The Central Bureau of Statistics (BPS)

## National Panel Social Economic Survey of 2006

Information on Socio-Cultural and Education
Confidential

| I. LOCATION IDENTIFICATION |  |  |  |
| :--- | :--- | :--- | :---: |
| 1 | Province |  | $\square \square$ |
| 2 | District/City *) |  | $\square \square$ |
| 3 | Sub-district |  | $\square \square \square$ |
| 4 | Village/kelurahan ${ }^{*}$ ) |  | $\square \square \square$ |
| 5 | Village/kelurahan classification | 1. Urban | $\square$ |
| 6 | a. Census block number |  |  |
|  | b. Census sub-block number |  |  |
| 7 | Sample code number |  | $\square$ |
| 8 | Household sample sequential number |  | $\square \square \square$ |


| II. HOUSEHOLD INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Name of the head of household: |  | 4 | Total household members (HM) | - |
| 2 | Race of the head of household: ___ | [Filled by editor] ㅁ | 5 | Total household membersage 5 years and up who are registered and active in school/ extramural (Package A/B/C) in January June 2006 <br> (Total code 1 on Block IV Column 9) | $\square$ |
| 3 | Language used for daily conversation: | [Filled by editor] 믐ㅁㅁ | 6 | Total household members who are having difficulties/disruption in taking care of oneself, communicating/socializing, physical movement or vision <br> (Total HM Block IV Col. 10 to 13 with code 1 or total filed page in Block V ) | $\square$ |

## III. CENSUS INFORMATION

| III. CENSUS INFORMATION |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 | NIP/NMS of Census Taker: | 4 | NIP/NMS of Supervisor/Checker: |
| 2 | Census Taker Position: <br> 1. Provincial BPS Staff <br> 3. Statistics Clerk <br> 2. District/City BPS Staff <br> 4. Partner | 5 | Supervisor/Checker Position: <br> 1. Provincial BPS Staff <br> 3. Statistics Clerk <br> 2. District/City BPS Staff <br> 4. Partner |
| 3 | Census taker statement: <br> THE LIST IS TRULY FILLED BASED ON INTERVIEW <br> WITH HOUSEHOLD MEMBER/RESPONDENT <br> Date: <br> Signature: <br> Clear name: ( ) $\qquad$ | 6 | Supervisor/checker statement: <br> THE LIST IS TRULY UNDER MY SUPERVISION AND <br> IS ALREADY VERIFIED <br> Date: <br> Signature: <br> Clear name: ( $\qquad$ ) |

*) Cross out as necessary

## IV. HOUSEHOLD MEMBER INFORMATION

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{\multirow[b]{2}{*}{Copied from Column 1 to 6, Block IV.A, VSEN2006.K}} \& \multicolumn{7}{|c|}{IV. HOUSEHOLD MEMBER INFORMATION} \\
\hline \& \& \& \& \& \& \multicolumn{2}{|l|}{For HM age \(0-21\) years, not married} \& For \(\mathrm{HM} \geq 5\) years with VSEN2006.K Block V.C.R. \(15=2\) or 3 \& \multicolumn{4}{|c|}{Without aids *), is there any difficulty/trouble in the matter of:} \\
\hline No. \& Name of Household Member \& Relation with head of household (code) \& \[
\begin{aligned}
\& \text { Gender } \\
\& \text { 1. M } \\
\& \text { 2. F }
\end{aligned}
\] \& \begin{tabular}{l}
Age \\
(year)
\end{tabular} \& Marital status (code) \& Biological parent still alive? (code) \& Biological mother still alive? (code) \& \begin{tabular}{l}
Registered and active in schooll extramural (Package A/B/C) in Jan-June 2006? \\
1. Yes \\
2. No
\end{tabular} \& \begin{tabular}{l}
Able to take care of oneself, including eating, bath, wearing clothes, go to toilet? \\
1. Yes \\
2. No
\end{tabular} \& \begin{tabular}{l}
Able to communicate and socialization, including speaking, understanding discussion etc.? \\
1. Yes \\
2. No
\end{tabular} \& \begin{tabular}{l}
Able to move physically, including get out of bed, move around the house, walk far? \\
1. Yes \\
2. No
\end{tabular} \& \begin{tabular}{l}
Able to see, such as observingl seeing an object from a distance of 30 cm ? \\
1. Yes \\
2. No
\end{tabular} \\
\hline (1) \& (2) \& (3) \& (4) \& (5) \& (6) \& (7) \& (8) \& (9) \& (10) \& (11) \& (12) \& (13) \\
\hline 1 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 2 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 3 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 4 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 5 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 6 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 7 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 8 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 9 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline 10 \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \& \(\square\) \\
\hline Colu
Rela
1. H
2. W
3. C
4. In
5. G
6. \& \begin{tabular}{l}
mn 3 Code \\
on to head \\
ad of house \\
e/husband ild \\
aw \\
andchild \\
rent/in-law
\end{tabular} \& fold household

8. 
9. \& Other fam Housema Other \& \& \begin{tabular}{l}
Column <br>
Marital <br>
1. Not m <br>
2. Marri <br>
3. Divor <br>
4. Divor <br>
death

 \& 

6 Code, <br>
tatus <br>
arried <br>
d <br>
e due to

 \& 

Column 7 <br>
Living biolo <br>

1. Yes, hou <br>
2. No, not <br>
3. Dead <br>
4. Do not k

 \& 

and 8 Codes gical father/mother sehold member household membe <br>
now

 \& \& 

Elucidation of Colu <br>
*) Aids are contact le aid, prosthetic hand cane, walking stick

 \& 

10 to 13 <br>
s, speech-assistanc foot, corset/buffer/p or blind people and
\end{tabular} \& tool, hearing wheelchair, like <br>

\hline
\end{tabular}

## V. INDIVIDUAL INFORMATION ON DISABILITY/DISABLEMENT

## (Block IV, any code 1 on Column 10 to 13)




| 1. School <br> 2. $A / B / C$ Package $->$ [R.28] <br> b. If R.15.a=1, registered and active in: <br> 1. Elementary school <br> 2. M. Ibtidaiyah <br> 3. Special Elementary <br> 4. Public junior high <br> 5. M. Tsanawiyah <br> 6. Special Junior High <br> 7. Senior High <br> c. Education provider: <br> 1. State <br> 8. M. Aliyah (Islamic school) <br> 9. Vocational School <br> 10. Special Senior high <br> 11. Diploma 1/ 2 <br> 12. Diploma 3 <br> 13. Diploma 4/S1 <br> 14. S2/S3 <br> [If R.15.b=1 to $6->$ [R.16.a]] <br> d. Study program: $\qquad$ ) <br> [Continue to R.17] |
| :---: |
| 16. a. If R.15.b=1 to 6, is the school received School Operational Assistance (BOS)? <br> 1. Yes <br> 2. No <br> 3. Do not know <br> b. Total tuition fee: (in thousand) <br> i. School year of 2004/2005 <br> ii. School year of 2005/2006 |
| 17. Routine transportation facility to school: <br> 1. Private vehicle <br> 2. Public vehicle <br> 3. Private non-motor vehicle <br> 4. Public non-motor vehicle <br> 5. Walking |
| 18. a. Closest distance routinely travelled from home to school: $\qquad$ km <br> b. Travel time: $\qquad$ minutes |
| 19. Type of sports in school program which is performed no less than twice a week: <br> [Code 1 for "Yes" and 2 for "No"] <br> a. Gymnastic f. Badminton <br> b. Athletic <br> g. Volleyball <br> c. Swimming <br> - h. Basketball <br> d. Martial arts <br> i. Soccer <br> e. Table tennis <br> $\square$ j. Other: $\qquad$ |
| 20. Receive scholarship (Jan-June 2006)? <br> 1. Yes <br> 2. No $->$ [R.24] |
| 21. Scholarship source: <br> [Code 1 for "Yes" and 2 for "No"] <br> a. Special student assistance d. Other agency/private <br> (BKM) sector <br> b. Government, non-BKM <br> e. School <br> c. GN-OTA f. Individual |
| 22. If R.21.a=1, total months and the amount of received BKM: <br> a. $\qquad$ months <br> b. $R p$ $\qquad$ <br>  |
| 23. Scholarship use: |



| VII. WELFARE AND SOCIAL CAPITAL DEVELOPMENTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details 1 to 20: <br> Assessment on welfare and social capital developments | Give mark ( X ) on one answer for each question |  |  |  |  |  | Answer <br> code <br> [filled by <br> Editor] |
|  | 5 | 4 | 3 | 2 | 1 | 0 |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1. Easiness in obtaining formal job in the past 3 years *) | Easier | Equally easy | Medium | Equally difficult | More difficult | Do not know | $\square$ |
| 2. Easiness in enrolling a child to Elementary and/or Junior High school in the past 3 years *) | $\begin{aligned} & \text { Very } \\ & \text { easy } \end{aligned}$ | Easy | Little difficult | Difficult | Very difficult | Do not know | $\square$ |
| 3. Easiness in obtaining basic care/ services in public clinics and/or hospitals for class 3 care in the past 3 years | Very easy | Easy | Little difficult | Difficult | Very difficult | Do not know | $\square$ |
| 4. In-village and inter-village transportation facility in the past 3 years | Better | Equally good | Medium | Equally bad | Worse | Do not know | $\square$ |
| 5. Mutual assistance activity in village environment in the past 3 years | Better | Equally good | Medium | Equally bad | Worse | Do not know | $\square$ |
| 6. Community meet and greet/gathering activity (praying, social potluck, sports and the like) | Very often | Often | Sometimes | Seldom | Never | Do not know | $\square$ |
| 7. Environmental safety in the past 3 years | Better | Equally good | Equal | Equally bad | Worse | Do not know | $\square$ |
| 8. Trust that state policy/decision is always good and brings public welfare | Strongly believe | Believe | Less believe | Do not believe | Do not care | Do not know | $\square$ |
| 9. Entrust child/toddler to neighbor if have to go outside *) | Strongly believe | Believe | Less believe | Do not believe | Do not care | Do not know | $\square$ |
| 10. Entrust home to neighbor if have to travel or go overnight | Strongly believe | Believe | Less believe | Do not believe | Do not care | Do not know | $\square$ |
| 11. Trust the neighborhood administrators in finance management: <br> a. RT <br> b. Society group <br> c. Head of village/lurah | Strongly believe | Believe | Less believe | Do not believe | Do not care | Do not know | $\begin{aligned} & \square \\ & \square \\ & \square \end{aligned}$ |
| 12. Mutual help customs among residents in the past 3 years | Better | Equally good | Good | Equally bad | Worse | Do not know | $\square$ |
| 13. Food exchange customs among neighbor | Very often | Often | Sometimes | Seldom | Never | Do not know | $\square$ |
| 14. Neighboring with people from: <br> a. Other race <br> b. Other religion | Very <br> happy | Happy | Less <br> happy | Not happy | Do not care | Do not know | $\begin{aligned} & \square \\ & \square \end{aligned}$ |
| 15. Marriage of child or family member from people of different religion *) | Strongly agree | Agree | Fine | $\begin{aligned} & \text { Less } \\ & \text { agree } \end{aligned}$ | Do not agree | Do not know | $\square$ |
| 16. Different-religion couple | Strongly agree | Agree | Less agree | Do not agree | Do not care | Do not know | $\square$ |
| 17. Other religion activities that are | Strongly | Agree | Less | Do not | Do not | Do not | $\square$ |


| frequently held in your <br> neighborhood | agree |  | agree | agree | care | know |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18. If a place for worship of different <br> religion is to be built in your <br> village | Strongly <br> agree | Agree | Less <br> agree | Do not <br> agree | Do not <br> care | Do not <br> know | $\square$ |
| 19. Live in neighborhood of higher <br> living standards | Strongly <br> agree | Agree | Less <br> agree | Do not <br> agree | Do not <br> care | Do not <br> know | $\square$ |
| 20. Head of region (regent/governor) <br> must be native resident | Strongly <br> agree | Agree | Less <br> agree | Do not <br> agree | Do not <br> care | Do not <br> know | $\square$ |

Note: *) Code "0" for no activity/no performance

| 21. Do you buy the following in the past month? <br> a. Newspapers <br> b. Magazine/tabloid | 1. Yes, subscription <br> 2. Yes, routine buy <br> 1. Yes, subscription <br> 2. Yes, routine buy | 3. Yes, non-routine buy <br> 4. No <br> 3. Yes, non-routine buy <br> 4. No | $\square$ $\square$ |
| :---: | :---: | :---: | :---: |
| 22. Your income compared to expenditure for daily foods in the past one year? | 1. Much worse <br> 2. Worse <br> 3. Equally bad | 4. Equally good <br> 5. Better <br> 6. Much better | $\square$ |
| 23. If $\mathbf{R} . \mathbf{2 2}=\mathbf{1 , 2}$ or $\mathbf{3}$, what is your action to meet the shortcomings? | 1. Adjust expenditure <br> 2. Sell/pawn goods/assets <br> 3. Borrow money/goods | 4. Ask for assistance <br> 5. Other | $\square$ |
| 24. a. Any household member who became foster parent? <br> b. If "Yes" (R.24.a=1), method to provide assistance: <br> c. Total foster children | 1. Yes <br> 1. Direct <br> 2. Indirect <br> 1. Elementary/MI/school <br> 2. Junior high/MTs/schoo | 2. No -> [R.25] <br> 3. Direct and indirect <br> ntally retarded: $\qquad$ children entally retarded: $\qquad$ children | $\square$ |
| 25. Any household member who create/produce artwork in the past 3 months? <br> [Code 1 for "Yes" and 2 for "No"1] | a. Dance <br> b. Song <br> c. Drama script/poetry | d. Painting <br> e. Statue <br> f. Crafts | $\square$ $\square$ $\square$ |
| 26. Any household member who is a member of public social organization in the past 3 months? <br> [Code 1 for "Yes" and 2 for "No"] | a. Religion <br> b. Women <br> c. Youth <br> d. Sports <br> e. Art | f. Social potluck <br> g. Social h. Death i. Other | $\square$ |

## VIII. NOTES

