUMBER]

E NWECHI GATARA-IBE MA ɛLɛ NOT AT ALL DEMOCRATIC							E NWERE GATARA-IBE ZURU OKE COMPLETELY DEMOCRATIC		
1	2	3	4	5	6	7	8	9	10

- V142.** Kedɔ ogo nsɛpɛrɛ a na e nye maka ihe onwunwe mmadɔ nime obodoa n'oge ugbua? I chere na...  
How much respect is there for individual human rights nowadays on this country? Do you feel there is...[INT: READ OUT AND CODE ONE ANSWER ONLY]

A na e nye nsɛpɛrɛ zuru oke A great deal of respect for individual human rights	1
A nakwa e nye nsɛpɛrɛ dɛ uku Fairly much respect	2
A naghɛ e nye oke nsɛpɛrɛ Not much respect	3
A naghɛ e nye nsɛpɛrɛ ma ɛlɛ No respect at all	4

- V143.** Ugbua, ka anyɔ tɛgharɛa n'isi-okwu ɛzɛ. Ihe dɛka ugboro ole, ɛbɛrɛna e nwere, ka ɛ na e che uche maka ihe bɛ isi na mbunuche nke ndɛ?  
Now let's turn to another topic. How often, if at all, do you think about the meaning and purpose of life?  
[INT: READ OUT AND CODE ONE ANSWER ONLY]

ɛtɛtɛ mgbe Often	1
Mgbe ɛfɛdɛ Sometimes	2
ɛ hɛrɛ arɛ Rarely	3
Naghɛ e che Never	4

- V144.** I so n'okpukpechi mɛɛbɛ ngalaba okpukpechi ɛbɛla? ɛbɛrɛ ee, kedɔ nke ɛ bɛ?  
Do you belong to a religion or religious denomination? If yes, which one?  
[INT: CODE ANSWER DUE TO LIST BELOW. CODE 0, IF RESPONENT ANSWERS NO DENOMINATION]

ɛdɛghɛ: soghi n'okpukpechi ɛbɛla No: do not belong to a denomination	0
Ee: ɛka katɔlik Yes: Roman catholic	1
ɛka CMS Protestant	2
ɛka ɛtɛdɛks (Ndɛ Rɛshɛa/Grik/nnɛ Orthodox (Russian/Greek/etc)	3
Juu Jew	4
Moslem Muslim	5
Hindu Hindu	6
Buda Bhuddist	7
Ndɛ ɛzɛ [Debata] Others [Write in]	8

**INT: SHOW CARD X**

- V145.** E wezaga ememme Ọlọlọ di na nwuye nakwa Ọkwa ozu, ihe dika ugboro ole ka na e je Ọkwa okpukpechi n'oge ugbua  
Apart from weddings and funerals, about how often do you attend religious services these days?

[INT: CODE ONE ANSWER ONLY]

Karịa otu ugboro n'izuỌkwa More than once a week	1
Otu ugboro n'izuỌkwa Once a week	2
Otu ugboro n'Ọnwa Once a month	3
Naan Ọ n'Ọbọchọ ns Ọ nd Ọ pọrọ iche Only on special holy days	4
Otu ugboro n'afọ Once a year	5
E rughi otua Less often	6
Ọdọghọ, naghọ e je Never, practically never	7

**INT: SHOW CARD X2**

- V146.** E wezaga n'ememme Ọlọlọ di na nwuye nakwa Ọkwa ozu, ihe dika ugboro ole ka Ọ na e kpe ekpere  
Apart from weddings and funerals, about how often do you pray?

[INT: CODE ONE ANSWER ONLY]

Ọtọtọ ugboro n'Ọbọchọ Several times a day	1
Otu ugboro n'Ọbọchọ Once a day	2
Ọtọtọ ugboro n'izuỌkwa Several times each week	3
Naan Ọ n'oge Ọkwa okpukpechi d Ọ ichiiche Only when attending religious services	4
Naan Ọ n'Ọbọchọ ns Ọ d Ọ ichiiche pọrọ iche Only on special holy days	5
Otu ugboro n'afọ Once a year	6
E rughi otua Less often	7
Ọdọghọ, naghọ e kpe Never, practically never	8

- V147.** A gbanyeghi ma Ọ na e je Ọkwa okpukpechi mỌbọ Ọ naghọ e je, Ọ ga a sỌ n'Ọ:  
Independently of whether you attend religious services or not, would you say you are:

[INT: READ OUT AND CODE ONE ANSWER ONLY]

B Ọ onye na e kpere chi A religious person	1
A naghị e kpere chi Not a religious person	2
E kweghi na Chineke An atheist	3

- V148.** I kwere na Chineke?  
Do you believe in God?

Ee Yes	1
Ọdọghọ No	2

- V149.** I kwere n'akalam?   
 Do you believe in Hell?

Ee Yes	1
adighi No	2

- V150.** Ked nke i kwere karas nime aka nda?   
 With which one of the following statements do you agree most?

Ihe niile okpukpechi pata b:  
The basic meaning of religion is:

Iso iwu na ememme d ichiiche nke okpukpechi To follow religious norms and ceremonies	1
I mere nda z ihe d mma To do good to other people	2

- V151.** Kedkwa nke i kwere karas nime aka nda?   
 And with which of the following statements do you agree most?

Ihe niile okpukpechi pata b:  
The basic meaning of religion is:

Ime ka nda ah na e sote nw nwee isi To make sense of life after death	1
Ime ka nda nime wa nkea nwee isi To make sense of life in this world	2

#### INT: SHOW CARD Y

- V152.** Ked ogo mkpa Chineke d na nda g? Biko ji ogo at t nkea gosi. '10' pata "d oke mkpa" ma '1' pata "dgh mkpa ma l"   
 How important is God in your life? Please use this scale to indicate. 1'0' mean very important and '1' means 'not at all important'.   
 [CODE ONE NUMBER]

DGH MKPA MA L NOT AT ALL IMPORTANT							D OKE MKPA VERY IMPORTANT		
1	2	3	4	5	6	7	8	9	10

**V153-156.** Biko gwa any<sup>2</sup> ma i kwesiri ike, i kwere, <sup>2</sup> j<sup>2</sup>er<sup>2</sup> aj<sup>2</sup>, m<sup>2</sup>ab<sup>2</sup> <sup>2</sup> j<sup>2</sup>esiri ike n'<sup>2</sup>ka nd<sup>2</sup>a na e sote:

Please tell us if you strongly agree, agree, disagree or strongly disagree with the following statements:.

[CODE ONE ANSWER PER ITEM]

		KWESIRI IKE STRONGLY AGREE	KWERE AGREE	J <sup>2</sup> ER <sup>2</sup> AJ <sup>2</sup> DISAGREE	J <sup>2</sup> ESIRI IKE STRONGLY DISAGREE	MAGH <sup>2</sup> DON'T KNOW
<b>V153.</b>	Ebe <sup>2</sup> b <sup>2</sup> la sayens na okpukpechi na a r <sup>2</sup> <sup>2</sup> ka, okpukpechi na e zikar <sup>2</sup> ezi Whenever science and religion conflict, religion is always right.	1	2	3	4	-1
<b>V154.</b>	Naan <sup>2</sup> okpukpechi a p <sup>2</sup> er <sup>2</sup> <sup>2</sup> anabata b <sup>2</sup> okpukpechi nke m The only acceptable religion is my religion	1	2	3	4	-1
<b>V155.</b>	E kwesir <sup>2</sup> <sup>2</sup> ka <sup>2</sup> zi maka okpukpechi niile nime skul any <sup>2</sup> niile maka <sup>2</sup> haobodo All religions shouldbe taught in our public schools	1	2	3	4	-1
<b>V156.</b>	Nd <sup>2</sup> ah <sup>2</sup> na a gbaso okpukpechi <sup>2</sup> z <sup>2</sup> d <sup>2</sup> ichiiche nwekwara ike zie ezie d <sup>2</sup> ka nd <sup>2</sup> na a gbaso nke m People who belong to different religions are probably just as moral as those who belong to mine	1	2	3	4	-1

Ugbua m na a ga <sup>2</sup>j<sup>2</sup> g<sup>2</sup> aj<sup>2</sup> olemole banyere <sup>2</sup>n<sup>2</sup>d<sup>2</sup> nd<sup>2</sup> ebiri d<sup>2</sup> ichiiche n<sup>2</sup> nime <sup>2</sup>haobodo

Now I'm going to ask you some questions about teh position in society of people in different age groups.

#### SHOW CARD AB

**V157-159.** M ch<sup>2</sup>er<sup>2</sup> <sup>2</sup>mata <sup>2</sup>z<sup>2</sup> i chere n'<sup>2</sup>t<sup>2</sup>t<sup>2</sup> nd<sup>2</sup> mmad<sup>2</sup> nime obodoa si a h<sup>2</sup> ogo <sup>2</sup>n<sup>2</sup>d<sup>2</sup> nd<sup>2</sup> n<sup>2</sup> n'ebiri af<sup>2</sup> 20, nd<sup>2</sup> n<sup>2</sup> n'ebiri 40, na  
nd<sup>2</sup> ebiri ha kar<sup>2</sup>la 70 nime <sup>2</sup>haobodo. Site n'iji kad<sup>2</sup>a, biko gwa m ebe <sup>2</sup>t<sup>2</sup>t<sup>2</sup> mmad<sup>2</sup> ga e dobe ogo <sup>2</sup>n<sup>2</sup>d<sup>2</sup> nd<sup>2</sup>...

I'm interested in how you think most people in this country view the position in society of people in their 20s, people in their 40s and people over 70s. Using this card, please tell me where most people will place the social position of ....

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

		OGO L <sup>2</sup> DARA ALA NKE UKU EXTREMELY LOW POSITION IN SOCIETY							OGO D <sup>2</sup> ELU NKE UKU EXTREMELY HIGH POSITION IN SOCIETY			MAGH <sup>2</sup> DONT KNOW
<b>V157.</b>	Nd <sup>2</sup> n <sup>2</sup> n'ebiri 20 People in their 20s?	1	2	3	4	5	6	7	8	9	10	-1
<b>V158.</b>	Nd <sup>2</sup> n <sup>2</sup> n'ebiri40 People in their 40s?	1	2	3	4	5	6	7	8	9	10	-1
<b>V159.</b>	Nd <sup>2</sup> n <sup>2</sup> n'ebiri 70 People in their 70s?	1	2	3	4	5	6	7	8	9	10	-1

#### INT: SHOW CARD AC

**V160.** Biko gwa m oke i chere n'<sup>2</sup>t<sup>2</sup>t<sup>2</sup> nd<sup>2</sup> nime Na<sup>2</sup>jir<sup>2</sup>a ga e si nabata m<sup>2</sup>ab<sup>2</sup> ghara <sup>2</sup>anabata ya <sup>2</sup>b<sup>2</sup>er<sup>2</sup>na a h<sup>2</sup>p<sup>2</sup>ta onye maara <sup>2</sup>r<sup>2</sup> nke <sup>2</sup>ma  
onye d<sup>2</sup>ka af<sup>2</sup> 30 ka <sup>2</sup>b<sup>2</sup>er<sup>2</sup> nnauku ha n'<sup>2</sup>r<sup>2</sup>? Site n'iji kad<sup>2</sup>a ebe '1' p<sup>2</sup>ta ha a gaghi a nabata ya ma <sup>2</sup>l<sup>2</sup>, ma '10' p<sup>2</sup>ta a ga a nabata  
ya <sup>2</sup>f<sup>2</sup>ma.

Please tell me how acceptable or unacceptable you think most people in Nigeria would find it if a suitably qualified 30 year old was appointed as their boss? Using this card where '1' means they would find it completely unacceptable and 10 means completely acceptable.

[CODE ONE NUMBER]

GAGH <sup>2</sup> A NABATA MA <sup>2</sup> L <sup>2</sup> COMPLETELY UNACCEPTABLE							GA A NABATA <sup>2</sup> F <sup>2</sup> MA COMPLETELY ACCEPTABLE		
1	2	3	4	5	6	7	8	9	10

**SHOW CARD AD**

**V161-163.** Ugbua chee echiche maka ndị ebiri ha karịrị afọ 70. Site n'iji kadịa, biko gwa m ogo i chere n'etiti ndị nime Naajirịa na e le ndị dọ otua

Now think about those aged over 70. Using this card, please tell me how likely it is that most people in Nigeria view those over 70....

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

		DỊGHỊ KA A GA A HỊ HA OTUA NOT AT ALL LIKELY TO BE VIEWED THAT WAY					DỊKA A GA A HỊ HA OTUA VERY LIKELY TO BE VIEWED THAT WAY	MAGHỊ DONT KNOW
<b>V161.</b>	...dịka ndị pọrọ ọbọ enyi as friendly?	0	1	2	3	4		-1
<b>V162.</b>	...dịka ndị ma ọrọ as competent?	0	1	2	3	4		-1
<b>V163.</b>	...inye ha nsipọrọ with respect?	0	1	2	3	4		-1

**V164.** Biko gwa m oke i chere n'etiti ndị nime Naajirịa ga e si nabata mababọ ghara ịnabata ya ọbọrọna a hịpota onye maara ọrọ nke ọma onye dika afọ 70 ka ọ boro nnauku ha n'ọrọ? Site n'iji kadịa ebe '1' pọtara ha a gaghi a nabata ya ma ọl, ma '10' pọtara a ga a nabata ya ọfọma.

Please tell me how acceptable or unacceptable you think most people in Nigeria would find it if a suitably qualified 70 year old was appointed as their boss? Using this card where '1' means they would find it completely unacceptable and 10 means completely acceptable.

[CODE ONE NUMBER]

GAGHꞑ A NABATA YA COMPLETELY UNACCEPTABLE							GA A NABATAZU YA COMPLETELY ACCEPTABLE			MAGHꞑ DONT KNOW
1	2	3	4	5	6	7	8	9	10	-1

**V165-169.** Ugbua ọ pọrọ ọgwa m ma i kwere, i kwesiri ike, ọ jọrọ ajọ mababọ ọ jọsiri ike n'ọka ndịa na e sote?

Now could you tell me whether you agree, agree strongly, disagree or disagree strongly with each of the following statements?

[CODE ONE ANSWER PER OPTION]

		KWESIRI IKE STRONGLY AGREE	KWRE AGREE	JỌRỌ AJỌ DISAGREE	JỌSIRI IKE STRONGLY DISAGREE
<b>V165.</b>	A naghị e nye ndị okenye nsipọrọ nke uku n'ọbọchọ ugbua Older people are not respected much these days	1	2	3	4
<b>V166.</b>	Ndị okenye na e nwe ọnọdọ n'ọchọchọobodo karịa ka o siri kwesị Older people get more than their fair share from government	1	2	3	4
<b>V167.</b>	Ndị okenye bọ ibu arọ nye ọhaobodo Older people are a burden to society	1	2	3	4
<b>V168.</b>	Ọlọrọ na e we ndị ntorọbọa n'ọrọ na e me ọfọma karịa ndị nke na e we ndị ebiri ọzọ Companies that employ young people perform better than those that employ people of different ages	1	2	3	4
<b>V169.</b>	Ndị okenye nwere mmetọta gafere oke nime pọlitiks Old people have too much political influence	1	2	3	4

- V170.** Ị pịrị ịgwa m ogo nchedo i nwere n'ịbịchị ugbua n'agbataobi ebeobibi gị  
Could you tell me how secure do you feel these days in your neighbourhood?

Nwere nchedo zuru oke Very secure	1
Nwere nchedo Quite secure	2
Nwechaghị nchedo Not very secure	3
Nweghi nchedo ma ị Not at all secure	4
Maghị/Zaghị Dont know/No response	-1

- V171-175.** Ihe dika ugbro ole ka ihe ndịa na e me n'agbataobi ebeobibi gị?  
How frequently do the following things occur in your neighbourhood?

[CODE ONE ANSWER PER OPTION]

		MGBE DUM MGBE DUM VERY FREQUENTLY	ỊTỊTỊ MGBE QUITE FREQUENTLY	ỊBỊGHỊ MGBE NIILE NOT FREQUENTLY	NATỊGHỊ E ME ỊTỊTỊ NOT AT ALL FREQUENTLY	MAGHỊ/N A DONT KNOW/NA
<b>V171.</b>	Ohi dī ichiiche Robberies	1	2	3	4	-1
<b>V172.</b>	Ịnị mma na e gbu egbu n'okporo ịzị Alcohol consumption in the streets	1	2	3	4	-1
<b>V173.</b>	Ndị Polis mịbị ndị soja isogbu ndị mmadị n'ịzị ha Police or military interfere with people's private life	1	2	3	4	-1
<b>V174.</b>	Mkparamagwa ịkpa oke Racist behaviour	1	2	3	4	-1
<b>V175.</b>	Ire ịgwị n'okporo ịzị Drug sale in streets	1	2	3	4	-1

- V176-178.** Nime ihe ndịa kedu nke i merela maka ichedo onwe?  
Which of the following things have you done for reasons of security?

[CODE ONE ANSWER PER OPTION]

		EE YES	ỊDỊGHỊ NO
<b>V176.</b>	Wereghe nnuku ego Didnt carry much money	1	5
<b>V177.</b>	Naghị a kpaghari n'abalị Prefered not to go out at night	1	5
<b>V178.</b>	Ị mma, egbe mịbị ngwo ịgị ịzị Carried a knife, gun or other weapon	1	5

- V179.** Ndị ajị mmadị ha e zutela gị nime otu afị gara aga?  
Have you been a victim of a crime during the past year?

- V180.** Kedị kwa maka ezinịzị gị - ndị ịjị ha o zutela onye ịbịla n'ezinịzị gị nime otu afị gara aga?  
And what about your immediate family – has someone in your family been a victim of a crime during the past year?

	V179-ONYE AZỊZA RESPONDENT	V180-EZINỊZỊ FAMILY
Ee Yes	1	1
Ịdịghị No	5	5
Maghị/Zaghị Dont know/No response	-1	-1

**V181-186.** Kedū ogo nsogbu ị na e nwe nihi ịnndū ihe ndūa?

To what degree are you worried about the following situations?

[CODE ONE ANSWER PER OPTION]

		NKE UKU VERY MUCH	ỊFỊMA A GOOD DEAL	OBERE NOT MUCH	NAGHỊ E SOGBU NOT AT ALL	MAGHỊ/NA DONT KNOW/NA
<b>V181.</b>	Ịtūfu ịrị m mụbụ e nwetaghị ịrị Losing my job or not finding a job	1	2	3	4	-1
<b>V182.</b>	E nweghi ike maka inye ịmụaka m ezigbo ịzịzị n'ịakwkw Not being able to give my children a good education	1	2	3	4	-1
<b>V183.</b>	Agha metitara obodo m A war involving my country	1	2	3	4	-1
<b>V184.</b>	A terrorist attack Ndi isi ekwe onwu	1	2	3	4	-1
<b>V185.</b>	A civil war Agha nnwere onwe	1	2	3	4	-1
<b>V186.</b>	Gvment inyo ozi waya mụbụ ịg e- mel m Government wire-tapping or reading my mail or e-mail	1	2	3	4	-1

**V187.** I kwere n'ịka ndūa ka i kweghi? 'N' ịnndū ihe ịfịdū, agha dū mkpa maka inweta ikpe ziri ezi'

Do you agree or disagree with the following statement: 'Under some conditions, war is necessary to obtain justice'

Kwere Agree	1
Kweghi Disagree	2

**V188-191.** Nime ịnwa 12 gara aga, ugboro ole ka gū mụbụ onye ezinūgū gū?

In the last 12 months, how often have your or your family?

[CODE ONE ANSWER PER OPTION]

		ỊTỊTỊ MGBE OFTEN	MGBE ỊFỊDỊ SOMETIMES	HỊRỊ ARỊ RARELY	NAGHỊ E ME NEVER	MAGHỊ/NA DONT KNOW/NA
<b>V188.</b>	Nrịla n'e nweghi ihe oriri Gone without enough food to eat	1	2	3	4	-1
<b>V189.</b>	Tnrịla ịjị n'ịlị nihi ndū mmebi iwu Felt unsafe from crime in your home	1	2	3	4	-1
<b>V190.</b>	Nrịla n'e nweghi ịgwū mụbụ nleta ahū n'oge ị dū mkpa Gone without medicine or medical treatment that you needed	1	2	3	4	-1
<b>V191.</b>	Nrịla n'a kpataghi ego ịbūla Gone without a cash income	1	2	3	4	-1



**V192-197.** Ugbua, ị ga a masị m ịgụpụtà ịka ịfịdị ịdịkwa gị ogo nkwere i kwere m ịbị ịjị ịjị n'ịka ndịa n'otu n'otu. N'ajị ndịa 1 pịtara n'ị jịrị ajị ma 10 pịtara n'ị kwere ekwe

Now, I would like to read some statements and ask how much you agree or disagree with each of these statements. For these questions, a 1 means that you “completely disagree” and a 10 means that you “completely agree.”

[CODE ONE ANSWER PER OPTION]

- V192.** Sayens na Nkanzị na e me ka anyị bie ndị ahịke karịa mee ka ndị dī mfe tịkwa ịtị karịa  
Science and technology are making our lives healthier, easier and more comfortable

JIRI AJI COMPLETELY DISAGREE							KWERE EKWE COMPLETELY AGREE		
1	2	3	4	5	6	7	8	9	10

- V193.** Nihi sayens na nkanzị, ịgbị na a bīa abīa ga e nwe oghere nke uku karịa maka  
Because of science and technology, there will be more opportunities for the next generation.

JIRI AJI COMPLETELY DISAGREE							KWERE EKWE COMPLETELY AGREE		
1	2	3	4	5	6	7	8	9	10

- V194.** Anyị na a dabere gafee oke n'elu sayens na nkanzị ma anyị a naghị a dabere n'elu okwukwe ka o siri kwesị  
We depend too much on science and technology and not enough on faith.

JIRI AJI COMPLETELY DISAGREE							KWERE EKWE COMPLETELY AGREE		
1	2	3	4	5	6	7	8	9	10

- V195.** Otu ihe ịjị si na sayens bī ime ka ndị mmadī nwee nghitahie maka ihe ziri ezi na ihe e zighi ezi  
One of the bad effects of science is that it breaks down people's ideas of right and wrong.

JIRI AJI COMPLETELY DISAGREE							KWERE EKWE COMPLETELY AGREE		
1	2	3	4	5	6	7	8	9	10

- V196.** Ị dighị mkpa ka m mara banyere sayens na ndị m kwa ịbịchị  
It is not important for me to know about science in my daily life.

JIRI AJI COMPLETELY DISAGREE							KWERE EKWE COMPLETELY AGREE		
1	2	3	4	5	6	7	8	9	10

- V197.** E tinyezuo ihe niile, ị ga a sị n'ịwa a dīla mma karịa, m ịbī a dīla njị karịa, nihi sayens na nkanzị? Biko gwa m nke bīara nso ucheobi gị karịa n'elu ogo atītīa nke '1 pịtara ịwa a dīla njị karịa ma 10 pịtara ịwa a dīla mma karịa.  
All things considered, would you say that the world is better off, or worse off, because of science and technology? Please tell me which comes closest to your view on this scale: 1 means that “the world is a lot worse off,” and 10 means that “the world is a lot better off.”

[CODE ONE NUMBER]

DỊLA NJI KARỊA A LOT WORSE OFF							DỊLA MMA KARỊA A LOT BETTER OFF		
1	2	3	4	5	6	7	8	9	10

**SHOW CARD AA**

**V198-210.** Biko gwa m maka ihe omume ndịa n'otu n'otu ma ị pụrụ ịzi ezi mgbe dum, pụghị ịzi ezi mgbe ịbụla mgbị ihe ịzị n'etiti site n'iji kadịa

Please tell me for each of the following actions whether you think it can always be justified, never be justified or something in between using this card.

**[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:**

		NEVER JUSTIFIABLE							ALWAYS JUSTIFIABLE		
<b>V198.</b>	Enara uru dī ichiiche ndī a bēghī nke gī n'aka gōvment Claiming government benefits to which you are not entitled	1	2	3	4	5	6	7	8	9	10
<b>V199.</b>	Izonarī ēkwī ēgwī nime ēgbī njem ēhaobodo Avoiding a fare on public transport	1	2	3	4	5	6	7	8	9	10
<b>V200.</b>	Izu ihe n'ohi Stealing property	1	2	3	4	5	6	7	8	9	10
<b>V201.</b>	ēgbalahī ētī-is ēbērīna oghere a pīta ime otua Cheating on taxes if you have a chance	1	2	3	4	5	6	7	8	9	10
<b>V202.</b>	Ndī mmadī Enara ego ngo mgbe ha na a rī ērī ha Someone accepting a bribe in the course of their duties	1	2	3	4	5	6	7	8	9	10
<b>V203a.</b>	Mmekī nwoke na nwoke Homosexuality	1	2	3	4	5	6	7	8	9	10
<b>V203b.</b>	ēgba akwēnī Prostitution	1	2	3	4	5	6	7	8	9	10
<b>V204.</b>	Itepī afī-ime Abortion	1	2	3	4	5	6	7	8	9	10
<b>V205.</b>	ēgba alēkwaghī-m Divorce	1	2	3	4	5	6	7	8	9	10
<b>V206.</b>	Inwe mmekī tupu ēlēlē dī na nwuye Sex before marriage	1	2	3	4	5	6	7	8	9	10
<b>V207.</b>	Mmadī igbu onwe ya Suicide	1	2	3	4	5	6	7	8	9	10
<b>V208.</b>	Nwoke iti nwuye ya ihe For a man to beat his wife	1	2	3	4	5	6	7	8	9	10
<b>V209.</b>	Ndī nne na nna iti ēmēaka ha ihe Parents beating children	1	2	3	4	5	6	7	8	9	10
<b>V210.</b>	ēlēso ndī ēzī ēgī Violence against other people	1	2	3	4	5	6	7	8	9	10

**V211.** Kedī ogo nganga ī na e nye gī ēbī onye Naējirīa?

How proud are you to be a Nigerian?

**[READ OUT AND CODE ONE ANSWER]**

Ezigbo nganga Very proud	1
Na e nye nganga Quite proud	2
Naghī e nyecha nganga Not very proud	3
Naghī e nye nganga ma ēlē Not at all proud	4
A bēghī m onye Naējirīa I am not a Nigerian <b>[DO NOT READ OUT, CODE ONLY IF VOLUNTEERED]</b>	5

**SHOW CARD AF**

**V212-216.** Ndị mmadụ na e che ihe dị ichiiche banyere onwe ha na ụzọ ha na ụwa sị e mekọrọta. Site n'iji ogo atọta, ị ga a gwa m ka i siri kwesie ike m banyere ịsị ike n'ụka ndịa n'otu n'otu banyere otu i si a hụ onwe gị?

People have different views about themselves and how they relate to the world. Using this card, would you tell me how strongly you agree or disagree with each of the following statements about how you see yourself?

[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]

		<b>KWESIRI IKE STRONGLY AGREE</b>	<b>KWERE AGREE</b>	<b>JIRI AJI DISAGREE</b>	<b>JIRI SIE IKE STRONGLY DISAGREE</b>
<b>V212.</b>	A na ma a hụ onwe m dika onye ụwa nkea I see myself as a world citizen.	1	2	3	4
<b>V213.</b>	A na m a hụ onwe m dika onye ogbe obodo ebe m si I see myself as part of my local community.	1	2	3	4
<b>V214.</b>	M na a hụ onwe m dika otu mpaghara nke obodo Naịjirịa I see myself as part of the Nigerian nation.	1	2	3	4
<b>V215.</b>	M na a hụ onwe m dika otu mpaghara nke Njikọ Afrịka I see myself as part of the African Union	1	2	3	4
<b>V216.</b>	M na a hụ onwe m dika mmadụ nọrọ onwe ya I see myself as an autonomous individual.	1	2	3	4

**V217-224.** Ndị mmadụ na a mta banyere ihe na e me nime obodoa nakwa n'ụwa site n'ụzọ dị ichiiche. N'ụzọ ndịa n'otu n'otu, biko kwuo ma ị na e ji ha yam aka ịnata nkọru-akọkọ kwa ụbọchị, kwa izuaka, kwa ọnwa e rughi otua m banyere ị naghị e ji ya?

People learn what is going on in this country and the world from various sources. For each of the following sources, please indicate whether you use it to obtain information daily, weekly, monthly, less than monthly or never?

[READ OUT AND CODE ONE ANSWER PER OPTION]

		<b>DAILY</b>	<b>WEEKLY</b>	<b>MONTHLY</b>	<b>LESS THAN MONTHLY</b>	<b>NEVER</b>
<b>V217.</b>	Nuuzpepa kwa ụbọchị Daily newspaper	1	2	3	4	5
<b>V218.</b>	Magazin e biri ebi Printed magazines	1	2	3	4	5
<b>V219.</b>	Akọkọ ozi TV TV News	1	2	3	4	5
<b>V220.</b>	Akọkọ ozi redio Radio News	1	2	3	4	5
<b>V221.</b>	Fon mkpanaka Mobile phone	1	2	3	4	5
<b>V222.</b>	E-mel E-mail	1	2	3	4	5
<b>V223.</b>	Intanet Internet	1	2	3	4	5
<b>V224.</b>	Nkata ndị enyi m banyere ndị ọyọ Talk with friends or colleagues	1	2	3	4	5
<b>V224i</b>	Okwu ọnọ Word of mouth	1	2	3	4	5
<b>V224ii</b>	Ụzọ Mkpakọrọta enyi na enyi Social media	1	2	3	4	5

**V225.** Ihe dika ugboro ole, ịbọrọna ị na e ji ya, ka ị na e ji kọmputa nke onwe?

How often, if ever, do you use a personal computer?

[READ OUT AND CODE ONE ANSWER]

Naghị e ji Never	1
Mgbe ọfọdọ Occasionally	2
Mgbe dum Frequently	3
Maghị ihe bụ kọmputa Dont know what a computer is [DO NOT READ OUT, CODE ONLY IF VOLUNTEERED]	4

**V226-227.** N'oge a na e me ntɔli-aka maka nhɔhɔ, ɔ na a tɔ vot mgbe dum, mgbe ɔfɔdɔ mɔɔbɔ naghɔ a tɔ? Biko gwa m iche iche maka ogo nhɔhɔ ndɔa When elections take place, do you vote always, usually or never? Please tell me separately for each of the following levels?

**[READ OUT AND CODE ONE ANSWER PER OPTION]**

		<b>MGBE DUM ALWAYS</b>	<b>MGBE ɔFɔDɔ USUALLY</b>	<b>NAGHɔ A Tɔ NEVER</b>
<b>V226.</b>	Ogo imeobodo Local level	1	2	3
<b>V227.</b>	Ogo etiti obodo National level	1	2	3

**SHOW CARD AI**

**V228.** A sɔ n'e nwere nhɔhɔ etiti obodo echi, kedu pati dɔ nime listia nke ɔ ga a tɔnyere vot gɔ? Kpɔɔ naanɔ nɔmba ya n'elu kadɔa.  
If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card.

**IF RESPONDENT SAYS DON'T KNOW, ASK:** Kedɔ Patɔ nke na a masɔ gɔ karɔchaa?

Which party appeals to you the most?

**[READ OUT AND CODE ONE ANSWER]**

Action Alliance (AA)	1
Action Congress of Nigeria (ACN)	2
African Democratic Congress (ADC)	3
All Nigeria People's Party (ANPP)	4
All Progressive Grand Alliance (APGA)	5
Congress for Progressive Change	6
Democratic People's Alliance (DPA)	7
Democratic People's Party (DPD)	8
FRESH Democratic Party (FDP)	9
Kowa Party	10
Labour Party (LP)	11
Movement for Democracy and Justice (MDJ)	12
National Conscience Party (NCP)	13
National Democratic Party (NDP)	14
National Majority Democratic Party (NMDP)	15
People's Democratic Party (PDP)	16
People's Progressive Party (PPP)	17
Progressive Action Congress (PAC)	18
Progressive People's Alliance (PPA)	19
Ndɔ Ozɔ (Kɔwaa)	21
Others (Specify) _____	

**V228A-I.** N'ucheobi g, ugboro ole ka ihe nd na e me n'oge ntli-aka na Naijira?

In your opinion, how often do the following things occur in Nigeria's elections?

[READ OUT AND CODE ONE ANSWER PER OPTION]

		MGBE DUM VERY OFTEN	NA E MEKAR FAIRLY OFTEN	B BGH MGBE DUM NOT OFTEN	NAGH E MECHA MGBE DUM NOT AT ALL OFTEN	MAGH/N A DON'T KNOW/NA
<b>V228a.</b>	A na a g vot n'uzo ziri ezi Votes are counted fairly	1	2	3	4	-1
<b>V228b.</b>	A na e gbochi nd z z kwa Opposition candidates are prevented from running	1	2	3	4	-1
<b>V228c.</b>	Ak k TV na a k lara pat na a ch ach TV news favors the governing party	1	2	3	4	-1
<b>V228d.</b>	A na e nye nd ga a t vot ego ngo Voters are bribed	1	2	3	4	-1
<b>V228e.</b>	Nd nta-ak k na a k p ta ak k ntli-aka si n'ak k niile Journalists provide fair coverage of elections	1	2	3	4	-1
<b>V228f.</b>	Nd r ntli-aka na e menyere ak k niile Election officials are fair	1	2	3	4	-1
<b>V228g.</b>	Nd ji ego na a zur ntli-aka Rich people buy elections	1	2	3	4	-1
<b>V228h.</b>	A na a bara nd ohaobodo mgb g n'ebe ntli-aka Voters are threatened with violence at the polls	1	2	3	4	-1
<b>V228i.</b>	A na e kwe ka oha h r nd a ch r n'ezie Voters are offered a genuine choice in the elections	1	2	3	4	-1

**V228j.** Nd f d chere n'inwe ntli-aka nke eziokwu ga e webata mgbanwo d uku na nd ha; nd z chere n' d ghi ihe nkea mere.  
Some people think that having honest elections makes a lot of difference in their lives; other people think that it doesn't matter much.

(IF NO code as 4)

**IF YES:** Ked ogo mkpa ga a s na nkea d - ezigbo mkpa, d t mkpa, d chagh mkpa m b b d gh mkpa ma l?  
How important would you say this is—very important, fairly important, not very important or not at all important?

D ezigbo mkpa Very important	1
D t mkpa Fairly important	2
D chagh mkpa Not very important	3
D gh mkpa ma l Not at all important	4

**V228k.** I chere n'ime nteli-aka nke eziokwu bụ ihe dṛ mkpa n'ekwa ma aknba obodo ṛ ga a ga niru mṛbṛ ṛ gaghṛ a ga n'iru?  
Do you think that honest elections are an important factor in whether or not this country develops economically?

(IF NO code as 4)

**IF YES:** Kedṛ ogo mkpa ṛ ga a sṛ na nkea dṛ - ezigbo mkpa, dṛtṛ mkpa, dṛchaghṛ mkpa mṛbṛ dṛghṛ mkpa ma ṛṛ?  
How important would you say this is—very important, fairly important, not very important or not at all important?

Dṛ ezigbo mkpa Very important	1
Dṛtṛ mkpa Fairly important	2
Dṛchaghṛ mkpa Not very important	3
Dṛghṛ mkpa ma ṛṛ Not at all important	4

**V229.** ṛ na a rṛ ṛrṛ ugbua ka ṛ bṛ ṛ naghṛ a rṛ? ṛbṛrṛ ee, ihe dṛka elekere ole kwa izuṛka? ṛbṛrṛ karṛa otu ṛrṛ: naanṛ ṛrṛ nke bṛ isi  
Are you employed now or not? If yes, about how many hours a week? If more than one job: only for the main job  
[CODE ONE ANSWER]

<b>Ee, ji ṛrṛ a na a kwṛ ṛgwṛ</b> <b>Yes, has paid employment:</b>	
ṛrṛ oge zuru ezu (elekere 30 kwa izuṛka mṛbṛ karṛa) Full time employee (30 hours a week or more)	1
ṛrṛ ṛkara oge (e rughi elekere 30 kwa izuṛka) Part time employee (less than 30 hours a week)	2
Na a rṛrṛ ṛnwe Self employed	3
<b>ṛdṛghṛ, nṛghṛ n'ṛrṛ a na a kwṛ ṛgwṛ</b> <b>No, no paid employment:</b>	
Ezumike-nka/penshṛn Retired/pensioned	4
Nwuye bi n'ṛṛ, nweghṛ ṛrṛ ṛzṛ Housewife not otherwise employed	5
Nwata akwṛkwṛ Student	6
Nweghi ṛrṛ Unemployed	7
Ihe ṛzṛ (debata) Other (write in):	8

**V230.** ṛ na a rṛrṛ gṛvment ṛrṛ ka ṛ bṛ ndṛ ṛrṛ ṛhaobodo, ndṛ ṛrṛ mṛbṛ oziaka nṛrṛ onwe, ka ṛ bṛ ndṛ ṛrṛ amara nṛrṛ onwe ha? ṛbṛrṛna  
ṛ naghṛ a rṛ ṛrṛ ugbua, kṛwaa ṛdṛ ṛrṛ ṛ rṛrṛ n'oge gara aga. ṛ rṛrṛ ṛrṛ ka ṛ bṛ ṛ rṛghṛ ṛrṛ na  
Are you working for the government or public institution, for private business or industry, or for a private non-profit organization?  
If you do not work currently, characterize your major work in the past! Do you or did you work for  
[READ OUT AND CODE ONE ANSWER]

Gṛvment mṛbṛ ndṛ ṛrṛ ṛhaobodo Government or public institution	1
Ndṛ ṛrṛ mṛbṛ oziaka nṛrṛ onwe ha Private business or industry	2
Ndṛ ṛrṛ amara nṛrṛ onwe ha Private non-profit organisation	3

**V231.** Ihe ndṛ ṛ na a rṛ n'ṛṛṛṛ ha ṛ na a bṛkarṛ ṛrṛ aka ka ha ṛ na a bṛkarṛ ṛrṛ ṛgṛṛ isi? ṛbṛrṛna ṛ nṛghṛ n'ṛrṛ ugbua, kṛwaa maka ṛrṛ  
kasṛ mkpa ṛ rṛrṛ n'oge gara aga. Ji ogo atṛtṛa ebe '1' pṛtara "ṛkacha n'ṛrṛ aka" ma '10' pṛtara "ṛkacha n'ṛrṛ ṛgṛṛ isi"  
Are the tasks you do at work mostly manual or mostly intellectual? If you do not work currently, characterize your major work in the past. Use this scale where 1 means "mostly manual tasks" and 10 means "mostly intellectual tasks"  
[CODE ONE ANSWER]:

ṛKACHA N'ṛRṛ AKA MOSTLY MANUAL TASKS					ṛKACHA N'ṛRṛ ṛGṛṛ ISI MOSTLY INTELLECTUAL TASKS				
1	2	3	4	5	6	7	8	9	10

- V232.** Ihe ndị ị na a rị n'ụzọrị ha ị na a bụkarị ịrị a na a rị mgbe ịbụla ka ha ị na a bụkarị ịrị a na e chepụta ihe ịhụrị? Ịbụrịna ị naghị n'ịrị ugbua, kịwaa maka ịrị kasị mkpa ị rịrị n'oge gara aga. Ji ogo atụta ebe '1' pịtara " ịkacha n'ịrị a na a rị mgbe dum" ma '10' pịtara "ịkacha n'ịrị a na e chepụta ihe ịhụrị"

Are the tasks you perform at work mostly routine tasks or mostly creative tasks? If you do not work currently, characterize your major work in the past. Use this scale where 1 means "mostly routine tasks" and 10 means "mostly creative tasks".

[CODE ONE ANSWER]:

IKACHA N'IRI MGBE DUM MOSTLY ROUTINE TASKS							IKACHA N'IRI NCHEPETA UCHE MOSTLY CREATIVE TASKS		
1	2	3	4	5	6	7	8	9	10

- V233.** Kedị ogo nnwere onwe a na e nye gị maka ịrị ịrị gị n'ucheak onwe gị? Ịbụrịna ị naghị n'ịrị ugbua, kịwaa maka ịrị kasị mkpa ị rịrị n'oge gara aga. Ji ogo atụta kịwaa ogo nnwere onwe i nwere ebe '1' pịtara " nweghi onwe m ma ịlị" ma '10' pịtara "nwezuru onwe m"

How much independence do you have in performing your tasks at work? If you do not work currently, characterize your major work in the past. Use this scale to indicate your degree of independence where 1 means "no independence at all" and 10 means "complete independence"

[CODE ONE ANSWER]

NWEIGHI ONWE M MA 𐄂𐄂𐄂 NO INDEPENDENCE AT ALL							NWEZURU ONWE M COMPLETE INDEPENDENCE		
1	2	3	4	5	6	7	8	9	10

- V234.** I na e lekịta m ịbụ i lekịta ndị ịzị n'ịrị ha?  
Do you or did you supervise other people at work?

Ee Yes	1
Ịdighị No	2

- V235.** Ị bụ gị bụ onye na a kpata ego ezinụlọ ji e bi?  
Are you the chief wage earner in your household?

Ee Yes	1
Ịdighị No	2

- V236.** Onye na a kpata ego ezinụlọ ji e bi ị na a rị ịrị ugbua ka ị bụ ịdighị?  
Is the chief wage earner of your household employed now or not?

Ee Yes	1
Ịdighị No	2

- V237.** Nime afị gara aga, ezinụlọ gị ha o...  
During the past year, did your family ...[READ OUT AND CODE ONE ANSWER]

Chezoro ego Save money	1
Nwetara ego zuru kpụmkwem Just get by	2
Mefuru ịfịdị ego e chezo echezo Spent some savings	3
Mefuru ego nchezo ma biekwa ego mbibi Spent savings and borrowed money	4

**V238.** Mgbe Ọfọdọ ndị mmadụ na a kọwa onwe ha dika ndị Ọrọ, ndị batarala abata mọbọ ndị oke-ozu, mọbọ ndị ogbenye. Ị ga a kọwa onwe gị dika...

People sometimes describe themselves as belonging to the working class, the middle class or the upper or lower class. Would you describe yourself as belonging to the ...**[READ OUT AND CODE ONE ANSWER]**

Okwa dọ elu Upper class	1
Okwa etiti nke elu Upper middle class	2
Okwa etiti nke ala Lower middle class	3
Onye Ọrọ Working class	4
Ogbenye Lower class	5

**INT: SHOW CARD AE**

**V239.** N'elu kadịa, e nwere ogo mkpata ego nke '1' na e gosi ogo dika Ọkara Ọkara ala ma '10' na e gosi ogo mkpata ego kachasị elu nime obodo gị. Ị ga a masị anyị Ọmata ogo ebe ezinụlọ gị dọ. Biko kọwaa namba nke dabatarala ma a gbakọọ Ọgwọ niile a na a kwọ, Ọgwọnwa, penshọn na ego niile Ọzọ na a bata.

On this card is an income scale on which '1' indicates the lowest income group and '10' the highest income group in your country. We would like to know in what group your household is. Please, specify the appropriate number, counting all wages, salaries, pensions and other incomes that come in.

**[CODE ONE NUMBER]**

OGO DỊKARỊCHARA ALA LOWEST GROUP				OGO DỊKARỊCHARA ELU HIGHEST GROUP					
1	2	3	4	5	6	7	8	9	10



## DEMOGRAPHICS

- V240.** INT: Koduo ekere onye azụza site na nleru anya.  
Code respondent's sex by observation.

Nwoke Male	1
Nwayi Female	2

- V241.** Ị pụtara ịgwa m afọ a mụrụ gị, biko?  
Can you tell me your year of birth, please?  
**WRITE IN LAST TWO DIGITS.**

1	9		
---	---	--	--

- V242.** Nkea pụtara n'ebiri gị dọ afọ...?  
This means that you are..... Years old?  
**WRITE IN TWO DIGITS.**

--	--

- V243-244.** Nne na nna gị ha ị bụ ndị bụara abụba n'obodoa ka ị bụ ha a bụghị?  
Are your mother and father immigrants to this country or not? Please indicate separately for each of them.  
**[READ OUT AND CODE ONE ANSWER FOR EACH]**

		ONYE BỤARA ABỤA IMMIGRANT	BỤGHỊ ONYE BỤARA ABỤA NOT AN IMMIGRANT
<b>V243.</b>	Nne Mother	1	2
<b>V244.</b>	Nna Father	1	2

- V245.** A mụrụ gị n'obodoa ka ị bụ onye bụara abụba?  
Were you born in this country or you are an immigrant?

A mụrụ m n'obodoa I was born in this country	1
A bụ m onye bụara abụba n'obodoa I am an immigrant to this country	2

- V246.** Ị bụ onye obodoa?  
Are you a citizen of this country?

Ee, a bụ m onye obodoa Yes, I am a citizen of this country	1
Adighị, a bụghị m onye obodoa No, I am not a citizen of this country	2

**V247.** Ked? as?s? ?n? na a s?kar? n'????

What language do you normally speak at home?

[CODE ONE ANSWER FOR EACH]

English	1
Pidgin English	2
Yoruba	3
Igbo	4
Hausa	5
Tiv	6
Urhobo	7
Isoko	8
Itsekiri	9
Nd? ?z? (K?waa) Others [Specify]	10

**V248.** Kedu ogo ?g?g? akw?kw? kas? elu i rurula?

What is the highest educational level that you have attained?

[INT: IF RESPONDENTS INDICATES TO BE A STUDENT, CODE HIGHEST LEVEL S/HE EXPECTS TO COMPLETE]

Gagh? ?l? akw?kw? ?b?la No formal education	1
G?chagh? pramar? Incomplete primary school	2
G?chara pramar? Complete primary school	3
G?chagh? sek?ndr? teknikal/?d? aka?r? ?z? Incomplete secondary school:technical/vocational type	4
G?chara sek?ndr? teknikal/?d? aka?r? ?z? Complete secondary school: technical/vocational type	5
G?chagh? sek?ndr? : ?d? na a kwado maka mahadum Incomplete secondary: university-preparatory type	6
G?chara sek?ndr? ?d? maka nkwado mahadum Complete secondary: university-preparatory type	7
Gara mahadum obere, kama nweghi asambodo Some university-level education, without degree	8
Gara mahadum, nwetakwara asambodo University-level education, with degree	9

**V249.** Ebiri g? ? d? af? ole mgbe ? g?chara/ga a g?cha ogo kas? elu n'?g?g? akw?kw? g?, m?b? na skul m?b? n'??? ?m?m?ihe ?z? d?kar?r? elu? Biko a g?nyela oge ?m? ?r? d? ichiiche.

At what age did you/will you complete your full time education, with the school or at an institution of higher education? Please exclude apprenticeships.

[IF RESPONDENT INDICATES TO BE A STUDENT, CODE HIGHEST LEVEL SHE EXPECTS TO BE COMPLETE. WRITE AGE IN TWO DIGITS].

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**V250.** I na e binyere nne na nna g?

Do you live with your parents?

Yes	1
No	2

## OBSERVATIONS BY THE INTERVIEWER

- V251.** Mmasị onye azịza. **Koduo ogo mmasị onye azịza nwere n'oge njajajị**  
Respondent's interest. **Code how interested the respondent was during the interview?**

Respondent was very interested	1
Respondent was somewhat interested	2
Respondent was not interested	3

- V252. INTERVIEW PRIVACY.** Koduo ma e mere njajajị n'ebe zoro ezo ka ị bụ ịdaghị  
Code whether the interview took place in privacy or not?

O nweghi ndị ọzọ n' nso ndị pụtara n' ajajị a na a jị There were no other people around who could follow the interview	1
E nwere ndị ọzọ n' nso ndị pụtara n' ihe a na a jị There were other people around who could follow the interview	2

- V253.** Koduo ka obodo ra  
Code size of town.

E rughi 2,000 Under 2,000	1
2,000 – 5,000	2
5,001 - 10,000	3
10,001 – 20,000	4
20,001 – 50,000	5
50,001 – 100,000	6
101,000 -500,000	7
501,000 na karịa and more	8

- V254.** Koduo asịsị site n'ileru anya  
Code ethnic group by observation

Yoruba	1
Hausa	2
Igbo	3
Fulani	4
Tiv	5
Ibibio	6
Ndị Afrika ọzọ Other Africans	7
Ndị Eshia Asians	8
Ndị Oyibo European	9
Ndị ọzọ [Debate] Others [Write in]	10
<b>WRITE IN COUNTRY OF ORIGIN</b>	11

- V255.** Onye azịza ị maara e de marakwa a gị ka ị bụ ilitreti?  
Was the respondent literate or illiterate?

Literate	1
Illiterate	2

- V256.** Koduo nkewa obodo ebe e mere njajjị  
Code region where the interview was conducted

Lagos	1
South West	2
South South	3
South East	4
North West	5
North East	6
North Central	7

- V257.** Koduo asịsị e jiri mee njajjị  
Code language in which interview was conducted

English	1
Yoruba	2
Igbo	3
Hausa	4

- V258.** Weighting variable.

- V259.** Aha PSU, obodo na nkebi  
Name of PSU, town and Sector

PSU	TOWN	SECTOR