



**HOUSEHOLD QUESTIONNAIRE**

WE ARE FROM (*National Bureau of Statistics, NIGERIA*). WE ARE WORKING ON A PROJECT CONCERNED WITH FAMILY HEALTH AND EDUCATION. I WOULD LIKE TO TALK TO YOU ABOUT THIS. THE INTERVIEW WILL **BE FOR A SHORT PERIOD**. ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND YOUR ANSWERS WILL NEVER BE IDENTIFIED. DURING THIS TIME I WOULD LIKE TO SPEAK WITH THE HOUSEHOLD HEAD AND ALL MOTHERS OR OTHERS WHO TAKE CARE OF CHILDREN IN THE HOUSEHOLD. MAY I START NOW? *If permission is given, begin the interview.*

**HOUSEHOLD INFORMATION PANEL HH**

|  |                              |
|--|------------------------------|
| HH1. EA Name _____<br>Cluster Number _____ | HH2. Household number: _____ |
|--|------------------------------|

|   |  |
|---|--|
| HH3. Interviewer's name and number:<br>Name _____ | HH4. Supervisor's name and number:<br>Name _____ |
|---|--|

HH5. Day/Month/Year of interview: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

|  |   |
|--|---|
| HH6. Area ..... Sector<br>Rural .....1<br>Urban .....2 | HH7. State Name: _____<br>State Code: <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> |
|--|---|

HH 8. Name of head of household: \_\_\_\_\_

*After all questionnaires for the household have been completed, fill in the following information:*

|   |  |
|---|--|
| HH9. Result of HH interview:<br>Completed .....1<br>Not at home .....2<br>Refused .....3<br>HH not found/destroyed.....4<br>Partially Completed.....5<br>Other ( <i>specify</i> ) _____ 6 | HH10. Respondent to HH questionnaire:<br>Name: _____<br>Line No: _____<br>HH11. Total number of household members: _____ |
|---|--|

|  |  |
|--|--|
| HH12. No. of women eligible for interview: _____ | HH13. No. of women questionnaires completed: _____ |
|--|--|

|  |  |
|--|--|
| HH14. No. of children under age 5: _____ | HH15. No. of under-5 questionnaires completed: _____ |
|--|--|

Interviewer/supervisor notes: **Use this space to record notes about the interview with this household, such as call-back times, incomplete individual interview forms, number of attempts to re-visit, etc.**

HH16. Data entry clerk: \_\_\_\_\_

HH16A. Time interview start: \_\_\_\_\_ : \_\_\_\_\_ Time interview end: \_\_\_\_\_ : \_\_\_\_\_

HH16B. Editor's Name \_\_\_\_\_ Editor's Number \_\_\_\_\_

NIGERIA MULTI-INDICATOR CLUSTER SURVEY (MICS3) – 2007

| HOUSEHOLD LISTING FORM   |              |  |   |   |  |  |  |   |   |   |   |   |  |   |  |
|--|--------------|--|---|---|--|--|--|---|---|---|---|---|--|---|--|
| FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE, STARTING WITH THE HEAD OF THE HOUSEHOLD.<br>List the head of the household in line 01. List all household members (HL2), their relationship to the household head (HL3), and their sex (HL4)<br>Then ask: ARE THERE ANY OTHERS WHO LIVE HERE, EVEN IF THEY ARE NOT AT HOME NOW? (THESE MAY INCLUDE CHILDREN IN SCHOOL OR AT WORK). If yes, complete listing.<br>Then, ask questions starting with HL5 for each person at a time. Add a continuation sheet if there is not enough room on this page. Tick here if continuation sheet used |              |  |   |   |  |  |  |   |   |   |   |   |  |   |  |
| Eligible for:  |              |  |   |   |  |  |  |   |   |   |   |   |  |   |  |
| WOMEN'S INTERVIEW  |              |  |   |   |  |  |  |   |   |   |   |   |  |   |  |
| CHILD LABOUR MODULE  |              |  |   |   |  |  |  |   |   |   |   |   |  |   |  |
| UNDER-5 INTERVIEW  |              |  |   |   |  |  |  |   |   |   |   |   |  |   |  |
| If age 18-59 years   |              |  |   |   |  |  |  |   |   |   |   |   |  |   |  |
| For children age 0-17 years ask HL9-HL12A  |              |  |   |   |  |  |  |   |   |   |   |   |  |   |  |
| HL1.<br>Line no.   | HL2.<br>Name | HL3.<br>WHAT IS THE RELATIONSHIP OF (name) TO THE HEAD OF THE HOUSEHOLD? | HL4.<br>Is (name) MALE OR FEMALE?<br><b>1 MALE<br/>2 FEM.</b> |   | HL5.<br>HOW OLD IS (name)?<br>HOW OLD WAS (name) ON HIS/HER LAST BIRTHDAY?<br><br><i>Record in completed years</i><br>98=DK* | HL6.<br><b>Circle Line no. if woman is age 15-49</b> | HL7.<br><i>For each child age 5-17:</i><br>WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?<br><br><i>Record Line no. of mother/caretaker</i> | HL8.<br><i>For each child under 5:</i><br>WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?<br><br><i>Record Line no. of mother/caretaker</i> | HL8A.<br>HAS (name) BEEN VERY SICK FOR AT LEAST 3 MONTHS DURING THE PAST 12 MONTHS? | HL9.<br>IS (name's) NATURAL MOTHER ALIVE? | HL10.<br><i>If alive:</i> DOES (NAME) NATURAL MOTHER LIVE IN THIS HOUSEHOLD? <i>If yes record Line no. of mother or 00 for 'no'</i> | HL10A.<br><i>If mother does not live in household</i> HAS (name's) MOTHER BEEN VERY SICK FOR AT LEAST 3 MONTHS IN THE PAST 12 MONTHS? | HL11.<br>IS (name's) NATURAL FATHER ALIVE?<br><b>1 YES<br/>2 NO<br/>8 DK<br/>NEXT LINE</b> | HL12.<br><i>If alive:</i> DOES (NAME) NATURAL FATHER LIVE IN THIS HOUSEHOLD? <i>If YES record Line no. of father or 00 for 'no'</i> | HL12A.<br><i>If father does not live in household:</i> HAS (name's) FATHER BEEN VERY SICK FOR AT LEAST 3 MONTHS IN THE PAST 12 MONTHS? |
| LINE   | NAME         | REL.   | M   | F | AGE  | 15-49  | MOTHER   | MOTHER  | Y N DK  | Y N DK                                    | MOTHER  | Y N DK  | Y N DK   | FATHER  | Y N DK   |
| 01   |              | 0 1  | 1   | 2 | ___  | 01   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 02   |              | ___  | 1   | 2 | ___  | 02   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 03   |              | ___  | 1   | 2 | ___  | 03   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 04   |              | ___  | 1   | 2 | ___  | 04   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 05   |              | ___  | 1   | 2 | ___  | 05   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 06   |              | ___  | 1   | 2 | ___  | 06   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 07   |              | ___  | 1   | 2 | ___  | 07   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 08   |              | ___  | 1   | 2 | ___  | 08   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 09   |              | ___  | 1   | 2 | ___  | 09   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 10   |              | ___  | 1   | 2 | ___  | 10   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 11   |              | ___  | 1   | 2 | ___  | 11   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |
| 12   |              | ___  | 1   | 2 | ___  | 12   | ___  | ___   | 1 2 8   | 1 2 8                                     | ___   | 1 2 8   | 1 2 8  | ___   | 1 2 8  |

**NIGERIA MULTI-INDICATOR CLUSTER SURVEY (MICS3) – 2007**

| HL1.<br>Line no. | HL2.<br>Name | HL3.<br>WHAT IS THE RELATIONSHIP OF (name) TO THE HEAD OF THE HOUSEHOLD? | HL4.<br>Is (name) MALE OR FEMALE?<br><br><b>1 MALE<br/>2 FEM.</b> | HL5.<br>HOW OLD IS (name)?<br><br>HOW OLD WAS (name) ON HIS/HER LAST BIRTHDAY?<br><br><i>Record in completed years</i><br><br>98=DK* | HL6.<br><b>Circle Line no. if woman is age 15-49</b> | HL7.<br><i>For each child age 5-17:</i><br>WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?<br><br><i>Record Line no. of mother/caretaker</i> | HL8.<br><i>For each child under 5:</i><br>WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?<br><br><i>Record Line no. of mother/caretaker</i> | HL8A.<br>HAS (name) BEEN VERY SICK FOR AT LEAST 3 MONTHS DURING THE PAST 12 MONTHS? | HL9.<br>IS (name) NATURAL FOR AT LEAST 3 MONTHS ALIVE?<br><br><b>1 YES<br/>2 NO ⇒ HL1<br/>8 DK ⇒ HL1</b> | HL10.<br><i>If alive:</i> DOES (NAME) NATURAL FOR AT LEAST 3 MONTHS IN THE PAST 12 MONTHS?<br><br><b>1 YES<br/>2 NO ⇒ HL1<br/>8 DK ⇒ HL1</b><br><i>If mother does not live in household</i> HAS (name's) MOTHER BEEN VERY SICK FOR AT LEAST 3 MONTHS?<br><br><b>1 YES<br/>2 NO ⇒ HL1<br/>8 DK ⇒ HL1</b> | HL10A.<br><i>If mother does not live in household</i> HAS (name's) MOTHER BEEN VERY SICK FOR AT LEAST 3 MONTHS? | HL11.<br>IS (name) NATURAL FATHER ALIVE?<br><br><b>1 YES<br/>2 NO ⇒ NEXT LINE<br/>8 DK ⇒ NEXT LINE</b> | HL12.<br><i>If alive:</i> DOES (NAME) NATURAL FATHER LIVE IN THIS HOUSEHOLD? <b>IF YES ⇒ next line</b><br><i>If father does not live in household:</i> HAS (name's) FATHER BEEN VERY SICK FOR AT LEAST 3 MONTHS IN THE PAST 12 MONTHS?<br><br><b>Record Line no. of father or 00 for 'no'</b> | HL12A.<br><i>If father does not live in household:</i> HAS (name's) FATHER BEEN VERY SICK FOR AT LEAST 3 MONTHS IN THE PAST 12 MONTHS? |        |
|------------------|--------------|--|---|--|--|--|---|---|--|---|---|--|---|--|--------|
| LINE             | NAME         | REL.   | M   | F  | AGE  | 15-49  | MOTHER  | MOTHER  | Y N DK   | Y N DK  | MOTHER  | Y N DK   | Y N DK  | FATHER   | Y N DK |
| 13               |              | ___  | 1   | 2  | ___  | 13   | ___   | ___   | 1 2 8  | 1 2 8   | ___   | 1 2 8  | 1 2 8   | ___  | 1 2 8  |
| 14               |              | ___  | 1   | 2  | ___  | 14   | ___   | ___   | 1 2 8  | 1 2 8   | ___   | 1 2 8  | 1 2 8   | ___  | 1 2 8  |
| 15               |              | ___  | 1   | 2  | ___  | 15   | ___   | ___   | 1 2 8  | 1 2 8   | ___   | 1 2 8  | 1 2 8   | ___  | 1 2 8  |

ARE THERE ANY OTHER PERSONS LIVING HERE – EVEN IF THEY ARE NOT MEMBERS OF YOUR FAMILY OR DO NOT HAVE PARENTS LIVING IN THIS HOUSEHOLD? INCLUDING CHILDREN AT WORK OR AT SCHOOL? *If yes, insert child's name and complete form.*  
**Then, complete the totals below.**

|        | Women 15-49 | Children 5-17 | Under-5s | Very Sick (=1) | Mothers Dead (=2) | Mothers Very Sick (=1) | Fathers Dead (=2) | Fathers Very Sick (=1) |
|--------|-------------|---------------|----------|----------------|-------------------|------------------------|-------------------|------------------------|
| Totals | ___         | ___           | ___      | ___            | ___               | ___                    | ___               | ___                    |

\* See instructions: to be used only for elderly household members (code meaning "do not know/over age 50").

Now for each woman age 15-49 years, write her name and line number and other identifying information in the information panel of the Women's Questionnaire.  
For each child under age 5, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of the Questionnaire for Children Under Five.  
You should now have a separate questionnaire for each eligible woman and each child under five in the household.

\* Codes for HL3: Relationship to head of household:

- 01 = Head
- 02 = Wife or Husband
- 03 = Son or Daughter
- 04 = Son or Daughter In-Law
- 05 = Grandchild
- 06 = Parent
- 07 = Parent-In-Law
- 08 = Brother or Sister
- 09 = Brother or Sister-In-Law
- 10 = Uncle/Aunt
- 11 = Niece/Nephew By Blood
- 12 = Niece/Nephew By Marriage
- 13 = Other Relative
- 14 = Adopted/Foster/Stepchild
- 15 = Not Related
- 98 = Don't Know

NIGERIA MULTI-INDICATOR CLUSTER SURVEY (MICS3) – 2007

| EDUCATION MODULE                      |               |   |  |  |  |  |  |  |        |                |        |
|---------------------------------------|---------------|---|--|--|--|--|--|--|--------|----------------|--------|
| For household members age 5 and above |               |   |  | For household members age 5-24 years   |  |  |  |  |        |                |        |
| ED                                    | ED1A.<br>Name | ED2.<br>HAS (name)<br>EVER<br>ATTENDED<br>SCHOOL OR<br>PRESCHOOL<br>? | ED3.<br>WHAT IS THE HIGHEST<br>LEVEL OF SCHOOL<br>(name) ATTENDED?<br>WHAT IS THE HIGHEST<br>GRADE (name)<br>COMPLETED AT THIS<br>LEVEL?<br>LEVEL:<br>GRADE<br>0 PRE-SCHOOL<br>01-03<br>1 PRIMARY<br>04-09<br>2 SECONDARY<br>10-15<br>3 HIGHER<br>16-18<br>6 NON-FORMAL<br>EDUCATION 19<br>8 DK<br><br>GRADE:<br>98 DK<br><i>If less than 1<br/>grade, enter 00.</i> | ED4.<br>DURING<br>THE<br>(2006-<br>2007)<br>SCHOOL<br>YEAR, DID<br>(name)<br>ATTEND<br>SCHOOL<br>OR<br>PRESCHO<br>OL AT ANY<br>TIME? | ED5.<br>SINCE<br>LAST<br>(day of<br>the<br>week),<br>HOW<br>MANY<br>DAYS<br>DID<br>(name)<br>ATTEND<br>SCHOOL<br>?<br><br><i>Insert<br/>number<br/>of<br/>days in<br/>space<br/>below.</i> | ED6.<br>DURING THIS/THAT<br>SCHOOL YEAR,<br>WHICH LEVEL AND<br>GRADE IS/WAS<br>(name)<br>ATTENDING?<br><br>LEVEL:<br>GRADE<br>0 PRE-SCHOOL<br>01-03<br>1 PRIMARY<br>04-09<br>2 SECONDARY<br>10-15<br>3 HIGHER<br>16-18<br>6 NON-FORMAL<br>EDUCATION<br>19<br>8 DK<br><br>GRADE:<br>98 DK | ED7.<br>DID<br>(name)<br>ATTEND<br>SCHOOL OR<br>PRESCHOO<br>L AT ANY<br>TIME<br>DURING THE<br>PREVIOUS<br>SCHOOL<br>YEAR, THAT<br>IS (2005-<br>2006)?<br><br>1 YES<br><br>2 NO ↘<br>NEXT<br>LINE<br>8 DK ↘<br>NEXT<br>LINE | ED8.<br>DURING THAT<br>PREVIOUS SCHOOL<br>YEAR, WHICH<br>LEVEL AND GRADE<br>DID (name)<br>ATTEND?<br><br>LEVEL:<br>GRADE<br>0 PRE-SCHOOL<br>01-03<br>1 PRIMARY<br>04-09<br>2 SECONDARY<br>10-15<br>3 HIGHER<br>16-18<br>6 NON-FORMAL<br>EDUCATION<br>19<br>8 DK<br><br>GRADE:<br>98 DK |        |                |        |
| LINE                                  |               | YES NO  | LEVEL  | GRADE/CL<br>ASS  | YES NO   | DAYS   | LEVEL  | GRADE/<br>CL<br>A  | Y N DK | LEVEL          | GRADE  |
| 01                                    |               | 1<br><br>2<br>⇒NEXT<br>LINE   | 0 1 2 3<br>6 8   | — —  | 1 2  | —  | 0 1 2 3<br>6 8   | —<br>—   | 1 2 8  | 0 1 2 3<br>6 8 | —<br>— |
| 02                                    |               | 1<br><br>2<br>⇒NEXT<br>LINE   | 0 1 2 3<br>6 8   | — —  | 1 2  | —  | 0 1 2 3<br>6 8   | —<br>—   | 1 2 8  | 0 1 2 3<br>6 8 | —<br>— |
| 03                                    |               | 1<br><br>2<br>⇒NEXT<br>LINE   | 0 1 2 3<br>6 8   | — —  | 1 2  | —  | 0 1 2 3<br>6 8   | —<br>—   | 1 2 8  | 0 1 2 3<br>6 8 | —<br>— |
| 04                                    |               | 1<br><br>2<br>⇒NEXT<br>LINE   | 0 1 2 3<br>6 8   | — —  | 1 2  | —  | 0 1 2 3<br>6 8   | —<br>—   | 1 2 8  | 0 1 2 3<br>6 8 | —<br>— |
| 05                                    |               | 1<br><br>2<br>⇒NEXT<br>LINE   | 0 1 2 3<br>6 8   | — —  | 1 2  | —  | 0 1 2 3<br>6 8   | —<br>—   | 1 2 8  | 0 1 2 3<br>6 8 | —<br>— |
| 06                                    |               | 1<br><br>2  | 0 1 2 3<br>6 8   | — —  | 1 2  | —  | 0 1 2 3<br>6 8   | —<br>—   | 1 2 8  | 0 1 2 3<br>6 8 | —<br>— |

NIGERIA MULTI-INDICATOR CLUSTER SURVEY (MICS3) – 2007

|    |  |                         |                |     |     |   |                |        |       |                |
|----|--|-------------------------|----------------|-----|-----|---|----------------|--------|-------|----------------|
|    |  | ⇒NEXT<br>LINE           |                |     |     |   |                |        |       |                |
| 07 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |
| 08 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |
| 09 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |
| 10 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |
| 11 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |
| 12 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |
| 13 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |
| 14 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |
| 15 |  | 1<br>2<br>⇒NEXT<br>LINE | 0 1 2 3<br>6 8 | — — | 1 2 | — | 0 1 2 3<br>6 8 | —<br>— | 1 2 8 | 0 1 2 3<br>6 8 |

| WATER AND SANITATION MODULE   |   | WS   |
|---|---|--|
| <p>WS1. WHAT IS THE MAIN SOURCE OF DRINKING WATER FOR MEMBERS OF YOUR HOUSEHOLD?</p>                                    | <p>Piped water<br/> Piped into dwelling.....11<br/> Piped into yard or plot.....12<br/> Public tap/standpipe .....13<br/> Tubewell/borehole .....21<br/> Dug well<br/> Protected well .....31<br/> Unprotected well .....32<br/> Water from spring<br/> Protected spring .....41<br/> Unprotected spring .....42<br/> Rainwater collection .....51<br/> Tanker-truck .....61<br/> Cart with small tank/drum .....71<br/> Surface water (river, stream, dam, lake, pond, canal, irrigation channel) .....81<br/> <b>Bottled water .....91</b><br/> Other (<i>specify</i>).....96</p> | <p><b>11⇒WS5</b><br/> <b>12⇒WS5</b><br/> ⇒WS3<br/> <b>96⇒WS3</b></p> |
| <p>WS2. WHAT IS THE MAIN SOURCE OF WATER USED BY YOUR HOUSEHOLD FOR OTHER PURPOSES SUCH AS COOKING AND HANDWASHING?</p> | <p>Piped water<br/> Piped into dwelling.....11<br/> Piped into yard or plot.....12<br/> Public tap/standpipe .....13<br/> Tubewell/borehole .....21<br/> Dug well<br/> Protected well .....31<br/> Unprotected well .....32<br/> Water from spring<br/> Protected spring .....41<br/> Unprotected spring .....42<br/> Rainwater collection .....51<br/> Tanker-truck .....61<br/> Cart with small tank/drum .....71<br/> Surface water (river, stream, dam, lake, pond, canal, irrigation channel) .....81<br/> Other (<i>specify</i>).....96</p>                                   | <p><b>11⇒WS5</b><br/> <b>12⇒WS5</b></p>                              |
| <p>WS3. HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK?</p>  | <p>No. of minutes .....<br/> Water on premises .....995<br/> DK.....998</p>   | <p><b>995⇒WS5</b></p>  |

| WATER AND SANITATION MODULE   |   | WS                               |
|---|---|----------------------------------|
| <p>WS4. WHO USUALLY GOES TO THIS SOURCE TO FETCH THE WATER FOR YOUR HOUSEHOLD?</p> <p><b>Probe:</b><br/>IS THIS PERSON UNDER AGE 15? WHAT SEX?<br/><b>Circle code that best describes this person.</b></p>                          | Adult woman.....1<br>Adult man .....2<br>Female child (under 15) .....3<br>Male child (under 15).....4<br>DK.....8  |                                  |
| <p>WS5. DO YOU TREAT YOUR WATER IN ANY WAY TO MAKE IT SAFER TO DRINK?</p>   | Yes.....1<br>No .....2<br>DK.....8  | <b>2⇒WS7</b><br><br><b>8⇒WS7</b> |
| <p>WS6. WHAT DO YOU USUALLY DO TO THE WATER TO MAKE IT SAFER TO DRINK?</p> <p>ANYTHING ELSE?</p> <p><b>Record all items mentioned.</b></p>  | Boil..... A<br>Add bleach/chlorine ..... B<br>Strain it through a cloth ..... C<br>Use water filter (ceramic, sand, composite, etc.) ..... D<br>Solar disinfection ..... E<br>Let it stand and settle ..... F<br>Other ( <i>specify</i> )..... X<br>DK..... Z   |                                  |
| <p>WS7. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE?</p> <p><b>If “flush” or “pour flush”, probe:</b><br/>WHERE DOES IT FLUSH TO?</p> <p><b>If necessary, ask permission to observe the facility.</b></p> | Flush / pour flush<br>Flush to piped sewer system .....11<br>Flush to septic tank.....12<br>Flush to pit (latrine).....13<br>Flush to somewhere else.....14<br>Flush to unknown place/not sure/DK where .....15<br>Ventilated Improved Pit latrine (VIP) .....21<br>Pit latrine with slab.....22<br>Pit latrine without slab / open pit.....23<br>Composting toilet.....31<br>Bucket.....41<br>Hanging toilet/hanging latrine .....51<br>No facilities or bush or field .....95<br>Other ( <i>specify</i> )..... 96 | <b>95⇒ NEXT MODULE</b>           |
| <p>WS8. DO YOU SHARE THIS FACILITY WITH OTHER HOUSEHOLDS?</p>   | Yes.....1<br>No .....2  | <b>2⇒ NEXT MODULE</b>            |
| <p>WS9. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY?</p>  | No. of households (if less than 10)..... 0 ____<br>Ten or more households .....10<br>DK.....98  |                                  |

| HOUSEHOLD CHARACTERISTICS MODULE  |  | HC |
|---|--|----|
| HC1A. WHAT IS THE RELIGION OF THE HEAD OF THIS HOUSEHOLD?                   | Christianity .....1<br>Islam .....2<br>Traditional .....3<br><br>Other religion ( <i>specify</i> ) _____ 6<br>No religion .....7   |    |
| HC1B. MOTHER TONGUE OF HEAD   | Language ..... _ _ _ _   |    |
| HC1C. ETHNIC GROUP OF HEAD  | Ethnic Group ..... _ _ _ _   |    |
| HC2. HOW MANY ROOMS IN THIS HOUSEHOLD ARE USED FOR SLEEPING?                | No. of rooms ..... _ _   |    |
| HC3. Main material of the dwelling floor:<br><br><i>Record observation.</i> | Natural floor<br>Earth/sand .....11<br>Dung .....12<br>Rudimentary floor<br>Wood planks .....21<br>Palm/bamboo .....22<br>Finished floor<br>Parquet or polished wood .....31<br>Vinyl or asphalt strips .....32<br>Ceramic tiles .....33<br>Cement .....34<br>Carpet .....35<br><br>Other ( <i>specify</i> ) _____ 96  |    |
| HC4. Main material of the roof.<br><br><i>Record observation.</i>           | Natural roofing<br>No Roof .....11<br>Thatch/palm leaf .....12<br>Sod .....13<br>Rudimentary Roofing<br>Rustic mat .....21<br>Palm/bamboo .....22<br>Wood planks .....23<br>Plastic<br>sheeting .....24<br>Finished roofing<br>Iron Sheets/Zinc .....31<br>Wood .....32<br>Calamine/cement fiber .....33<br>Ceramic tiles .....34<br>Cement .....35<br>Roofing shingles .....36<br><br>Other ( <i>specify</i> ) _____ 96 |    |

| HOUSEHOLD CHARACTERISTICS MODULE   |   | HC   |
|--|---|--|
| HC5. Main material of the walls.<br><br><i>Record observation.</i>   | Natural walls<br>No walls .....11<br>Cane/palm/trunks .....12<br>Dirt .....13<br>Rudimentary walls<br>Bamboo with mud.....21<br>Stone with mud.....22<br>Uncovered adobe .....23<br>Plywood .....24<br>Carton .....25<br>Reused wood.....26<br>Finished walls<br>Cement .....31<br>Stone with lime/cement .....32<br>Bricks .....33<br>Cement blocks .....34<br>Covered adobe .....35<br>Wood planks/shingles.....36<br><br>Other ( <i>specify</i> ) ..... 96 |  |
| HC6. WHAT TYPE OF FUEL DOES YOUR<br>HOUSEHOLD MAINLY USE FOR COOKING?  | Electricity .....01<br>Liquid Propane Gas (LPG) .....02<br>Natural gas .....03<br>Biogas.....04<br>Kerosene .....05<br>Coal / Lignite.....06<br>Charcoal .....07<br>Wood .....08<br>Straw/shrubs/grass.....09<br>Animal dung.....10<br>Agricultural crop residue.....11<br>Other ( <i>specify</i> ) ..... 96  | <b>01⇒HC8</b><br><b>02⇒HC8</b><br><b>03⇒HC8</b><br><b>04⇒HC8</b> |
| HC7. IN THIS HOUSEHOLD, IS FOOD COOKED ON<br>AN OPEN FIRE, AN OPEN STOVE, A CLOSED<br>STOVE, GAS COOKER AND ELECTRIC COOKER?<br><br><i>Probe for type.</i> | Open fire .....1<br>Open stove .....2<br><br>Closed stove .....3<br><br>Other ( <i>specify</i> ) ..... 6  | <b>3⇒HC8</b><br><br><b>6⇒HC8</b>                                 |
| HC7A. DOES THE FIRE/STOVE HAVE A CHIMNEY OR<br>A HOOD?   | Yes.....1<br>No .....2  |  |
| HC8. IS THE COOKING USUALLY DONE IN THE<br>HOUSE, IN A SEPARATE BUILDING, OR   | In the house .....1<br>In a separate building .....2  |  |

| HOUSEHOLD CHARACTERISTICS MODULE     |   | HC |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
|--------------------------------------|---|----|-----|----|-------------|--------------------|---|---------|----------------|---|--------------------|---------------------------|---|-------------------|-------------------------|---|-----------|-----------------|---|------------------------|-------------------------------|---|---------------------|----------------------------|---|----------------|-----------------------|---|--------------|--------------------|---|------------|------------------|---|-------|-------------|---|-----------|------------------|---|----------|----------------|---|-----|-----------|---|-----------------|-----------------------|---|------------------------------|--------------------------------------|---|--------------|---------------------|---|--|
| OUTDOORS?                            | Outdoors .....3<br>Other ( <i>specify</i> ) .....6  |    |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| HC9. DOES YOUR HOUSEHOLD HAVE:       | <table border="0"> <thead> <tr> <th></th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>Electricity</td> <td>Electricity .....1</td> <td>2</td> </tr> <tr> <td>Radio</td> <td>Radio .....1</td> <td>2</td> </tr> <tr> <td>Television</td> <td>Television .....1</td> <td>2</td> </tr> <tr> <td>VCR\VCD</td> <td>VCR\VCD .....1</td> <td>2</td> </tr> <tr> <td>DVD</td> <td>DVD .....1</td> <td>2</td> </tr> <tr> <td>Mobile Telephone</td> <td>Mobile Telephone .....1</td> <td>2</td> </tr> <tr> <td>Land Line Telephone</td> <td>Land line Telephone .....1</td> <td>2</td> </tr> <tr> <td>Sewing Machine</td> <td>Sewing Machine .....1</td> <td>2</td> </tr> <tr> <td>Refrigerator</td> <td>Refrigerator.....1</td> <td>2</td> </tr> <tr> <td>Water Pump</td> <td>Water Pump.....1</td> <td>2</td> </tr> <tr> <td>Clock</td> <td>Clock.....1</td> <td>2</td> </tr> <tr> <td>Generator</td> <td>Generator .....1</td> <td>2</td> </tr> <tr> <td>Computer</td> <td>Computer.....1</td> <td>2</td> </tr> <tr> <td>Fan</td> <td>Fan.....1</td> <td>2</td> </tr> <tr> <td>Air Conditioner</td> <td>Air Conditioner.....1</td> <td>2</td> </tr> <tr> <td>Blender\Mixer\food processor</td> <td>Blender\ Mixer\ Food Processor.....1</td> <td>2</td> </tr> <tr> <td>water heater</td> <td>Water Heater .....1</td> <td>2</td> </tr> </tbody> </table> |    | Yes | No | Electricity | Electricity .....1 | 2 | Radio   | Radio .....1   | 2 | Television         | Television .....1         | 2 | VCR\VCD           | VCR\VCD .....1          | 2 | DVD       | DVD .....1      | 2 | Mobile Telephone       | Mobile Telephone .....1       | 2 | Land Line Telephone | Land line Telephone .....1 | 2 | Sewing Machine | Sewing Machine .....1 | 2 | Refrigerator | Refrigerator.....1 | 2 | Water Pump | Water Pump.....1 | 2 | Clock | Clock.....1 | 2 | Generator | Generator .....1 | 2 | Computer | Computer.....1 | 2 | Fan | Fan.....1 | 2 | Air Conditioner | Air Conditioner.....1 | 2 | Blender\Mixer\food processor | Blender\ Mixer\ Food Processor.....1 | 2 | water heater | Water Heater .....1 | 2 |  |
|                                      | Yes   | No |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Electricity                          | Electricity .....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Radio                                | Radio .....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Television                           | Television .....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| VCR\VCD                              | VCR\VCD .....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| DVD                                  | DVD .....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Mobile Telephone                     | Mobile Telephone .....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Land Line Telephone                  | Land line Telephone .....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Sewing Machine                       | Sewing Machine .....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Refrigerator                         | Refrigerator.....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Water Pump                           | Water Pump.....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Clock                                | Clock.....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Generator                            | Generator .....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Computer                             | Computer.....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Fan                                  | Fan.....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Air Conditioner                      | Air Conditioner.....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Blender\Mixer\food processor         | Blender\ Mixer\ Food Processor.....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| water heater                         | Water Heater .....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| HC10. DOES ANY HOUSEHOLD MEMBER OWN: | <table border="0"> <thead> <tr> <th></th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>Watch</td> <td>Watch .....1</td> <td>2</td> </tr> <tr> <td>Bicycle</td> <td>Bicycle .....1</td> <td>2</td> </tr> <tr> <td>Motorcycle/Scooter</td> <td>Motorcycle/Scooter .....1</td> <td>2</td> </tr> <tr> <td>Animal drawn-cart</td> <td>Animal drawn-cart.....1</td> <td>2</td> </tr> <tr> <td>Car/Truck</td> <td>Car/Truck.....1</td> <td>2</td> </tr> <tr> <td>Engine Boat with motor</td> <td>Engine Boat with motor .....1</td> <td>2</td> </tr> </tbody> </table>   |    | Yes | No | Watch       | Watch .....1       | 2 | Bicycle | Bicycle .....1 | 2 | Motorcycle/Scooter | Motorcycle/Scooter .....1 | 2 | Animal drawn-cart | Animal drawn-cart.....1 | 2 | Car/Truck | Car/Truck.....1 | 2 | Engine Boat with motor | Engine Boat with motor .....1 | 2 |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
|                                      | Yes   | No |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Watch                                | Watch .....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Bicycle                              | Bicycle .....1  | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Motorcycle/Scooter                   | Motorcycle/Scooter .....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Animal drawn-cart                    | Animal drawn-cart.....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Car/Truck                            | Car/Truck.....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |
| Engine Boat with motor               | Engine Boat with motor .....1   | 2  |     |    |             |                    |   |         |                |   |                    |                           |   |                   |                         |   |           |                 |   |                        |                               |   |                     |                            |   |                |                       |   |              |                    |   |            |                  |   |       |             |   |           |                  |   |          |                |   |     |           |   |                 |                       |   |                              |                                      |   |              |                     |   |  |

| ITN MODULE   |  | TN                             |
|--|--|--------------------------------|
| TN1. DOES YOUR HOUSEHOLD HAVE ANY INSECTICIDE TREATED MOSQUITO NETS THAT CAN BE USED WHILE SLEEPING?   | Yes.....1<br>No .....2   | 2⇒NEXT MODULE                  |
| TN2. HOW MANY INSECTICIDE TREATED NETS DOES YOUR HOUSEHOLD HAVE?<br><b>If 7 or more nets, record '7'.</b>  | Number of nets.....__  |                                |
| TN3. IS THE INSECTICIDE TREATED NET, ANY OF THE FOLLOWING TYPE?<br><br><b>Read each type, show picture card, and circle codes for Yes or No for each type. If possible, observe the net to verify type.</b>  | Y N DK<br>Long-lasting treated nets: ..... 1 2 8<br>Re-treatable nets: .....1 2 8<br>Other nets ..... 1 2 8: |                                |
| <b>TN4. Check TN3 for type of net(s). Go through the above list in order until one box is checked and follow instructions:</b><br><b>1. <input type="checkbox"/> Long-lasting Treated Net mentioned?⇒ Go to Next Module</b><br><b>2. <input type="checkbox"/> Re-treatable Treated Net mentioned?⇒ Go to TN6</b><br><b>3. <input type="checkbox"/> Other Insecticide Treated Net mentioned?⇒ Continue with TN5</b> |  |                                |
| TN5. WHEN YOU GOT THE (MOST RECENT) INSECTICIDE TREATED NET, WAS IT ALREADY TREATED WITH AN INSECTICIDE TO KILL OR REPEL MOSQUITOES?   | Yes.....1<br>No .....2<br>DK/not sure.....8  |                                |
| TN6. HOW MANY MONTHS AGO WAS THE (MOST RECENT) INSECTICIDE TREATED NET OBTAINED?<br><br><b>If less than 1 month ago, record '00'.<br/>If answer is "12 months" or "1 year", probe to determine if net was obtained exactly 12 months ago or earlier or later.</b>  | Months ago.....__ __<br>More than 24 months ago .....95<br>Not sure .....98                                  |                                |
| TN7. SINCE YOU GOT THE INSECTICIDE TREATED NET(S) HAS IT (HAVE ANY OF THESE NETS) EVER BEEN SOAKED OR DIPPED IN A LIQUID TO KILL/REPEL MOSQUITOES?   | Yes.....1<br>No .....2<br>DK.....8   | 2⇒NEXT MODULE<br>8⇒NEXT MODULE |
| TN8. HOW LONG AGO WAS THE MOST RECENT SOAKING/DIPPING DONE?<br><br><b>If less than 1 month, record '00'.<br/>If answer is "12 months" or "1 year", probe to determine if net was treated exactly 12 months ago or earlier or later.</b>  | Months ago.....__ __<br>More than 24 months ago .....95<br>Not sure .....98                                  |                                |

|  |           |
|--|-----------|
| <b>CHILDREN ORPHANED &amp; MADE VULNERABLE BY HIV/AIDS</b> | <b>OV</b> |
|--|-----------|

**OV1. Check HL5: any children 0-17?**

**Yes** ⇒ *Continue to OV2*

**No** ⇒ *Next Module*

|  |                         |              |
|--|-------------------------|--------------|
| <b>OV2.</b> I WOULD LIKE YOU TO THINK BACK OVER THE PAST 12 MONTHS. HAS ANY USUAL MEMBER OF YOUR HOUSEHOLD DIED IN THE LAST 12 MONTHS? | Yes..... 1<br>No..... 2 | <b>2⇒OV5</b> |
|--|-------------------------|--------------|

|   |                         |              |
|---|-------------------------|--------------|
| <b>OV3.</b> (OF THOSE WHO DIED IN THE PAST 12 MONTHS) WERE ANY OF THESE PEOPLE BETWEEN THE AGES OF 18 AND 59? | Yes..... 1<br>No..... 2 | <b>2⇒OV5</b> |
|---|-------------------------|--------------|

|  |                         |              |
|--|-------------------------|--------------|
| <b>OV4.</b> (OF THOSE WHO DIED IN THE PAST 12 MONTHS AND WERE BETWEEN THE AGES OF 18 AND 59) WERE ANY OF THESE PEOPLE SERIOUSLY ILL FOR 3 OF THE 12 MONTHS BEFORE HE/SHE DIED? | Yes..... 1<br>No..... 2 | <b>1⇒OV8</b> |
|--|-------------------------|--------------|

**OV5. Return to the Household Listing and check the following:**

**1. Check totals for HL9 and HL11.**

*At least one mother or father dead.* ⇒ **Go to OV8**

*No mother or father dead*

**2. Check totals for HL8A.**

*At least one adult aged 18-59 very sick 3 of last 12 months* ⇒ **Go to OV8**

*No adult aged 18-59 very sick 3 of last 12 months*

**3. Check totals for HL10A and HL12A.**

*At least one mother or father ill 3 of last 12 months* ⇒ **Go to OV8**

*No mother or father ill 3 of last 12 months* ⇒ **Go to Next Module**

**OV8. List all children aged 0-17 below. Record names, line numbers and ages of all children, beginning with the first child and continue in order in which listed in the household listing module. Use a continuation sheet if there are more than 4 children age 0-17 in the household. Ask all questions for one child before moving to the next child.**

|                        | 1 <sup>ST</sup> CHILD | 2 <sup>ND</sup> CHILD | 3 <sup>RD</sup> CHILD | 4 <sup>TH</sup> CHILD |
|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Name (from HL2)        | _____                 | _____                 | _____                 | _____                 |
| Line number (from HL1) | ___                   | ___                   | ___                   | ___                   |
| Age (from HL5)         | ___                   | ___                   | ___                   | ___                   |

**OV9.** I WOULD LIKE TO ASK YOU ABOUT ANY FORMAL, ORGANIZED HELP OR SUPPORT THAT YOUR HOUSEHOLD MAY HAVE RECEIVED FOR (*name*) AND FOR WHICH YOU DID NOT HAVE TO PAY. BY FORMAL ORGANIZED SUPPORT I MEAN HELP PROVIDED BY SOMEONE WORKING FOR A PROGRAM. THIS PROGRAM COULD BE GOVERNMENT, PRIVATE, RELIGIOUS, CHARITY, OR COMMUNITY-BASED. REMEMBER THIS SHOULD BE SUPPORT FOR WHICH YOU DID NOT PAY.

**YES.....1      NO.....2**

**IF NO GO TO THE NEXT MODULE**

|   |   |   |   |   |
|---|---|---|---|---|
| <p>OV10. NOW I WOULD LIKE TO ASK YOU ABOUT THE SUPPORT YOUR HOUSEHOLD RECEIVED FOR <i>(name)</i>.<br/>IN THE LAST 12 MONTHS, HAS YOUR HOUSEHOLD RECEIVED ANY MEDICAL SUPPORT FOR <i>(name)</i>, SUCH AS MEDICAL CARE, SUPPLIES OR MEDICINE?</p> | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   |
| <p>OV11. IN THE LAST 12 MONTHS, HAS YOUR HOUSEHOLD RECEIVED ANY EMOTIONAL OR PSYCHOLOGICAL SUPPORT FOR <i>(name)</i>, SUCH AS COMPANIONSHIP, COUNSELING FROM A TRAINED COUSELOR, OR SPIRITUAL SUPPORT, WHICH YOU RECEIVED AT HOME?</p>          | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV13</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV13</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV13</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV13</b><br/>DK.....8</p>   |
| <p>OV12. DID YOUR HOUSEHOLD RECEIVE ANY OF THIS SUPPORT IN THE PAST 3 MONTHS?</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   |
| <p>OV13. IN THE LAST 12 MONTHS, HAS YOUR HOUSEHOLD RECEIVED ANY MATERIAL SUPPORT FOR <i>(name)</i>, SUCH AS CLOTHING, FOOD OR FINANCIAL SUPPORT?</p>  | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV15</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV15</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV15</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV15</b><br/>DK.....8</p>   |
| <p>OV14. DID YOUR HOUSEHOLD RECEIVE ANY OF THIS SUPPORT IN THE PAST 3 MONTHS?</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   |
| <p>OV15. IN THE LAST 12 MONTHS, HAS YOUR HOUSEHOLD RECEIVED ANY SOCIAL SUPPORT FOR <i>(name)</i>, SUCH AS HELP IN HOUSEHOLD WORK, TRAINING FOR A CAREGIVER, OR LEGAL SERVICES?</p>  | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV17</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV17</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV17</b><br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>⇒ <b>OV17</b><br/>DK.....8</p>   |
| <p>OV16. DID YOUR HOUSEHOLD RECEIVE ANY OF THIS SUPPORT IN THE PAST 3 MONTHS?</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   |
| <p><b>OV17. Check OV8 for age of child:</b></p>   | <p><input type="checkbox"/> Age 0-4<br/>⇒ <b>next child</b><br/><input type="checkbox"/> Age 5-17<br/>⇒ <b>OV18</b></p> | <p><input type="checkbox"/> Age 0-4<br/>⇒ <b>next child</b><br/><input type="checkbox"/> Age 5-17<br/>⇒ <b>OV18</b></p> | <p><input type="checkbox"/> Age 0-4<br/>⇒ <b>next child</b><br/><input type="checkbox"/> Age 5-17<br/>⇒ <b>OV18</b></p> | <p><input type="checkbox"/> Age 0-4<br/>⇒ <b>next child</b><br/><input type="checkbox"/> Age 5-17<br/>⇒ <b>OV18</b></p> |
| <p>OV18. IN THE LAST 12 MONTHS, HAS YOUR HOUSEHOLD RECEIVED ANY SUPPORT FOR <i>(name's)</i> SCHOOLING, SUCH AS ALLOWANCE, FREE ADMISSION, BOOKS OR SUPPLIES?</p>  | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   |

**CHILD LABOUR MODULE**

**To be administered to MOTHER/CARETAKER OF EACH CHILD IN THE HOUSEHOLD AGE 5 THROUGH 17 YEARS.**

**For household members below AGE 5 OR ABOVE AGE 17 LEAVE ROWS BLANK.**

**Now I would like to ask about any work children in this household may do.**

| CL1.<br>Line<br>no. | CL2.<br>Name | CL3.<br>DURING THE PAST<br>WEEK, DID<br>(name) DO ANY<br>KIND OF WORK<br>FOR<br>SOMEONE WHO IS<br>NOT A MEMBER OF<br>THIS<br>HOUSEHOLD?<br><br><b>If yes:</b> FOR PAY<br>IN CASH OR<br>KIND?<br><br>1 YES, FOR PAY<br>(CASH OR KIND)<br>2 YES, UNPAID<br>3 NO ⇒ TO CL5 | CL4.<br><b>If yes:</b><br>SINCE LAST<br>(day of the<br>week),<br>ABOUT HOW<br>MANY HOURS<br>DID HE/SHE<br>DO THIS<br>WORK FOR<br>SOMEONE<br>WHO IS NOT A<br>MEMBER OF<br>THIS<br>HOUSEHOLD?<br><br><b>If more<br/>than one<br/>job, include<br/>all hours at<br/>all jobs.</b><br><br><b>Record<br/>response<br/>then ⇒<br/>CL.6</b> | CL5.<br>AT ANY TIME<br>DURING THE<br>PAST YEAR, DID<br>(name) DO<br>ANY KIND OF<br>WORK FOR<br>SOMEONE WHO<br>IS NOT A<br>MEMBER OF<br>THIS<br>HOUSEHOLD?<br><br><b>If yes:</b> FOR<br>PAY IN<br>CASH OR<br>KIND?<br><br>1 YES, FOR PAY<br>(CASH OR<br>KIND)<br>2 YES, UNPAID<br>3 NO | CL6.<br>DURING THE<br>PAST WEEK,<br>DID (name)<br>HELP WITH<br>HOUSEHOLD<br>CHORES<br>SUCH AS<br>SHOPPING,<br>COLLECTING<br>FIREWOOD,<br>CLEANING,<br>FETCHING<br>WATER, OR<br>CARING FOR<br>CHILDREN?<br><br>1 YES<br>2 NO ⇒ TO<br>CL8 | CL7.<br><b>If yes:</b><br>SINCE LAST<br>(day of the<br>week),<br>ABOUT HOW<br>MANY HOURS<br>DID HE/SHE<br>SPEND DOING<br>THESE<br>CHORES? | CL8.<br>DURING THE<br>PAST WEEK,<br>DID (name)<br>DO ANY OTHER<br>FAMILY WORK<br>(ON THE FARM<br>OR IN A<br>BUSINESS OR<br>SELLING<br>GOODS IN THE<br>STREET?)<br><br>1 YES<br>2 NO ⇒<br>NEXT LINE | CL9.<br><b>If yes:</b><br>SINCE LAST<br>(day of the<br>week),<br>ABOUT HOW<br>MANY HOURS<br>DID HE/SHE<br>DO THIS<br>WORK? |
|---------------------|--------------|--|--|---|---|---|--|--|
| LINE<br>NO.         | NAME         | YES<br>PAID UNPAID NO  | NO OF HOURS  | YES<br>PAID UNPAID NO   | YES NO  | NO. HOURS   | YES NO   | NO. HOURS  |
| 01                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 02                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 03                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 04                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 05                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 06                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 07                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 08                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 09                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 10                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 11                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 12                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 13                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 14                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |
| 15                  |              | 1 2 3  | ___  | 1 2 3   | 1 2   | ___   | 1 2  | ___  |

**MATERNAL MORTALITY MODULE**

Administer to each adult household member. Copy name and line number of each adult (**age 15 or over**) in the household. If one of these adults is not at home, another adult may respond for him/her. Indicate this by placing a '1' in MM3, and insert line number of proxy respondent in MM4. For household members below age 15, leave rows blank

| MM1.<br>Line no. | MM2.<br>Name | MM3.<br>IS THIS A PROXY REPORT?<br><br>1 YES<br>⇒MM<br>4<br><br>2 NO<br>⇒MM<br>5 | MM4.<br>Line no. of proxy respondent ( <b>from household listing HL1</b> ) | MM5.<br>HOW MANY SISTERS (BORN TO THE SAME MOTHER) HAVE YOU EVER HAD?<br><br>98= DON'T KNOW<br><br>IF 00 GO TO THE NEXT LINE | MM6.<br>HOW MANY OF THESE SISTERS EVER REACHED AGE 15?<br><br>98= DON'T KNOW<br><br>IF 00 GO TO THE NEXT LINE | MM7.<br>HOW MANY OF THESE SISTERS (WHO ARE AT LEAST 15 YEARS OLD) ARE ALIVE NOW?<br><br>98= DON'T KNOW | MM8.<br>HOW MANY OF THESE SISTERS WHO REACHED AGE 15 OR MORE HAVE DIED?<br><br>98= DON'T KNOW<br><br>IF 00 GO TO THE NEXT LINE | MM9.<br>HOW MANY OF THESE DEAD SISTERS DIED WHILE PREGNANT, OR DURING CHILDBIRTH, OR DURING THE SIX WEEKS AFTER THE END OF PREGNANCY?<br><br>98= DON'T KNOW |
|------------------|--------------|--|--|--|---|--|--|---|
| LINE             | NAME         | Y N  | LINE   |  |   |  |  |   |
| 01               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 02               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 03               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 04               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 05               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 06               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 07               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 08               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 09               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 10               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 11               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 12               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 13               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 14               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |
| 15               |              | 1 2  | ___  | ___  | ___   | ___  | ___  | ___   |

| SALT IODIZATION MODULE  |   | SI |
|---|---|----|
| <p>SI1. WE WOULD LIKE TO CHECK WHETHER THE SALT USED IN YOUR HOUSEHOLD IS IODIZED. MAY I SEE A SAMPLE OF THE SALT USED TO COOK THE MAIN MEAL EATEN BY MEMBERS OF YOUR HOUSEHOLD LAST NIGHT?</p> <p><b>Once you have examined the salt, Circle number that corresponds to test outcome.</b></p>  | <p>Not iodized 0 PPM .....1<br/> Less than 15 PPM .....2<br/> 15 PPM or more .....3</p> <p>No salt in home.....6<br/> Salt not tested.....7</p> |    |
| <p><b>SI2. Does any eligible woman age 15-49 reside in the household?</b><br/> Check household listing, column HL6. You should have a questionnaire with the Information Panel filled in for each eligible woman.</p> <p><input type="checkbox"/> Yes. ⇒ Go to <b>QUESTIONNAIRE FOR INDIVIDUAL WOMEN</b>, and administer the questionnaire to the first eligible woman.</p> <p><input type="checkbox"/> No. ⇒ Continue.</p>   |   |    |
| <p><b>SI3. Does any child under the age of 5 reside in the household?</b><br/> Check household listing, column HL8. You should have a questionnaire with the Information Panel filled in for each eligible child.</p> <p><input type="checkbox"/> Yes. ⇒ Go to <b>QUESTIONNAIRE FOR CHILDREN UNDER FIVE</b>, and administer the questionnaire to caretaker of the first eligible child.</p> <p><input type="checkbox"/> No. ⇒ End the interview by thanking the respondent for his/her cooperation. Gather together all questionnaires for this household and tally the number of interviews completed on the cover page.</p> |   |    |



## INDIVIDUAL WOMEN QUESTIONNAIRE

|                                  |           |
|----------------------------------|-----------|
| <b>WOMEN'S INFORMATION PANEL</b> | <b>WM</b> |
|----------------------------------|-----------|

***This module is to be administered to all women age 15 through 49 (see column HL6 of HH listing in the HH Questionnaire). Fill one form for each eligible woman. Fill the cluster and household number, and the name and line number of the woman in the space below. Fill in your name, number and the date.***

|   |  |
|---|--|
| WM1. EA Name : _____<br>Cluster Number        _____ | WM2. Household number:        ____ ____ ____   |
| WM3. Woman's Name: _____<br>_____                   | WM4. Woman's Line Number:        ____ ____   |
| WM5. Interviewer name and number:<br>_____          | WM6. Day/Month/Year of interviewed<br>____ / ____ / ____   |
| WM7. Result of women's interview                    | Completed .....1<br>Not at home .....2<br>Refused .....3<br>Incapacitated .....4<br>Partly completed .....5<br><br>Other (specify) 6 |

***Repeat greeting if not already read to this woman:***  
 WE ARE FROM (NBS). WE ARE WORKING ON A PROJECT CONCERNED WITH FAMILY HEALTH AND EDUCATION. I WOULD LIKE TO TALK TO YOU ABOUT THIS. THE INTERVIEW WILL **BE FOR A SHORT PERIOD**. ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND YOUR ANSWERS WILL NEVER BE IDENTIFIED. DURING THIS TIME I WOULD LIKE TO SPEAK WITH THE HOUSEHOLD HEAD AND **ALL WOMEN AGED 15 – 49 IN THE HOUSEHOLD**. MAY I START NOW?

***If permission is given, begin the interview. If the woman does not agree to continue, thank her, complete WM7, and go to the next interview. Discuss this result with your supervisor for a future revisit.***

|  |  |  |
|--|--|--|
| WM8. IN WHAT MONTH AND YEAR WERE YOU BORN?   | Date of birth:<br>Month ..... ____ ____<br>DK month ..... 98<br><br>Year ..... ____ ____<br>DK year ..... 9998 |  |
| WM9. HOW OLD WERE YOU AT YOUR LAST BIRTHDAY? | Age (in completed years) ..... ____  |  |

| WOMEN'S INFORMATION PANEL   |   | WM     |
|---|---|--------|
| WM10. HAVE YOU EVER ATTENDED SCHOOL?  | Yes ..... 1<br>No..... 2  | 2⇒WM14 |
| WM11 WHAT IS THE HIGHEST LEVEL OF SCHOOL YOU ATTENDED?  | LEVEL<br>Pre School.....0<br>Primary ..... 1<br>Secondary ..... 2<br>Higher..... 3<br>Non-Formal Education ..... 6<br>DK.....8  |        |
| WM12 WHAT IS THE HIGHEST GRADE COMPLETED AT THAT LEVEL?<br><br>(ENTER THE GRADE IN THE SPACE PROVIDED USING THE FOOT NOTE)  | Grade _____   |        |
| <b>WM13 Check WM11:</b><br><input type="checkbox"/> <i>Secondary or higher. ⇒ Go to Next Module</i><br><input type="checkbox"/> <i>Primary or non-standard curriculum. ⇒ Continue with WM14</i>   |   |        |
| WM14 NOW I WOULD LIKE YOU TO READ THIS SENTENCE TO ME.<br><i>Write out any of the sample sentences to respondent either in English or local language. If respondent cannot read whole sentence, probe:</i><br><br>CAN YOU READ PART OF THE SENTENCE TO ME?<br><i>Example sentences for literacy test:</i><br>1. The child is reading a book.<br>2. The rains came late this year.<br>3. Parents must care for their children.<br>4. Farming is hard work. | Cannot read at all..... 1<br>Able to read only parts of sentence ..... 2<br>Able to read whole sentence..... 3<br><br>know sentence in<br>required language <sup>4</sup><br>(specify language)<br><br>Blind/mute, visually/speech impaired..... 5 |        |

**Foot Note:**

**Grades for Codes in WM 12:**

**Pre-School**

Kindergarten - 01  
Nursery 1 - 02  
Nursery 2 - 03

**Primary**

Primary 1 - 04  
Primary 2 - 05  
Primary 3 - 06  
Primary 4 - 07  
Primary 5 - 08  
Primary 6 - 09

**Secondary**

JSS 1 - 10  
JSS 2 - 11  
JSS 3 - 12  
SS 1 - 13  
SS 2 - 14  
SS 3 - 15

**Higher**

NCE/AL/OND - 16  
B.Sc./HND - 17  
Post Graduate - 18

*This module is to be administered to all women age 15-49.  
All questions refer only to LIVE births.*

|  |   |  |
|--|---|--|
| <p>CM1. NOW I WOULD LIKE TO ASK ABOUT ALL THE BIRTHS YOU HAVE HAD DURING YOUR LIFE. HAVE YOU EVER GIVEN BIRTH?</p> <p><b>If “No” probe by asking:</b><br/>I MEAN, TO A CHILD WHO EVER BREATHED OR CRIED OR SHOWED OTHER SIGNS OF LIFE – EVEN IF HE OR SHE LIVED ONLY A FEW MINUTES OR HOURS?</p> | <p>Yes.....1</p> <p>No .....2</p>   | <p><b>2⇒<br/>MARRIAGE /<br/>UNION<br/>MODULE</b></p> |
| <p>CM2A. WHAT WAS THE DATE OF YOUR FIRST BIRTH?</p> <p>I MEAN THE VERY FIRST TIME YOU GAVE BIRTH, EVEN IF THE CHILD IS NO LONGER LIVING, OR WHOSE FATHER IS NOT YOUR CURRENT PARTNER.</p> <p><b>Skip to CM3 only if year of first birth is given. Otherwise, continue with CM2B.</b></p>         | <p><b>Date of first birth</b></p> <p>Day .....__ __</p> <p>DK day.....98</p> <p>Month.....__ __</p> <p>DK month.....98</p> <p>Year .....__ __ __ __</p> <p>DK year.....9998</p> | <p>⇒<b>CM3</b></p>                                   |
| <p>CM2B. HOW MANY YEARS AGO DID YOU HAVE YOUR FIRST BIRTH?</p>   | <p>Completed years since first birth .....__ __</p>   |  |
| <p>CM3. DO YOU HAVE ANY SONS OR DAUGHTERS TO WHOM YOU HAVE GIVEN BIRTH WHO ARE NOW LIVING WITH YOU?</p>  | <p>Yes.....1</p> <p>No .....2</p>   | <p><b>2⇒CM5</b></p>                                  |
| <p><b>CM4.</b> HOW MANY SONS LIVE WITH YOU?</p> <p>HOW MANY DAUGHTERS LIVE WITH YOU?</p>   | <p>Sons at home .....__ __</p> <p>Daughters at home .....__ __</p>  |  |
| <p>CM5. DO YOU HAVE ANY SONS OR DAUGHTERS TO WHOM YOU HAVE GIVEN BIRTH WHO ARE ALIVE BUT DO</p>  | <p>Yes.....1</p> <p>No .....2</p>   | <p><b>2⇒CM7</b></p>                                  |

| CHILD MORTALITY MODULE  |  | CM           |
|---|--|--------------|
| NOT LIVE WITH YOU?  |  |              |
| <b>CM6.</b> HOW MANY SONS ARE ALIVE BUT DO NOT LIVE WITH YOU?<br><br>HOW MANY DAUGHTERS ARE ALIVE BUT DO NOT LIVE WITH YOU? | Sons elsewhere ..... — —<br><br>Daughters elsewhere..... — — |              |
| <b>CM7.</b> HAVE YOU EVER GIVEN BIRTH TO A BOY OR GIRL WHO WAS BORN ALIVE BUT LATER DIED?                                   | Yes.....1<br>No .....2                                       | <b>2⇒CM9</b> |

| CHILD MORTALITY MODULE   |  | CM |
|--|--|----|
| <b>CM8.</b> HOW MANY BOYS HAVE DIED?<br><br>HOW MANY GIRLS HAVE DIED?  | Boys dead..... — —<br><br>Girls dead ..... — — |    |
| <b>CM9.</b> Sum answers to <b>CM4</b> , <b>CM6</b> , and <b>CM8</b> .<br><br><b>(i.e. Sum = CM4 + CM6 + CM8)</b>                               | Sum..... — —                                   |    |
| <b>CM10.</b> JUST TO MAKE SURE THAT I HEARD YOU RIGHT, YOU HAVE HAD IN TOTAL ( <i>total number</i> ) BIRTHS DURING YOUR LIFE. IS THIS CORRECT? |  |    |
| <input type="checkbox"/> <b>Yes.</b> ⇒ <i>Go to CM11</i>   |  |    |
| <input type="checkbox"/> <b>No.</b> ⇒ <i>Check responses and make corrections before proceeding to CM11</i>                                    |  |    |

|   |  |  |
|---|--|--|
| <p>CM11. OF THESE (<i>total number</i>) BIRTHS YOU HAVE HAD, WHEN DID YOU DELIVER THE LAST ONE (EVEN IF HE OR SHE HAS DIED)?</p> <p>If day is not known, enter '98' in space for day.</p>   | <p>Date of last birth</p> <p>Day/Month/Year..... _ _ / _ _ / _ _ _ _</p> |  |
| <p><b>CM12. Check CM11: Did the woman's last birth occur within the last 2 years, that is, since (day and month of interview in 2007)?</b></p> <p><i>If child has died, take special care when referring to this child by name in the following modules.</i></p> <p><input type="checkbox"/> No live birth in last 2 years. ⇒ Go to Marriage/ Union Module.</p> <p><input type="checkbox"/> Yes, live birth in last 2 years. ⇒ Continue with CM13</p> <p style="text-align: center;"><b>Name of child</b> _____</p> |  |  |
| <p>CM13. AT THE TIME YOU BECAME PREGNANT WITH (<i>name</i>), DID YOU WANT TO BECOME PREGNANT THEN, DID YOU WANT TO WAIT UNTIL LATER, OR DID YOU WANT NO (MORE) CHILDREN AT ALL?</p>   | <p>Then .....1</p> <p>Later .....2</p> <p>No more .....3</p>             |  |

| <b>TETANUS TOXOID (TT) MODULE</b>  |  | <b>TT</b>                               |
|--|--|---|
| <p><i>This module is to be administered to all women with a live birth in the 2 years preceding date of interview.</i></p>   |  |   |
| <p>TT1. DO YOU HAVE A CARD OR OTHER DOCUMENT WITH YOUR OWN IMMUNIZATIONS LISTED?</p> <p><i>If a card is presented, use it to assist with answers to the following questions.</i></p> | <p>Yes (card seen) .....1</p> <p>Yes (card not seen) .....2</p> <p>No .....3</p> <p>DK.....8</p> |   |
| <p>TT2. WHEN YOU WERE PREGNANT WITH YOUR LAST CHILD, DID YOU RECEIVE ANY INJECTION TO PREVENT HIM OR HER FROM GETTING TETANUS, THAT IS FITS AFTER BIRTH (AN ANTI-TETANUS</p>         | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p>  | <p><b>2⇒TT5</b></p> <p><b>8⇒TT5</b></p> |

|  |   |                                |
|--|---|--------------------------------|
| SHOT, AN INJECTION AT THE TOP OF THE ARM OR SHOULDER)?   |   |                                |
| TT3. <b>If yes:</b> HOW MANY TIMES DID YOU RECEIVE THIS ANTI-TETANUS INJECTION DURING YOUR LAST PREGNANCY?   | No. of times .....<br>DK.....98   | 98⇒TT5                         |
| <p>TT4. <i>How many TT doses during last pregnancy were reported in TT3?</i></p> <p><input type="checkbox"/> <b>At least two TT injections during last pregnancy. ⇒ Go to Next Module</b></p> <p><input type="checkbox"/> <b>Fewer than two TT injections during last pregnancy. ⇒ Continue with TT5</b></p> |   |                                |
| TT5. DID YOU RECEIVE ANY TETANUS TOXOID INJECTION AT ANY TIME BEFORE YOUR LAST PREGNANCY?  | Yes.....1<br>No .....2<br>DK.....8  | 2⇒NEXT MODULE<br>8⇒NEXT MODULE |
| TT6. HOW MANY TIMES DID YOU RECEIVE IT?  | No. of times .....<br>.....   |                                |
| <p>TT7. IN WHAT MONTH AND YEAR DID YOU RECEIVE THE LAST ANTI-TETANUS INJECTION BEFORE THAT LAST PREGNANCY?</p> <p><b>Skip to next module only if year of injection is given. Otherwise, continue with TT8.</b></p>   | <p>Month.....<br/>DK month.....98</p> <p>Year .....<br/>.....</p> <p>DK year.....9998</p> | ⇒NEXT MODULE                   |
| TT8. HOW MANY YEARS AGO DID YOU RECEIVE THE LAST ANTI-TETANUS INJECTION BEFORE THAT LAST PREGNANCY?  | Years ago .....<br>.....  |                                |

| MATERNAL AND NEWBORN HEALTH MODULE   |  | MN                  |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
|--|--|---------------------|-----|----|-------------|---|---|---------------------|---|---|-------------------|---|---|--------------------|---|---|--|
| <p><b><i>This module is to be administered to all women with a live birth in the 2 years preceding date of interview</i></b></p> <p><b><i>Check child mortality module CM12 and record name of last-born child here _____.</i></b><br/> <b><i>Use this child's name in the following questions, where indicated.</i></b></p> |  |                     |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| <p>MN1. IN THE FIRST TWO MONTHS AFTER YOUR LAST BIRTH [THE BIRTH OF <i>name</i>], DID YOU RECEIVE A VITAMIN A DOSE LIKE THIS?</p> <p><b><i>Show 200,000 IU capsule or dispenser.</i></b></p>   | <p>Yes..... 1<br/> No ..... 2<br/> DK ..... 8</p>  |                     |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| <p>MN2. DID YOU SEE ANYONE FOR ANTENATAL CARE FOR THIS PREGNANCY?</p> <p><b><i>If yes: WHOM DID YOU SEE? ANYONE ELSE?</i></b></p> <p><b><i>Probe for the type of person seen and circle all answers given.</i></b></p>   | <p>Health professional:<br/> Doctor ..... A<br/> Nurse/midwife ..... B<br/> Auxiliary midwife/MCH Aide..... C</p> <p>Other person<br/> Traditional birth attendant ..... F<br/> Community health worker ..... G<br/> Relative/friend ..... H</p> <p>Other (<i>specify</i>) X</p> <p>No one ..... Y</p>   | <p><b>Y⇒MN7</b></p> |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| <p>MN2A. HOW MANY TIMES DID YOU RECEIVE ANTENATAL CARE DURING THIS PREGNANCY?</p>  | <p>Number of times _____<br/> DK ..... 8</p>   |                     |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| <p>MN2B. HOW MANY MONTHS PREGNANT WERE YOU AT YOUR FIRST ANTENATAL CARE VISIT FOR THIS PREGNANCY</p>   | <p>Months _____<br/> DK ..... 8</p>  |                     |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| <p>MN3. AS PART OF YOUR ANTENATAL CARE, WERE ANY OF THE FOLLOWING DONE AT LEAST ONCE?</p> <p>MN3A. WERE YOU WEIGHED?</p> <p>MN3B. WAS YOUR BLOOD PRESSURE MEASURED?</p> <p>MN3C. DID YOU GIVE A URINE SAMPLE?</p>  | <table border="0"> <thead> <tr> <th></th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>Weight.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Blood pressure.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Urine sample.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>Blood sample .....</td> <td>1</td> <td>2</td> </tr> </tbody> </table> |                     | Yes | No | Weight..... | 1 | 2 | Blood pressure..... | 1 | 2 | Urine sample..... | 1 | 2 | Blood sample ..... | 1 | 2 |  |
|  | Yes  | No                  |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| Weight.....  | 1  | 2                   |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| Blood pressure.....  | 1  | 2                   |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| Urine sample.....  | 1  | 2                   |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |
| Blood sample .....   | 1  | 2                   |     |    |             |   |   |                     |   |   |                   |   |   |                    |   |   |  |

| MATERNAL AND NEWBORN HEALTH MODULE   |   | MN             |
|--|---|----------------|
| MN3D. DID YOU GIVE A BLOOD SAMPLE?   |   |                |
| MN4. DURING ANY OF THE ANTENATAL VISITS FOR THE PREGNANCY, WERE YOU GIVEN ANY INFORMATION OR COUNSELED ABOUT AIDS OR THE AIDS VIRUS?   | Yes..... 1<br>No ..... 2<br>DK ..... 8  |                |
| MN5. I DON'T WANT TO KNOW THE RESULTS, BUT WERE YOU TESTED FOR HIV/AIDS AS PART OF YOUR ANTENATAL CARE?  | Yes..... 1<br>No ..... 2<br>DK ..... 8  | 2⇒MN7<br>8⇒MN7 |
| MN6. I DON'T WANT TO KNOW THE RESULTS, BUT DID YOU GET THE RESULTS OF THE TEST?  | Yes..... 1<br>No ..... 2<br>DK ..... 8  |                |
| MN6A. DURING THIS PREGNANCY, DID YOU TAKE ANY MEDICINE IN ORDER TO PREVENT YOU FROM GETTING MALARIA?   | Yes..... 1<br>No ..... 2<br>DK ..... 8  | 2⇒MN7<br>8⇒MN7 |
| MN6B. WHICH MEDICINES DID YOU TAKE TO PREVENT MALARIA?<br><br><b>Circle all medicines taken. If type of medicine is not determined, show typical anti-malarial to respondent.</b>  | Anti-malarial:<br>Sulphadoxine Pyremethamine..... A<br>Chloroquine..... B<br>Amodiaquine ..... C<br>Quinine..... D<br>Artemisinin-based combinations..... E<br>Other anti-malarial<br>(specify) H<br><br>Other medications:<br>Analgesics/Pain Relievers ..... P<br><br>Other (specify) X<br>DK ..... Z |                |
| <b>MN6c. Check MN6B for medicine taken:</b><br><input type="checkbox"/> <b>Sulphadoxine Pyremethamine taken. ⇒ Continue with MN6D</b><br><input type="checkbox"/> <b>Sulphadoxine Pyremethamine not taken. ⇒ Go to MN7</b> |   |                |
| MN6D. HOW MANY TIMES DID YOU TAKE <b>SULPHADOXINE PYREMETHAMINE</b> DURING THIS PREGNANCY TO PREVENT MALARIA?  | Number of times ..... _ _   |                |

| MATERNAL AND NEWBORN HEALTH MODULE   |  | MN  |
|--|--|---|
| <p>MN7. WHO ASSISTED WITH THE DELIVERY OF YOUR LAST CHILD (<i>name</i>)?</p> <p>ANYONE ELSE?</p> <p><b>Probe for the type of person assisting and circle all answers given.</b></p>  | <p>Health professional:</p> <p>Doctor ..... A</p> <p>Nurse/midwife ..... B</p> <p>Auxiliary midwife/ MCH Aide..... C</p> <p>Other person</p> <p>Traditional birth attendant ..... F</p> <p>Community health worker ..... G</p> <p>Relative/friend ..... H</p> <p>Other (<i>specify</i>) X</p> <p>No one ..... Y</p>  |   |
| <p>MN8. WHERE DID YOU GIVE BIRTH TO (<i>name</i>)?</p> <p><b>If source is hospital, health center, or clinic, write the name of the place below. Probe to identify the type of source and circle the appropriate code.</b></p> <p><b>Name of Place</b> _____</p> <p><b>Address</b> _____</p> | <p>Home</p> <p>Your home ..... 11</p> <p>Other home ..... 12</p> <p>Public sector</p> <p>Govt. hospital ..... 21</p> <p>Govt. clinic/health center ..... 22</p> <p>Other public (<i>specify</i>) 26</p> <p>Private Medical Sector</p> <p>Private hospital ..... 31</p> <p>Private clinic ..... 32</p> <p>Private maternity home ..... 33</p> <p>Other private medical (<i>specify</i>) 36</p> <p>Other (<i>specify</i>) 96</p> |   |
| <p>MN9. WHEN YOUR LAST CHILD (<i>name</i>) WAS BORN, WAS HE/SHE VERY LARGE, LARGER THAN AVERAGE, AVERAGE, SMALLER THAN AVERAGE, OR VERY SMALL?</p>   | <p>Very large..... 1</p> <p>Larger than average ..... 2</p> <p>Average..... 3</p> <p>Smaller than average..... 4</p> <p>Very small ..... 5</p> <p>DK ..... 8</p>   |   |
| <p>MN10. WAS (<i>name</i>) WEIGHED AT BIRTH?</p>   | <p>Yes..... 1</p> <p>No ..... 2</p> <p>DK ..... 8</p>  | <p><b>2⇒MN12</b></p> <p><b>8⇒MN12</b></p> |
| <p>MN11. HOW MUCH DID (<i>name</i>) WEIGH?</p> <p><i>Record weight from health card, if available.</i></p>   | <p>From card..... 1 (kilograms) __ . __ __ __</p> <p>From recall..... 2 (kilograms) __ . __ __ __</p> <p>DK ..... 99998</p>  |   |
| <p>MN12. DID YOU EVER BREASTFEED (<i>name</i>)?</p>  | <p>Yes..... 1</p> <p>No ..... 2</p>  | <p><b>2⇒ NEXT MODULE</b></p>              |

| <b>MATERNAL AND NEWBORN HEALTH MODULE</b>   |   | <b>MN</b> |
|---|---|-----------|
| <p>MN13. HOW LONG AFTER BIRTH DID YOU FIRST PUT (<i>name</i>) TO THE BREAST?</p> <p><i>If less than 1 hour, record '00' hours.<br/>If less than 24 hours, record hours.<br/>Otherwise, record days.</i></p> | <p>Immediately..... 000</p> <p>Hours ..... 1 ___</p> <p>or</p> <p>Days..... 2 ___</p> <p>Don't know/remember..... 998</p> |           |
| <p>MN13A. AFTER (NAME) WAS BORN DID ANY HEALTH PROFESSIONAL CHECK ON YOUR HEALTH?</p>   | <p>YES.....1</p> <p>NO .....2</p> <p>DK ..... 8</p>   |           |
| <p>MN13B. HOW MANY DAYS OR WEEKS AFTER THE DELIVERY OF (NAME) DID THE FIRST CHECK-UP MADE</p>   | <p>Days after delivery     ___ ___</p> <p>Weeks after delivery     ___ ___</p> <p>DK.....98</p>                           |           |

| <b>MARRIAGE/UNION MODULE</b>   |  | <b>MA</b>                    |
|--|--|------------------------------|
| <p>MA1. ARE YOU CURRENTLY MARRIED OR LIVING TOGETHER WITH A MAN AS IF MARRIED?</p>             | <p>Yes, currently married ..... 1</p> <p>Yes, living with a man.....2</p> <p>No, not in union .....3</p> | <b>3⇒MA3</b>                 |
| <p>MA2. HOW OLD WAS YOUR HUSBAND/PARTNER ON HIS LAST BIRTHDAY?</p>                             | <p>Age in years.....__ __</p> <p>DK.....98</p>   | <b>⇒MA5</b><br><b>98⇒MA5</b> |
| <p>MA3. HAVE YOU EVER BEEN MARRIED OR LIVED TOGETHER WITH A MAN?</p>                           | <p>Yes, formerly married ..... 1</p> <p>Yes, formerly lived with a man .....2</p> <p>No ..... 3</p>      | <b>3⇒NEXT MODULE</b>         |
| <p>MA4. WHAT IS YOUR MARITAL STATUS NOW: ARE YOU WIDOWED, DIVORCED OR SEPARATED?</p>           | <p>Widowed.....1</p> <p>Divorced .....2</p> <p>Separated .....3</p>                                      |                              |
| <p>MA5. HAVE YOU BEEN MARRIED OR LIVED WITH A MAN ONLY ONCE OR MORE THAN ONCE?</p>             | <p>Only once ..... 1</p> <p>More than once.....2</p>   |                              |
| <p>MA6. IN WHAT MONTH AND YEAR DID YOU <u>FIRST</u> MARRY OR START LIVING WITH A MAN AS IF</p> | <p>Month.....__ __</p>   |                              |

|   |   |  |
|---|---|--|
| MARRIED?  | DK month.....98<br>Year .....<br>DK year.....9998 |  |
| <b>MA7. Check MA6:</b>  |   |  |
| <input type="checkbox"/> <b>Both month and year of marriage/union known? ⇒ Go to Next Module</b><br><input type="checkbox"/> <b>Either month or year of marriage/union not known? ⇒ Continue with MA8</b> |   |  |
| MA8. HOW OLD WERE YOU WHEN YOU STARTED LIVING WITH YOUR FIRST HUSBAND/PARTNER?  | Age in years.....                                 |  |

| <b>CONTRACEPTION AND UNMET NEED</b>   |   | <b>CP</b>                  |
|---|---|----------------------------|
| <i>This module is to be administered to all <b>women age 15 through 49</b></i>  |   |                            |
| CP1. I WOULD LIKE TO TALK WITH YOU ABOUT ANOTHER SUBJECT – FAMILY PLANNING/CHILD SPACING – AND YOUR REPRODUCTIVE HEALTH.<br><br>ARE YOU PREGNANT NOW?                               | Yes, currently pregnant 1<br>No 2<br>Unsure or DK 8   | 2⇒CP2<br>8⇒CP2             |
| CP1A. AT THE TIME YOU BECAME PREGNANT DID YOU WANT TO BECOME PREGNANT <u>THEN</u> , DID YOU WANT TO WAIT UNTIL <u>LATER</u> , OR DID YOU <u>NOT WANT</u> TO HAVE ANY MORE CHILDREN? | Then 1<br>Later 2<br>Not want more children 3   | 1⇒CP4B<br>2⇒CP4B<br>3⇒CP4B |
| CP2. SOME PEOPLE USE VARIOUS WAYS OR METHODS TO DELAY OR AVOID A PREGNANCY. ARE YOU CURRENTLY DOING SOMETHING OR USING ANY METHOD TO DELAY OR AVOID GETTING PREGNANT?               | Yes 1<br>No 2   | 2⇒CP4A                     |
| CP3. WHICH METHOD ARE YOU USING?<br><br><b>Do not prompt.<br/>If more than one method is mentioned,<br/>circle each one.</b>  | Female sterilization A<br>Male sterilization B<br>Pill C<br>IUD D<br>Injections E<br>Implants F<br>Male Condom G<br>Female condom H<br>Diaphragm I<br>Foam/jelly J<br>Lactational Amenorrhoea Method (LAM) K<br>Periodic abstinence L<br>Withdrawal M |                            |

|  |  |                                   |
|--|--|-----------------------------------|
|  | Other ( <i>specify</i> ) X   |                                   |
| CP4A. NOW I WOULD LIKE TO ASK SOME QUESTIONS ABOUT THE FUTURE. WOULD YOU LIKE TO HAVE (A/ANOTHER) CHILD, OR WOULD YOU PREFER NOT TO HAVE ANY (MORE) CHILDREN?  | Have (a/another) child 1<br>No more/none 2<br>Says she cannot get pregnant 3<br>Undecided/don't know 8   | 2⇒CP4D<br>3⇒NEXT MODULE<br>8⇒CP4D |
| CP4B. <b>If currently pregnant:</b> NOW I WOULD LIKE TO ASK SOME QUESTIONS ABOUT THE FUTURE. AFTER THE CHILD YOU ARE NOW EXPECTING, WOULD YOU LIKE TO HAVE ANOTHER CHILD, OR WOULD YOU PREFER NOT TO HAVE ANY (MORE) CHILDREN? | Have (a/another) child 1<br>No more/none 2<br>Undecided/don't know 8   | 2⇒CP4D                            |
| <b>CONTRACEPTION AND UNMET NEED</b>  |  | <b>CP</b>                         |
| CP4C. HOW LONG WOULD YOU LIKE TO WAIT BEFORE THE BIRTH OF (A/ANOTHER) CHILD?   | Months 1 ___ ___<br>Years 2 ___ ___<br>Soon/now 993<br>Says she cannot get pregnant 994<br>After marriage 995<br>Other 996<br>Don't know 998   | 994⇒NEXT MODULE                   |
| <b>CP4D. Check CP1:</b><br><input type="checkbox"/> <b>Currently pregnant?</b> ⇒ <b>Go to Next Module</b><br><input type="checkbox"/> <b>NOT CURRENTLY PREGNANT OR UNSURE?</b> ⇒ <b>CONTINUE WITH CP4E</b>                     |  |                                   |
| CP4E. DO YOU THINK YOU ARE ABLE TO GET PREGNANT AT THIS TIME?  | Yes 1<br>No 2<br>DK 8  | 1⇒NEXT MODULE<br>8⇒NEXT MODULE    |
| CP4F. STATE THE <b>MAIN</b> REASON   | Currently using family planning.....1<br>Primary Infertility.....2<br>Secondary Infertility.....3<br>Premature Menopause.....4<br>Cosmetic purpose/Looks.....5<br>Social .....6<br>Economic .....7<br>Other ( <i>specify</i> ) 8 |                                   |

*THIS MODULE IS TO BE ADMINISTERED TO ALL WOMEN AGE 15 THROUGH 49*

|   |   |                             |
|---|---|-----------------------------|
| <p>FG1. HAVE YOU EVER HEARD OF FEMALE CIRCUMCISION?</p>   | <p>Yes.....1<br/>No .....2</p>  | <p><b>1⇒FG3</b></p>         |
| <p>FG2. IN A NUMBER OF COUNTRIES, THERE IS A PRACTICE IN WHICH A GIRL MAY HAVE PART OF HER GENITALS CUT. HAVE YOU EVER HEARD ABOUT THIS PRACTICE?</p> | <p>Yes.....1<br/>No .....2</p>  | <p><b>2⇒NEXT MODULE</b></p> |
| <p>FG3. HAVE YOU YOURSELF EVER BEEN CIRCUMCISED?</p>  | <p>Yes.....1<br/>No .....2</p>  | <p><b>2⇒FG8</b></p>         |
| <p>FG4. NOW I WOULD LIKE TO ASK YOU WHAT WAS DONE TO YOU AT THIS TIME.<br/><br/>WAS ANY FLESH REMOVED FROM THE GENITAL AREA?</p>                      | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p><b>1⇒FG7</b></p>         |
| <p>FG5. WAS THE GENITAL AREA JUST NICKED WITHOUT REMOVING ANY FLESH?</p>  | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   |                             |
| <p>FG6. WAS THE GENITAL AREA SEWN CLOSED (OR 'SEALED')?</p>   | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   |                             |
| <p>FG7. WHO CIRCUMCISED YOU?</p>  | <p>Traditional persons<br/>Traditional 'circumciser' .....11<br/>Traditional birth attendant.....12<br/>Other traditional (<i>specify</i>) _____ 16<br/><br/>Health professional<br/>Doctor .....21<br/>Nurse/midwife .....22<br/>Other health professional (<i>specify</i>) _____ 26<br/>DK.....98</p> |                             |

FG8. The following questions apply only to women who have at least one living daughter.  
Check CM4 and CM6, Child Mortality Module: Woman has living daughter?

Yes. ⇒ Continue with FG9

No. ⇒ Go to FG16

|  |  |                |
|--|--|----------------|
| FG9. HAVE ANY OF YOUR DAUGHTERS BEEN CIRCUMCISED?<br><br>IF YES, HOW MANY?   | Number of daughters circumcised: ..... __ __<br><br>No daughters circumcised..... 00   | <b>00⇒FG16</b> |
| FG10. TO WHICH OF YOUR DAUGHTERS DID THIS HAPPEN MOST RECENTLY?<br><br><b>Record the daughter's name.</b>                              | Name of daughter: _____  |                |
| FG11. NOW I WOULD LIKE TO ASK YOU WHAT WAS DONE TO ( <i>name</i> ) AT THAT TIME.<br><br>WAS ANY FLESH REMOVED FROM THE GENITAL AREA?   | Yes ..... 1<br>No ..... 2<br>DK ..... 8  | <b>1⇒FG13</b>  |
| FG12. WAS THE GENITAL AREA JUST NICKED WITHOUT REMOVING ANY FLESH?   | Yes ..... 1<br>No ..... 2<br>DK ..... 8  |                |
| FG13. WAS THE GENITAL AREA SEWN CLOSED (OR 'SEALED')?  | Yes ..... 1<br>No ..... 2<br>DK ..... 8  |                |
| FG14. HOW OLD WAS ( <i>name</i> ) WHEN THIS OCCURRED?<br><br><b>If the respondent does not know the age, probe to get an estimate.</b> | Daughter's age at circumcision ..... __ __<br>DK ..... 98  |                |
| FG15. WHO DID THE CIRCUMCISION?  | Traditional persons<br>Traditional 'circumciser' ..... 11<br>Traditional birth attendant ..... 12<br>Other<br>traditional ( <i>specify</i> ) ..... 16<br>Health professional<br>Doctor ..... 21<br>Nurse/midwife ..... 22<br>Other health<br>professional ( <i>specify</i> ) ..... 26<br>DK ..... 98 |                |
| FG16. DO YOU THINK THIS PRACTICE SHOULD BE CONTINUED OR SHOULD IT BE DISCONTINUED?   | Continued ..... 1<br>Discontinued ..... 2<br>Depends ..... 3<br>DK ..... 8   |                |

|                        |           |
|------------------------|-----------|
| <b>HIV/AIDS MODULE</b> | <b>HA</b> |
|------------------------|-----------|

|  |  |
|--|--|
| <b><i>This module is to be administered to all women age 15 through 49</i></b> |  |
|--|--|

|   |   |                       |
|---|---|-----------------------|
| <p>HA1. NOW I WOULD LIKE TO TALK WITH YOU ABOUT SOMETHING ELSE.</p> <p>HAVE YOU EVER HEARD OF THE VIRUS HIV OR AN ILLNESS CALLED AIDS?</p>                        | <p>Yes.....1</p> <p>No .....2</p>                 | <b>2⇒ NEXT MODULE</b> |
| <p>HA2. CAN PEOPLE PROTECT THEMSELVES FROM GETTING INFECTED WITH THE AIDS VIRUS BY HAVING ONE SEX PARTNER WHO IS NOT INFECTED AND ALSO HAS NO OTHER PARTNERS?</p> | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p> |                       |
| <p>HA3. CAN PEOPLE GET INFECTED WITH THE AIDS VIRUS BECAUSE OF WITCHCRAFT OR OTHER SUPERNATURAL MEANS?</p>  | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p> |                       |
| <p>HA4. CAN PEOPLE REDUCE THEIR CHANCE OF GETTING THE AIDS VIRUS BY USING A CONDOM EVERY TIME THEY HAVE SEX?</p>  | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p> |                       |
| <p>HA5. CAN PEOPLE GET THE AIDS VIRUS FROM MOSQUITO BITES?</p>  | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p> |                       |
| <p>HA6. CAN PEOPLE REDUCE THEIR CHANCE OF GETTING INFECTED WITH THE AIDS VIRUS BY NOT HAVING SEX AT ALL?</p>  | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p> |                       |
| <p>HA7. CAN PEOPLE GET THE AIDS VIRUS BY SHARING FOOD WITH A PERSON WHO HAS AIDS?</p>   | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p> |                       |
| <p>HA7A. CAN PEOPLE GET THE AIDS VIRUS BY GETTING INJECTIONS WITH A NEEDLE THAT WAS ALREADY USED BY SOMEONE ELSE?</p>   | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p> |                       |

| HIV/AIDS MODULE  |                                   | HA |
|--|-----------------------------------|----|
| <i>This module is to be administered to all women age 15 through 49</i>  |                                   |    |
| HA8. IS IT POSSIBLE FOR A HEALTHY-LOOKING PERSON TO HAVE THE AIDS VIRUS? | Yes.....1<br>No.....2<br>DK.....8 |    |

| HIV/AIDS MODULE  |  | HA |
|--|--|----|
| HA9. CAN THE AIDS VIRUS BE TRANSMITTED FROM A MOTHER TO A BABY?  |  |    |
|  | Yes    No    DK                                    |    |
| HA9A. DURING PREGNANCY?  | During pregnancy ..... 1    2    8                 |    |
| HA9B. DURING DELIVERY?   | During delivery..... 1    2    8                   |    |
| HA9C. BY BREASTFEEDING?  | By breastfeeding..... 1    2    8                  |    |
| HA10. IF A FEMALE TEACHER HAS THE AIDS VIRUS BUT IS NOT SICK, SHOULD SHE BE ALLOWED TO CONTINUE TEACHING IN SCHOOL?              | Yes.....1<br>No.....2<br>DK/not sure/depends.....8 |    |
| HA11. WOULD YOU BUY FRESH VEGETABLES FROM A SHOPKEEPER OR VENDOR IF YOU KNEW THAT THIS PERSON HAD THE AIDS VIRUS?                | Yes.....1<br>No.....2<br>DK/not sure/depends.....8 |    |
| HA12. IF A MEMBER OF YOUR FAMILY BECAME INFECTED WITH THE AIDS VIRUS, WOULD YOU WANT IT TO REMAIN A SECRET?                      | Yes.....1<br>No.....2<br>DK/not sure/depends.....8 |    |
| HA13. IF A MEMBER OF YOUR FAMILY BECAME SICK WITH THE AIDS VIRUS, WOULD YOU BE WILLING TO CARE FOR HIM OR HER IN YOUR HOUSEHOLD? | Yes.....1<br>No.....2<br>DK/not sure/depends.....8 |    |

|   |   |  |
|---|---|--|
| <b>HA14. Check MN5: Tested for HIV during antenatal care?</b><br><input type="checkbox"/> <b>Yes. ⇒ Go to HA18A</b><br><input type="checkbox"/> <b>No. ⇒ Continue with HA15</b>     |   |  |
| HA15. I DO NOT WANT TO KNOW THE RESULTS, BUT HAVE YOU EVER BEEN TESTED TO SEE IF YOU HAVE HIV, THE VIRUS THAT CAUSES AIDS?  | Yes.....1<br>No .....2  | <b>2⇒HA18</b>  |
| HA16. I DO NOT WANT YOU TO TELL ME THE RESULTS OF THE TEST, BUT HAVE YOU BEEN TOLD THE RESULTS?   | Yes.....1<br>No .....2  |  |
| HA17. DID YOU, YOURSELF, ASK FOR THE TEST, WAS IT OFFERED TO YOU AND YOU ACCEPTED, OR WAS IT REQUIRED?  | Asked for the test.....1<br>Offered and accepted.....2<br>Required .....3 | <b>1⇒NEXT MODULE</b><br><br><b>2⇒NEXT MODULE</b><br><br><b>3⇒NEXT MODULE</b> |
| HA18. AT THIS TIME, DO YOU KNOW OF A PLACE WHERE YOU CAN GO TO GET SUCH A TEST TO SEE IF YOU HAVE THE HIV?  | Yes.....1<br>No .....2  | <b>1⇒NEXT MODULE</b><br><br><b>2⇒NEXT MODULE</b>                             |
| HA18A. <b>If tested for HIV during antenatal care:</b> OTHER THAN AT THE ANTENATAL CLINIC, DO YOU KNOW OF A PLACE WHERE YOU CAN GO TO GET A TEST TO SEE IF YOU HAVE THE AIDS VIRUS? | Yes.....1<br>No .....2  |  |

**Follow instructions in your Interviewer's Manual.**

|  |   |                         |
|--|---|-------------------------|
| SEXUAL BEHAVIOUR MODULE  |   | SB                      |
| <b>CHECK FOR THE PRESENCE OF OTHERS. BEFORE CONTINUING, ENSURE PRIVACY.</b>  |   |                         |
| <b>SB0. Check WM11: Age of respondent is between 15 and 24?</b><br><input type="checkbox"/> <b>Age 25-49. ⇒ END THIS INTERVIEW</b><br><input type="checkbox"/> <b>Age 15-24. ⇒ Continue with SB1</b> |   |                         |
| SB1. NOW I NEED TO ASK YOU SOME QUESTIONS ABOUT SEXUAL ACTIVITY IN ORDER TO GAIN A BETTER UNDERSTANDING OF SOME FAMILY LIFE ISSUES.  | Never had intercourse .....00<br>Age in years.....__ __ | <b>00⇒END INTERVIEW</b> |

| SEXUAL BEHAVIOUR MODULE  |  | SB                     |
|--|--|------------------------|
| <p>THE INFORMATION YOU SUPPLY WILL REMAIN STRICTLY CONFIDENTIAL.</p> <p>HOW OLD WERE YOU WHEN YOU FIRST HAD SEXUAL INTERCOURSE (IF EVER)?</p>  | <p>First time when started living with (first) husband/partner .....95</p>   |                        |
| <p>SB2. WHEN WAS THE LAST TIME YOU HAD SEXUAL INTERCOURSE?</p> <p><b>Record 'years ago' only if last intercourse was one or more years ago. If 12 months or more the answer must be recorded in years.</b></p>   | <p>Days ago .....1 __ __</p> <p>Weeks ago.....2 __ __</p> <p>Months ago.....3 __ __</p> <p>Years ago .....4 __ __</p>  | <p>4⇒END INTERVIEW</p> |
| <p>SB3. THE LAST TIME YOU HAD SEXUAL INTERCOURSE WAS A CONDOM USED?</p>  | <p>Yes.....1</p> <p>No .....2</p>  |                        |
| <p>SB4. WHAT IS YOUR RELATIONSHIP TO THE MAN WITH WHOM YOU LAST HAD SEXUAL INTERCOURSE?</p> <p><b>If man is 'boyfriend' or 'fiancée', ask:</b></p> <p>WAS YOUR BOYFRIEND/FIANCÉE LIVING WITH YOU WHEN YOU LAST HAD SEX?</p> <p><b>If 'yes', circle 1 .If 'no', circle 2.</b></p> | <p>Spouse / cohabiting partner .....1</p> <p>Man is boyfriend / fiancé .....2</p> <p>Other friend.....3</p> <p>Casual acquaintance.....4</p> <p>Other (<i>specify</i>).....6</p> | <p>1⇒SB6</p>           |
| <p>SB5. HOW OLD IS THIS PERSON?</p> <p><b>If response is DK, probe:</b></p> <p>ABOUT THE AGE OF THIS PERSON?</p>   | <p>Age of sexual partner ..... __ __</p> <p>DK.....98</p>  |                        |
| <p>SB6. HAVE YOU HAD SEX WITH ANY OTHER MAN IN THE LAST 12 MONTHS?</p>   | <p>Yes.....1</p> <p>No .....2</p>  | <p>2⇒END INTERVIEW</p> |
| <p>SB7. THE LAST TIME YOU HAD SEXUAL INTERCOURSE WITH THIS OTHER MAN, WAS A CONDOM USED?</p>   | <p>Yes.....1</p> <p>No .....2</p>  |                        |
| <p>SB8. WHAT IS YOUR RELATIONSHIP TO THIS MAN?</p> <p><b>If man is 'boyfriend' or 'fiancée', ask:</b></p> <p>WAS YOUR BOYFRIEND/FIANCÉE LIVING WITH YOU WHEN YOU LAST HAD SEX?</p> <p><b>If 'yes', circle 1. If 'no', circle 2.</b></p>  | <p>Spouse / cohabiting partner .....1</p> <p>Man is boyfriend / fiancé .....2</p> <p>Other friend.....3</p> <p>Casual acquaintance.....4</p> <p>Other (<i>specify</i>).....6</p> | <p>1⇒SB10</p>          |

| SEXUAL BEHAVIOUR MODULE   |   | SB                                     |
|---|---|--|
| SB9. HOW OLD IS THIS PERSON?<br><br><i>If response is DK, probe:</i><br>ABOUT HOW OLD IS THIS PERSON? | Age of sexual partner .....__ __<br><br>DK.....98 |  |
| SB10. OTHER THAN THESE TWO MEN, HAVE YOU<br>HAD SEX WITH ANY OTHER MAN IN THE LAST 12<br>MONTHS?      | Yes.....1<br>No .....2                            | <b>2⇒ END<br/>           INTERVIEW</b> |
| SB11. IN TOTAL, WITH HOW MANY DIFFERENT MEN<br>HAVE YOU HAD SEX IN THE LAST 12 MONTHS?                | No. of partners.....__ __                         |  |



## UNDER FIVE CHILDREN QUESTIONNAIRE

| UNDER-FIVE CHILD INFORMATION PANEL  |  | UF |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
|---|--|----|----------------|---|-------------------|---|--------------|---|------------------------|---|--------------------|---|-----------------------|---|
| <p><b>This questionnaire is to be administered to ALL MOTHERS OR CARETAKERS (see household listing, column HL8) who care for a child that lives with them and is under the age of 5 years (see household listing, column HL5). A separate questionnaire should be used for each eligible child. Fill in the cluster and household number, and names and line numbers of the child and the mother/caretaker in the space below from household information panel and household listing Insert your own name and number, and the date.</b></p> |  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| UF1. EA Name: _____<br>Cluster Number _____   | UF2. Household Number: _____   |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| UF3. Child's Name: _____  | UF4. Child's Line Number: _____  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| UF5. Mother's/Caretaker's Name: _____   | UF6. Mother's/Caretaker's Line Number: _____   |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| UF7 Interviewer name and number: _____  | UF8. Day/Month/Year of interview: _____ / _____ / _____  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| UF9. Result of interview for children under 5<br><b>(Codes refer to mother/caretaker.)</b>  | <table style="width: 100%; border-collapse: collapse;"> <tr><td>Completed.....</td><td style="text-align: right;">1</td></tr> <tr><td>Not at home .....</td><td style="text-align: right;">2</td></tr> <tr><td>Refused.....</td><td style="text-align: right;">3</td></tr> <tr><td>Partly completed .....</td><td style="text-align: right;">4</td></tr> <tr><td>Incapacitated.....</td><td style="text-align: right;">5</td></tr> <tr><td>Other (specify) _____</td><td style="text-align: right;">6</td></tr> </table> |    | Completed..... | 1 | Not at home ..... | 2 | Refused..... | 3 | Partly completed ..... | 4 | Incapacitated..... | 5 | Other (specify) _____ | 6 |
| Completed.....  | 1  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| Not at home .....   | 2  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| Refused.....  | 3  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| Partly completed .....  | 4  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| Incapacitated.....  | 5  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |
| Other (specify) _____   | 6  |    |                |   |                   |   |              |   |                        |   |                    |   |                       |   |

**Repeat greeting if not already read to this respondent:**

WE ARE FROM NATIONAL BUREAU OF STATISTICS (NBS) ABUJA. WE ARE WORKING ON A PROJECT CONCERNED WITH FAMILY HEALTH AND EDUCATION. I WOULD LIKE TO TALK TO YOU ABOUT THIS. THE INTERVIEW WILL TAKE A SHORT PERIOD. ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND YOUR ANSWERS WILL NEVER BE IDENTIFIED. MAY I START NOW?

**If permission is given, begin the interview. If the respondent does not agree to continue, thank him/her and go to the next interview. Discuss this result with your supervisor for a future revisit.**

|   |   |
|---|---|
| <p><i>UF10 NOW I WOULD LIKE TO ASK YOU SOME QUESTIONS ABOUT THE HEALTH OF EACH CHILD UNDER THE AGE OF 5 IN YOUR CARE, WHO LIVES WITH YOU NOW. NOW I WANT TO ASK YOU ABOUT (name).</i></p> <p>IN WHAT MONTH AND YEAR WAS (name) BORN?</p> <p><b>Probe:</b> WHAT IS HIS/HER BIRTHDAY?<br/> <b>If the mother/caretaker knows the exact birth date, also enter the day; otherwise, circle 98 for day.</b></p> | <p>Date of birth:</p> <p>Day ..... ___ ___</p> <p>DK day ..... 98</p> <p>Month ..... ___ ___</p> <p>Year..... ___ ___ ___</p> |
| UF11. HOW OLD WAS (name) AT HIS/HER   |   |

|  |                                 |  |
|--|---------------------------------|--|
| LAST BIRTHDAY?<br>Record age in completed YEARS. | Age in completed years..... _ _ |  |
|--|---------------------------------|--|

|   |  |           |
|---|--|-----------|
| <b>BIRTH REGISTRATION AND EARLY LEARNING MODULE</b> |  | <b>BR</b> |
|---|--|-----------|

|   |  |              |
|---|--|--------------|
| BR1. DOES ( <i>name</i> ) HAVE A BIRTH CERTIFICATE?<br>MAY I SEE IT?<br><br><b>(Check, ff Birth Certificate is from National Population Commission (NPopC), then circle "1", else circle "3")</b> | Yes, seen ( <b>NPopC Card</b> ).....1<br>Yes, not seen.....2<br>No.....3<br><br>DK.....8 | <b>1⇒BR5</b> |
|---|--|--------------|

|  |                                       |                                  |
|--|---------------------------------------|----------------------------------|
| BR2. HAS ( <i>name's</i> ) BIRTH BEEN REGISTERED WITH THE CIVIL AUTHORITIES? | Yes.....1<br>No.....2<br><br>DK.....8 | <b>1⇒BR5</b><br><br><b>8⇒BR4</b> |
|--|---------------------------------------|----------------------------------|

|   |   |  |
|---|---|--|
| BR3. WHY IS ( <i>name's</i> ) BIRTH NOT REGISTERED? | Costs too much.....1<br>Must travel too far.....2<br>Did not know it should be registered.....3<br>Does not consider it important.....4<br>Does not know where to register.....5<br>Does not know benefit of registration.....6<br><br>Other ( <i>specify</i> ) 7<br>DK.....8 |  |
|---|---|--|

|  |                       |  |
|--|-----------------------|--|
| BR4. DO YOU KNOW HOW TO REGISTER YOUR CHILD'S BIRTH? | Yes.....1<br>No.....2 |  |
|--|-----------------------|--|

|  |  |  |
|--|--|--|
| <b>BR5. Check age of child in UF13: Child is 3 to 4 years old?</b> |  |  |
| <input type="checkbox"/> Yes. ⇒ Continue with BR6                  |  |  |
| <input type="checkbox"/> No. ⇒ Go to BR8                           |  |  |

|   |                                       |                                  |
|---|---------------------------------------|----------------------------------|
| BR6. DOES ( <i>name</i> ) ATTEND ANY ORGANIZED LEARNING OR EARLY CHILDHOOD EDUCATION PROGRAMME, SUCH AS A PRIVATE OR GOVERNMENT FACILITY, INCLUDING KINDERGARTEN OR COMMUNITY CHILD CARE? | Yes.....1<br>No.....2<br><br>DK.....8 | <b>2⇒BR8</b><br><br><b>8⇒BR8</b> |
|---|---------------------------------------|----------------------------------|

|   |                       |  |
|---|-----------------------|--|
| BR7. WITHIN THE LAST SEVEN DAYS, ABOUT HOW MANY HOURS DID ( <i>name</i> ) ATTEND? | No. of hours..... _ _ |  |
|---|-----------------------|--|

|  |  |  |
|--|--|--|
| <b>(You can estimate from the number of hours the child spent per day in school as supplied by the respondent)</b> |  |  |
|--|--|--|

| <b>BIRTH REGISTRATION AND EARLY LEARNING MODULE</b>  |                 |               |               |              | <b>BR</b> |               |
|--|-----------------|---------------|---------------|--------------|-----------|---------------|
| <p>BR8. IN THE PAST 3 DAYS, DID YOU OR ANY HOUSEHOLD MEMBER OVER 15 YEARS OF AGE ENGAGE IN ANY OF THE FOLLOWING ACTIVITIES WITH (<i>name</i>):</p> <p><i>If yes, ask:</i><br/>WHO ENGAGED IN THIS ACTIVITY WITH THE CHILD - THE MOTHER, THE CHILD'S FATHER OR ANOTHER ADULT MEMBER OF THE HOUSEHOLD (INCLUDING THE CARETAKER/RESPONDENT)?</p> <p><i>Circle all that apply.</i></p> |                 |               |               |              |           |               |
|  | <b>Activity</b> | <b>Mother</b> | <b>Father</b> | <b>Other</b> |           | <b>No one</b> |
| BR8A. READ BOOKS OR LOOK AT PICTURE BOOKS WITH ( <i>name</i> )?  | Books           | A             | B             | X            |           | Y             |
| BR8B. TELL STORIES TO ( <i>name</i> )?   | Stories         | A             | B             | X            |           | Y             |
| BR8C. SING SONGS WITH ( <i>name</i> )?   | Songs           | A             | B             | X            |           | Y             |
| BR8D. TAKE ( <i>name</i> ) OUTSIDE THE HOME, COMPOUND, YARD OR ENCLOSURE?  | Take outside    | A             | B             | X            |           | Y             |
| BR8E. PLAY WITH ( <i>name</i> )?   | Play with       | A             | B             | X            |           | Y             |
| BR8F. SPEND TIME WITH ( <i>name</i> ) NAMING, COUNTING, AND/OR DRAWING THINGS?   | Spend time with | A             | B             | X            |           | Y             |

**CHILD DEVELOPMENT**

**CE**

**Question CE1 is to be administered only once to each caretaker**

CE1. HOW MANY BOOKS ARE THERE IN THE HOUSEHOLD? PLEASE INCLUDE SCHOOL BOOKS, BUT NOT OTHER BOOKS MEANT FOR CHILDREN, SUCH AS PICTURE BOOKS

**If 'none' enter 00**

Number of non-children's books.....0 \_\_

Ten or more non-children's books ..... 10

CE2 HOW MANY CHILDREN'S BOOKS OR PICTURE BOOKS DO YOU HAVE FOR (name)?

**if 'none' enter 00**

Number of children's books.....0 \_\_

Ten or more books ..... 10

CE3. I AM INTERESTED IN LEARNING ABOUT THE THINGS THAT (name) PLAYS WITH WHEN HE/SHE IS AT HOME.

WHAT DOES (name) PLAY WITH?

DOES HE/SHE PLAY WITH

HOUSEHOLD OBJECTS, SUCH AS BOWLS, PLATES, CUPS OR POTS?

OBJECTS AND MATERIALS FOUND OUTSIDE THE LIVING QUARTERS, SUCH AS STICKS, ROCKS, ANIMALS, SHELLS, OR LEAVES?

HOME MADE TOYS, SUCH AS DOLLS, CARS AND OTHER TOYS MADE AT HOME?

TOYS THAT CAME FROM A STORE?

**If the respondent says "YES" to any of the prompted categories, then probe to learn specifically what the child plays with to ascertain the response**

**Circle Y if child does not play with any of the items mentioned.**

Household objects  
(bowls, plates, cups, pots) ..... A

Objects and materials found  
outside the living quarters  
(sticks, rocks, animals, shells, leaves) ..... B

Home made toys  
(dolls, cars and other toys made at home) C

Toys that came from a store ..... D

No playthings mentioned..... Y

|  |                              |  |
|--|------------------------------|--|
| <p>CE4. SOMETIMES ADULTS TAKING CARE OF CHILDREN HAVE TO LEAVE THE HOUSE TO GO SHOPPING, WASH CLOTHES, OR FOR OTHER REASONS AND HAVE TO LEAVE YOUNG CHILDREN WITH OTHERS. SINCE LAST (<i>day of the week</i>) HOW MANY TIMES WAS (<i>name</i>) LEFT IN THE CARE OF ANOTHER CHILD (THAT IS, SOMEONE LESS THAN 10 YEARS OLD)?</p> <p><b>IF 'NONE' ENTER 00</b></p> | <p>Number of times .....</p> |  |
| <p>CE5. IN THE PAST WEEK, HOW MANY TIMES WAS (<i>name</i>) LEFT ALONE?</p> <p><b>If 'none' enter 00</b></p>  | <p>Number of times .....</p> |  |

| VITAMIN A MODULE   |   | VA   |
|--|---|--|
| <p>VA1.<br/>HAS (<i>name</i>) EVER RECEIVED A VITAMIN A CAPSULE (SUPPLEMENT) LIKE THIS ONE?</p> <p><b>Show capsule or dispenser for different doses:</b></p> <p>---100,000 IU for those 6-11 months old,<br/>---200,000 IU for those 12-59 months old.</p> | <p>Yes.....1<br/>No .....2<br/>DK.....8</p>   | <p><b>2⇒NEXT MODULE</b><br/><b>8⇒NEXT MODULE</b></p> |
| <p>VA2.<br/>HOW MANY MONTHS AGO DID (<i>name</i>) TAKE THE LAST DOSE?</p>  | <p>Months ago.....<br/>DK.....98</p>  |  |
| <p>VA3.<br/>WHERE DID (<i>name</i>) GET THIS LAST DOSE?</p>  | <p>On routine visit to health facility .....1<br/>Sick child visit to health facility .....2<br/>National Immunization Day campaign.....3<br/>Other (<i>specify</i>) 6<br/>DK.....8</p> |  |

| BREASTFEEDING MODULE   |  | BF             |
|--|--|----------------|
| BF1. HAS ( <i>name</i> ) EVER BEEN BREASTFED?  | Yes.....1<br>No .....2<br>DK.....8   | 2⇒BF3<br>8⇒BF3 |
| BF2. IS HE/SHE STILL BEING BREASTFED?  | Yes.....1<br>No .....2<br>DK.....8   |                |
| BF3. SINCE THIS TIME YESTERDAY, DID HE/SHE RECEIVE ANY OF THE FOLLOWING:<br><br><b>Read each item aloud and record response before proceeding to the next item.</b><br><br>BF3A. VITAMIN, MINERAL SUPPLEMENTS OR MEDICINE?<br><br>BF3B. PLAIN WATER?<br><br>BF3C. SWEETENED, FLAVOURED WATER OR FRUIT JUICE OR TEA OR INFUSION?<br><br>BF3D. ORAL REHYDRATION SOLUTION (ORS)/SALT SUGAR SOLUTION (SSS)?<br><br>BF3E. INFANT FORMULA?<br><br>BF3F. TINNED, POWDERED OR FRESH MILK?<br><br>BF3G. ANY OTHER LIQUIDS?<br><br>BF3H. SOLID OR SEMI-SOLID (MUSHY) FOOD? | Y N DK<br><br>A. Vitamin supplements.....1 2 8<br><br>B. Plain water .....1 2 8<br>C. Sweetened water or juice .....1 2 8<br><br>D. ORS/SSS .....1 2 8<br><br>E. Infant formula .....1 2 8<br>F. Milk .....1 2 8<br>G. Other liquids.....1 2 8<br>H. Solid or semi-solid food .....1 2 8 |                |
| <b>BF4. Check BF3H: Child received solid or semi-solid (mushy) food?</b><br><br><input type="checkbox"/> Yes. ⇒ Continue with BF6<br><br><input type="checkbox"/> No or DK. ⇒ Go to Next Module  |  |                |

|  |   |  |
|--|---|--|
| <p><b>BF5. SINCE THIS TIME YESTERDAY, HOW MANY TIMES DID (<i>name</i>) EAT SOLID, SEMISOLID, OR SOFT FOODS OTHER THAN LIQUIDS?</b></p> <p><b>If 7 or more times, record '7'.</b></p> | <p>No. of times ..... ____</p> <p>Don't know .....8</p> |  |
|--|---|--|

| <b>CARE OF ILLNESS MODULE</b>   |   | <b>CA</b>                               |
|---|---|---|
| <p><b>CA1. HAS (<i>name</i>) HAD DIARRHOEA IN THE LAST TWO WEEKS, THAT IS, SINCE (<i>day of the week</i>) OF THE WEEK BEFORE LAST?</b></p> <p><b>Diarrhoea is determined as perceived by mother or caretaker, or as three or more loose or watery stools per day, or blood in stool.</b></p>  | <p>Yes.....1</p> <p>No .....2</p> <p>DK.....8</p>   | <p><b>2⇒CA5</b></p> <p><b>8⇒CA5</b></p> |
| <p><b>CA2. DURING THIS LAST EPISODE OF DIARRHOEA, DID (<i>name</i>) DRINK ANY OF THE FOLLOWING:</b></p> <p><b>Read each item aloud and record response before proceeding to the next item.</b></p> <p><b>CA2A. A FLUID MADE FROM A SPECIAL PACKET CALLED <b>ORS packet solution?</b></b></p> <p><b>CA2B. GOVERNMENT-RECOMMENDED HOMEMADE SALT SUGAR SOLUTION (SSS) FLUID?</b></p> <p><b>CA2C. A PRE-PACKAGED ORS FLUID FOR DIARRHOEA?</b></p> | <p style="text-align: right;">Yes No DK</p> <p>A. Fluid from <b>ORS</b> packet.....1 2 8</p> <p>B. Recommended homemade <b>SSS</b> ..1 2 8</p> <p>C. Pre-packaged <b>ORS</b> fluid .....1 2 8</p> |   |
| <p><b>CA3. DURING (<i>name's</i>) ILLNESS, DID HE/SHE DRINK WATER MUCH LESS, ABOUT THE SAME, OR MORE THAN USUAL?</b></p>  | <p>None .....1</p> <p>Much less .....2</p> <p>Somewhat less .....3</p> <p>About the same .....4</p> <p>More.....5</p> <p>DK.....8</p>   |   |

| CARE OF ILLNESS MODULE   |  | CA |
|--|--|----|
| CA4. DURING ( <i>name's</i> ) ILLNESS, DID HE/SHE EAT LESS, ABOUT THE SAME, OR MORE FOOD THAN USUAL?<br><br>If "less", probe:<br>MUCH LESS OR A LITTLE LESS? | None .....1<br>Much less .....2<br>Somewhat less .....3<br>About the same .....4<br>More.....5<br><br>DK.....8 |    |
| <b>CA4a. Check CA2A: ORS packet used?</b><br><input type="checkbox"/> Yes. ⇒ Continue with CA4B<br><input type="checkbox"/> No. ⇒ Go to CA5                  |  |    |

| CARE OF ILLNESS MODULE   |   | CA                                 |
|--|---|------------------------------------|
| CA4B. WHERE DID YOU GET THE ( <i>local name for ORS packet from CA2A</i> )?<br><br>(If more than one source , circle the last source)    | Public sector<br>Govt. hospital 11<br>Govt. health centre 12<br>Govt. health post 13<br>Village health worker 14<br>Mobile/outreach clinic 15<br>Other public ( <i>specify</i> ) 16<br><br>Private medical sector<br>Private hospital/clinic 21<br>Private physician 22<br>Private pharmacy 23<br>Mobile clinic 24<br><br>_____ Other private<br>medical ( <i>specify</i> ) 26<br><br>Other source<br>Patent medicine stores.....30<br>Relative or friend 31<br>Shop 32<br>Traditional practitioner 33<br><br>Other ( <i>specify</i> ) 96<br><br>DK .....98 |                                    |
| CA4C. HOW MUCH DID YOU PAY FOR THE ( <i>Local name for ORS packet from CA2A</i> )?   | Naira ₦ _____<br><br>Free 9996<br><br>DK 9998   |                                    |
| CA5. HAS (name) HAD AN ILLNESS WITH A COUGH AT ANY TIME IN THE LAST TWO WEEKS, THAT IS, SINCE (day of the week) OF THE WEEK BEFORE LAST? | Yes.....1<br>No .....2<br>DK.....8  | <b>2⇒CA12</b><br><br><b>8⇒CA12</b> |
|  |   |                                    |

|   |   |   |
|---|---|---|
| <p>CA6. WHEN (name) HAD AN ILLNESS WITH A COUGH, DID HE/SHE BREATHE FASTER THAN USUAL WITH SHORT, QUICK BREATHS OR HAVE DIFFICULT BREATHING?</p>  | <p>Yes.....1<br/> No .....2<br/> DK.....8</p>   | <p><b>2⇒CA12</b><br/><br/><b>8⇒CA12</b></p> |
| <p>CA7. WERE THE SYMPTOMS DUE TO A PROBLEM IN THE CHEST OR A BLOCKED NOSE?</p>  | <p>Problem in chest.....1<br/> Blocked nose .....2<br/> Both .....3<br/> Other (<i>specify</i>) 6<br/> DK.....8</p>   | <p><b>2⇒CA12</b><br/><br/><b>6⇒CA12</b></p> |
| <b>CARE OF ILLNESS MODULE</b>   |   | <b>CA</b>                                   |
| <p>CA8. DID YOU SEEK ADVICE OR TREATMENT FOR THE ILLNESS OUTSIDE THE HOME?</p>  | <p>Yes.....1<br/> No .....2<br/> DK.....8</p>   | <p><b>2⇒CA10</b><br/><br/><b>8⇒CA10</b></p> |
| <p>CA9. FROM WHERE DID YOU SEEK CARE?<br/><br/>ANYWHERE ELSE?</p> <p><b>Circle all providers mentioned.<br/>But do NOT prompt with any suggestions.</b></p> <p><b>If source is hospital, health center, or clinic, write the name of the place below. Probe to identify the type of source and circle the appropriate code.</b></p> <p>Name of place(1) _____<br/> Address(1) _____<br/> Name of place(2) _____<br/> Address(2) _____</p> | <p>Public sources<br/> Govt. hospital..... A<br/> Govt. health centre/post ..... B<br/> Govt. MCH post ..... C<br/> Village health worker ..... D<br/> Govt. Mobile/outreach clinic ..... E<br/> Other public (<i>specify</i>) H</p> <p>Private sources<br/> Private hospital/clinic ..... I<br/> Private physician ..... J<br/> Pharmacy ..... K<br/> Mobile clinic ..... L</p> <p>Other private medical (<i>specify</i>) O</p> <p>Other source<br/> Relative or friend ..... P<br/> Shop ..... Q<br/> Traditional practitioner ..... R<br/> Patent medicine stores..... S</p> <p>Other (<i>specify</i>) X</p> |   |
| <p>CA10. WAS (<i>name</i>) GIVEN MEDICINE TO TREAT THIS ILLNESS?</p>  | <p>Yes.....1<br/> No .....2<br/> DK.....8</p>   | <p><b>2⇒CA12</b><br/><br/><b>8⇒CA12</b></p> |

|   |   |           |
|---|---|-----------|
| <p>CA11. WHAT MEDICINE WAS (<i>name</i>) GIVEN?<br/>(Circle all medicines given).</p>   | <p>Antibiotic ..... A<br/>         Analgesics/Pain Relievers ..... P<br/>         Other (<i>specify</i>) X<br/>         DK..... Z</p>   |           |
| <p>CARE OF ILLNESS MODULE</p>   |   | <p>CA</p> |
| <p><b>CA11A. CHECK CA11: ANTIBIOTIC WAS GIVEN? (CODE 'A' CIRCLED)</b><br/> <input type="checkbox"/> Yes. ⇒ CONTINUE WITH CA11B<br/> <input type="checkbox"/> No. ⇒ Go to CA12</p> |   |           |
| <p>CA11B. WHERE DID YOU GET THE ANTIBIOTIC?</p>   | <p>Public sector<br/>         Govt. hospital 11<br/>         Govt. health centre 12<br/>         Govt. health post 13<br/>         Village health worker 14<br/>         Mobile/outreach clinic 15<br/>         Other public (<i>specify</i>) 16</p> <p>Private medical sector<br/>         Private hospital/clinic 21<br/>         Private physician 22<br/>         Private pharmacy 23<br/>         Mobile clinic 24<br/>         Other private Medical (<i>specify</i>) 26</p> <p>Other source<br/>         Patent medicine stores.....30<br/>         Relative or friend 31<br/>         Shop 32<br/>         Traditional practitioner 33</p> <p>Other (<i>specify</i>) 96<br/>         DK .....98</p> |           |
| <p>CA11C. HOW MUCH DID YOU PAY FOR THE ANTIBIOTIC?</p>  | <p>Naira ₦ _____<br/>         Free 9996<br/>         DK 9998</p>  |           |
| <p><b>CA12. Check UF13: Child aged under 3?</b><br/> <input type="checkbox"/> Yes. ⇒ Continue with CA13<br/> <input type="checkbox"/> No. ⇒ Go to CA14</p>                        |   |           |

|   |  |  |
|---|--|--|
| <p>CA13. THE LAST TIME (<i>name</i>) PASSED STOOLS, WHAT WAS DONE TO DISPOSE OF THE STOOLS?</p> | <p>Child used toilet/latrine .....01<br/> Put/rinsed into toilet or latrine .....02<br/> Put/rinsed into drain or ditch.....03<br/> Thrown into garbage (solid waste) .....04<br/> Buried .....05<br/> Left in the open.....06</p> <p>Other (<i>specify</i>) 96</p> <p>DK.....98</p> |  |
|---|--|--|

| CARE OF ILLNESS MODULE   |   | CA |
|--|---|----|
| <p><b>Ask the following question (CA14) only once for each caretaker.</b></p> <p>CA14. SOMETIMES CHILDREN HAVE SEVERE ILLNESSES AND SHOULD BE TAKEN IMMEDIATELY TO A HEALTH FACILITY.</p> <p>WHAT TYPES OF SYMPTOMS WOULD CAUSE YOU TO TAKE YOUR CHILD TO A HEALTH FACILITY RIGHT AWAY?</p> <p><b>Keep asking for more signs or symptoms until the caretaker cannot recall any additional symptoms. Circle all symptoms mentioned, But do NOT prompt with any suggestions.</b></p> | <p>Child not able to drink or breastfeed ..... A<br/> Child becomes sicker ..... B<br/> Child develops a fever..... C<br/> Child has fast breathing..... D<br/> Child has difficult breathing ..... E<br/> Child has blood in stool ..... F<br/> Child is drinking poorly ..... G</p> <p>Other (<i>specify</i>) X<br/> Other (<i>specify</i>) Y<br/> Other (<i>specify</i>) Z</p> |    |

| MALARIA MODULE FOR UNDER-FIVES   |   | ML   |
|--|---|--|
| ML1. IN THE LAST TWO WEEKS, THAT IS, SINCE ( <i>day of the week</i> ) OF THE WEEK BEFORE LAST, HAS ( <i>name</i> ) BEEN ILL WITH A FEVER?  | Yes ..... 1<br>No ..... 2<br>DK..... 8  | <b>2⇒ML10</b><br><b>8⇒ML10</b>               |
| ML2. WAS ( <i>name</i> ) SEEN AT A HEALTH FACILITY DURING THIS ILLNESS?  | Yes ..... 1<br>No ..... 2<br>DK..... 8  | <b>2⇒ML6</b><br><b>8⇒ML6</b>                 |
| ML3. DID ( <i>name</i> ) TAKE A MEDICINE FOR FEVER OR MALARIA THAT WAS PROVIDED OR PRESCRIBED AT THE HEALTH FACILITY?  | Yes ..... 1<br>No ..... 2<br>DK..... 8  | <b>2⇒ML5</b><br><b>8⇒ML5</b>                 |
| ML4. WHAT MEDICINE DID ( <i>name</i> ) TAKE THAT WAS PROVIDED OR PRESCRIBED AT THE HEALTH FACILITY?<br><br><b>Circle all medicines mentioned.</b>  | Anti-malarial:<br>Sulphadoxine Pyremethamine ..... A<br>Chloroquine ..... B<br>Amodiaquine..... C<br>Quinine ..... D<br>Artemisinin-based combinations ..... E<br>Other anti-malarial<br>( <i>specify</i> ) H<br><br>Other medications:<br>Analgesics/Pain Relievers ..... P<br><br>Other ( <i>specify</i> ) X<br><br>DK..... Z |  |
| ML5. WAS ( <i>name</i> ) GIVEN MEDICINE FOR THE FEVER OR MALARIA BEFORE BEING TAKEN TO THE HEALTH FACILITY?  | Yes ..... 1<br>No ..... 2<br>DK..... 8  | <b>1⇒ML7</b><br><b>2⇒ML8</b><br><b>8⇒ML8</b> |
| ML6. WAS ( <i>name</i> ) GIVEN MEDICINE FOR FEVER OR MALARIA DURING THIS ILLNESS?  | Yes ..... 1<br>No ..... 2<br>DK..... 8  | <b>2⇒ML8</b><br><b>8⇒ML8</b>                 |
| ML7. WHAT MEDICINE WAS ( <i>name</i> ) GIVEN?<br><br><b>Circle all medicines given. Ask to see the medication if type is not known. If type of medication is still not determined, show typical anti-malarial to respondent.</b> | Anti-malarial:<br>Sulphadoxine Pyremethamine ..... A<br>Chloroquine ..... B<br>Amodiaquine..... C<br>Quinine ..... D<br>Artemisinin-based combinations ..... E<br>Other anti-malarial<br>( <i>specify</i> ) H<br><br>Other medications:   |  |

| MALARIA MODULE FOR UNDER-FIVES |   | ML |
|--------------------------------|---|----|
|                                | Paracetamol/Panadol/Acetaminophen ... P<br>Aspirin..... Q<br>Ibuprofen ..... R<br>Other ( <i>specify</i> ) X<br>DK..... Z |    |

| MALARIA MODULE FOR UNDER-FIVES   |   | ML |
|--|---|----|
| <b>ML8. Check ML4 and ML7: Was Anti-malarial mentioned (codes A - H)?</b><br><input type="checkbox"/> Yes. ⇒ Continue with ML9<br><input type="checkbox"/> No. ⇒ Go to ML10  |   |    |
| <b>ML9. HOW LONG AFTER THE FEVER STARTED DID (<i>name</i>) FIRST TAKE (<i>name of anti-malarial from ML4 or ML7</i>)?</b><br><br><b>If multiple anti-malarial mentioned in ML4 or ML7, name all anti-malarial medicines mentioned.</b><br><br><b>Record the code for the day on which the first anti-malarial was given.</b> | Same day .....0<br>Next day .....1<br>2 days after the fever.....2<br>3 days after the fever.....3<br>4 or more days after the fever .....4<br><br>DK.....8   |    |
| <b>ML9A. WHERE DID YOU GET THE (<i>name of anti-malarial from ML4 or ML7</i>)?</b><br><br><b>If more than one anti-malarial is mentioned in ML4 or ML7, refer to the first anti-malarial given for the fever (the anti-malarial given on the day recorded in ML9).</b>   | Public sector<br>Govt. hospital 11<br>Govt. health centre 12<br>Govt. health post 13<br>Village health worker 14<br>Mobile/outreach clinic 15<br>Other public ( <i>specify</i> ) 16<br><br>Private medical sector<br>Private hospital/clinic 21<br>Private physician 22<br>Private pharmacy 23<br>Mobile clinic 24<br>_____ Other private<br>medical ( <i>specify</i> ) 26<br><br>Other source<br>Relative or friend 31<br>Shop 32<br>Traditional practitioner 33<br><br>Other ( <i>specify</i> ) 96<br><br>DK.....98 |    |
| <b>ML9B. HOW MUCH DID YOU PAY FOR THE (<i>name of anti-malarial from ML4 or ML7</i>)?</b><br><br><b>Refer to the same anti-malarial as in ML9A</b>   | Naira (₦) ..... _ _ _ _<br><br>Free 9996  |    |

|  |  |  |
|--|--|--|
| <b>above</b>   | DK 9998  |  |
| ML10. DID ( <i>name</i> ) SLEEP UNDER AN INSECTICIDE TREATED MOSQUITO NET LAST NIGHT?  | Yes .....1<br>No .....2<br><br>DK.....8  | <b>2</b> ⇒NEXT MODULE<br><br><b>8</b> ⇒NEXT MODULE   |
| <b>MALARIA MODULE FOR UNDER-FIVES</b>  |  | <b>ML</b>  |
| ML11. HOW LONG AGO DID YOUR HOUSEHOLD OBTAIN THE INSECTICIDE TREATED NET?<br><br><i>If less than 1 month, record '00'.<br/>If answer is "12 months" or "1 year", probe to determine if net was treated exactly 12 months ago or earlier or later.</i>                                      | Months ago.....__ __<br>More than 24 months ago .....95<br>Not sure .....98  |  |
| ML12. WHAT TYPE OF INSECTICIDE TREATED MOSQUITO NET IS THIS?<br><br><i>If the respondent does not know the type of the net, show pictorials, or if possible, observe the net.</i><br><br><i>LONG LASTING TREATED NETS:</i><br><br><i>RE-TREATABLE NETS:</i><br><br><i>OTHERS (specify)</i> | Long lasting treated net: ..... 11<br>Re-treatable net: ..... 21<br>OTHER ( <i>specify</i> ) ..... 36<br>DK.....98 | 11⇒NEXT MODULE<br><br><b>21</b> ⇒ML14                |
| ML13. WHEN YOU GOT THAT NET, WAS IT ALREADY TREATED WITH AN INSECTICIDE TO KILL OR REPEL MOSQUITOES?   | Yes .....1<br>No .....2<br>DK/not sure.....8   |  |
| ML14. SINCE YOU GOT THE MOSQUITO NET, WAS IT EVER SOAKED OR DIPPED IN A LIQUID TO KILL/REPEL MOSQUITOES OR BUGS?   | Yes .....1<br>No .....2<br><br>DK.....8  | <b>2</b> ⇒ NEXT MODULE<br><br><b>8</b> ⇒ NEXT MODULE |
| ML15. HOW LONG AGO, WAS THE NET LAST SOAKED OR DIPPED?<br><br><i>If less than 1 month, record '00'.<br/>If answer is "12 months" or "1 year", probe</i>  | Months ago.....__ __<br>More than 24 months ago .....95<br>DK.....98   |  |

|   |  |  |
|---|--|--|
| <i>to determine if net was treated exactly 12 months ago or earlier or later.</i> |  |  |
|---|--|--|

|                            |           |
|----------------------------|-----------|
| <b>IMMUNIZATION MODULE</b> | <b>IM</b> |
|----------------------------|-----------|

If an immunization/Child health card is available, copy the dates in IM2-IM8 for each type of immunization or vitamin A dose recorded on the card. IM10-IM18 are for recording vaccinations that are not recorded on the card. IM10-IM18 will only be asked when a card is not available.

|   |                     |               |
|---|---------------------|---------------|
| IM1. IS THERE IMMUNIZATION/CHILD HEALTH CARD FOR ( <i>name</i> )? | Yes, seen.....1     | <b>2⇒IM10</b> |
|   | Yes, not seen.....2 |               |
|   | No .....3           |               |

|   |                             |              |  |             |  |  |  |
|---|-----------------------------|--------------|--|-------------|--|--|--|
| (a) Copy dates for each vaccination from the card.<br>(b) Write '44' in day column if card shows that vaccination was given but no date recorded. | <b>Date of Immunization</b> |              |  |             |  |  |  |
|   | <b>DAY</b>                  | <b>MONTH</b> |  | <b>YEAR</b> |  |  |  |

| IM2. BCG             | BCG     |  |  |  |  |  |  |  |  |  |
|----------------------|---------|--|--|--|--|--|--|--|--|--|
| IM3A. POLIO AT BIRTH | OPV0    |  |  |  |  |  |  |  |  |  |
| IM3B. POLIO 1        | OPV1    |  |  |  |  |  |  |  |  |  |
| IM3C. POLIO 2        | OPV2    |  |  |  |  |  |  |  |  |  |
| IM3D. POLIO 3        | OPV3    |  |  |  |  |  |  |  |  |  |
| IM4A. DPT1           | DPT1    |  |  |  |  |  |  |  |  |  |
| IM4B. DPT2           | DPT2    |  |  |  |  |  |  |  |  |  |
| IM4C. DPT3           | DPT3    |  |  |  |  |  |  |  |  |  |
| IM5A. HEPB1          | HEPB1   |  |  |  |  |  |  |  |  |  |
| IM5B. HEPB2          | HEPB2   |  |  |  |  |  |  |  |  |  |
| IM5C. HEPB3          | HEPB3   |  |  |  |  |  |  |  |  |  |
| IM6. MEASLES         | MEASLES |  |  |  |  |  |  |  |  |  |
| IM7. YELLOW FEVER    | YF      |  |  |  |  |  |  |  |  |  |
| IM8A. VITAMIN A (1)  | VITA1   |  |  |  |  |  |  |  |  |  |
| IM8B. VITAMIN A (2)  | VITA2   |  |  |  |  |  |  |  |  |  |

|  |  |               |
|--|--|---------------|
| IM9. IN ADDITION TO THE VACCINATIONS AND VITAMIN A CAPSULES SHOWN ON THIS CARD, DID ( <i>name</i> ) RECEIVE ANY OTHER VACCINATIONS – INCLUDING VACCINATIONS RECEIVED IN CAMPAIGNS OR IMMUNIZATION DAYS?<br><br><b>Record 'Yes' only if respondent mentions</b> | Yes.....1<br><i>(Probe for type of vaccinations obtained which was not written on card and write '66' in the corresponding day column on IM2 to IM8B.)</i> | <b>1⇒IM19</b> |
|  | No .....2  | <b>2⇒IM19</b> |

| IMMUNIZATION MODULE  |  | IM                 |
|--|--|--------------------|
| BCG, OPV 0-3, DPT 1-3, Hepatitis B 1-3, Measles, Yellow Fever vaccine(s), or Vitamin A supplements.  | DK.....8   | 8⇒IM19             |
| IM10. HAS ( <i>name</i> ) EVER RECEIVED ANY VACCINATIONS TO PREVENT HIM/HER FROM GETTING DISEASES, INCLUDING VACCINATIONS RECEIVED IN A CAMPAIGN OR IMMUNIZATION DAY?  | Yes.....1<br>No .....2<br>DK.....8                                 | 2⇒IM19<br>8⇒IM19   |
| IM11. HAS ( <i>name</i> ) EVER BEEN GIVEN A BCG VACCINATION AGAINST TUBERCULOSIS – THAT IS, AN INJECTION IN THE ARM OR SHOULDER THAT CAUSED A SCAR?  | Yes.....1<br>No .....2<br>DK.....8                                 |                    |
| IM12. HAS ( <i>name</i> ) EVER BEEN GIVEN ANY “VACCINATION DROPS IN THE MOUTH” TO PROTECT HIM/HER FROM GETTING DISEASES – THAT IS, POLIO?  | Yes.....1<br>No .....2<br>DK.....8                                 | 2⇒IM15<br>8⇒IM15   |
| IM13. HOW OLD WAS HE/SHE WHEN THE FIRST DOSE WAS GIVEN – JUST AFTER BIRTH (WITHIN TWO WEEKS) OR LATER?   | Just after birth ( <b>within two weeks</b> ).....1<br>Later .....2 |                    |
| IM14. HOW MANY TIMES HAS HE/SHE BEEN GIVEN THESE DROPS?  | No. of times .....__ __  |                    |
| IM15. HAS ( <i>name</i> ) EVER BEEN GIVEN “DPT VACCINATION INJECTIONS” – THAT IS, AN INJECTION IN THE THIGH OR BUTTOCKS – TO PREVENT HIM/HER FROM GETTING TETANUS, WHOOPING COUGH, AND DIPHTHERIA? (SOMETIMES GIVEN AT THE SAME TIME AS POLIO) | Yes.....1<br>No .....2<br>DK.....8                                 | 2⇒IM16A<br>8⇒IM16A |
| IM16. HOW MANY TIMES?  | No. of times .....__ __  |                    |
| IM16A HAS ( <i>name</i> ) EVER BEEN GIVEN “HEPATITIS B INJECTIONS”?  | Yes.....1<br>No .....2<br>DK.....8                                 | 2⇒IM17<br>8⇒IM17   |
| IM16B HOW MANY TIMES?  | No. of times .....__ __  |                    |

| IMMUNIZATION MODULE  |   | IM   |
|--|---|--|
| <p>IM17. HAS (<i>name</i>) EVER BEEN GIVEN “MEASLES VACCINATION INJECTIONS” – THAT IS, AN INJECTION IN THE ARM AT THE AGE OF <b>9</b> MONTHS OR OLDER - TO PREVENT HIM/HER FROM GETTING MEASLES?</p>   | Yes.....1<br>No.....2<br>DK.....8   |  |
| <p>IM18. HAS (<i>name</i>) EVER BEEN GIVEN “<b>YELLOW FEVER VACCINATION INJECTIONS</b>” – THAT IS, A SHOT IN THE ARM AT THE AGE OF <b>9</b> MONTHS OR OLDER - TO PREVENT HIM/HER FROM GETTING YELLOW FEVER?<br/>(SOMETIMES GIVEN AT THE SAME TIME AS MEASLES)</p>  | Yes.....1<br>No.....2<br>DK.....8   |  |
| <p>IM19. PLEASE TELL ME IF (<i>name</i>) HAS PARTICIPATED IN ANY OF THE FOLLOWING CAMPAIGNS, NATIONAL IMMUNIZATION DAYS AND/OR VITAMIN A OR CHILD HEALTH DAYS AND INDICATE THE TYPE OF IMMUNIZATION/VITAMIN A RECEIVED:</p> <p><b>IM19A Campaign A. (NID JANUARY 2007)</b></p> <p>Participation</p> <p><b>Type of immunization received</b><br/>           Polio<br/>           Measles<br/>           Vitamin A</p> <p><b>IM19B Campaign B (NID NOVEMBER 2006)</b></p> <p>Participation</p> <p><b>Type of immunization received</b><br/>           Polio<br/>           Measles<br/>           Vitamin A</p> <p><b>IM19c Campaign C (NID SEPTEMBER 2006)</b></p> <p>Participation</p> <p><b>Type of immunization received</b></p> | <p><b>Campaign A</b></p> <p>Participation..... Y N DK<br/>           1 2 8</p> <p><b>Type of immunization received</b><br/>           Polio.....1 2 8<br/>           Measles .....1 2 8<br/>           Vitamin A .....1 2 8</p> <p><b>Campaign B</b></p> <p>Participation.....1 2 8</p> <p><b>Type of immunization received</b><br/>           Polio.....1 2 8<br/>           Measles .....1 2 8<br/>           Vitamin A .....1 2 8</p> <p><b>Campaign C</b></p> <p>Participation.....1 2 8</p> <p><b>Type of immunization received</b><br/>           Polio.....1 2 8<br/>           Measles .....1 2 8<br/>           Vitamin A .....1 2 8</p> | <p>2⇒IM19B<br/>8⇒IM19B</p> <p>2⇒IM19C<br/>8⇒IM19C</p> <p>2⇒IM20<br/>8⇒IM20</p> |

| IMMUNIZATION MODULE           |  | IM |
|-------------------------------|--|----|
| Polio<br>Measles<br>Vitamin A |  |    |

**M20.**  
**Does another eligible child reside in the household for whom this respondent is mother/caretaker?**  
**Check household listing, column HL8.**

**Yes.** ⇒ **End the current questionnaire and then**  
**Go to QUESTIONNAIRE FOR CHILDREN UNDER FIVE to administer the questionnaire for the next**  
**eligible child.**

**No.** ⇒ **End the interview with this respondent by thanking him/her for his/her cooperation.**

**If this is the last eligible child in the household, go on to ANTHROPOMETRY MODULE.**

| ANTHROPOMETRY MODULE  |  | AN |
|---|--|----|
| <p>After questionnaires for all children are complete, the measurer weighs and measures each child. Record weight and length/height below, taking care to record the measurements on the correct questionnaire for each child. Check the child's name and line number on the household listing before recording measurements.</p> |  |    |
| AN1. Child's weight.  | Kilograms (kg) .....__ __ . __   |    |
| AN2. Child's length or height.<br><br>Check age of child in UF13:<br><br><input type="checkbox"/> <b>Child under 2 years old.</b> ⇒ <b>Measure length (lying down).</b><br><br><input type="checkbox"/> <b>Child age 2 or more years.</b> ⇒ <b>Measure height (standing up).</b>  | Length (cm)<br>Lying down.....1 __ __ . __<br><br>Height (cm)<br>Standing up .....2 __ __ . __ |    |
| AN3. Measurer's identification code.  | Measurer code.....__ __  |    |
| AN4. Result of measurement.   | Measured.....1<br>Not present.....2<br>Refused .....3  |    |

|  |                            |  |
|--|----------------------------|--|
|  | Other ( <i>specify</i> ) 6 |  |
|--|----------------------------|--|

**AN5. Is there another child in the household who is eligible for measurement?**

Yes. ⇒ Record measurements for next child in his/her questionnaire.

No. ⇒ End the interview with this household by thanking all participants for their cooperation.

Gather together all questionnaires for this household and check that all identification numbers are inserted on each page. Tally on the Household Information Panel the number of interviews completed.