

**TABLE NO 4.3: PRINCIPAL INDICATORS OF MANUFACTURING ESTABLISHMENTS BY NUMBER OF PERSONS ENGAGED (50-99) BY DISTRICT AND NSIC, NEPAL 2006-2007**

| NSIC CODE     | NSIC   | NO. OF ESTBS. | NO. OF PERSONS ENGAGED | NO. OF EMPS. | WAGES, SALARIES & OTHER BENEFITS | CHANGE                           | GROSS ADDITION TO FIXED ASSETS | GROSS                               | VALUE OF OUTPUT | VALUE OF INPUT  | TOTAL VALUE ADDED |
|---------------|--|---------------|------------------------|--------------|----------------------------------|----------------------------------|--------------------------------|-------------------------------------|-----------------|-----------------|-------------------|
|               |  |               |                        |              |                                  | IN STOCKS AT THE END OF THE YEAR |                                | FIXED ASSETS AT THE END OF THE YEAR |                 |                 |                   |
|               |  |               |                        |              | I N T H O U S A N D R U P E E S  |                                  |                                |                                     |                 |                 |                   |
| <b>NEPAL</b>  |  | <b>392</b>    | <b>26460</b>           | <b>25706</b> | <b>1045715</b>                   | <b>539782</b>                    | <b>341319</b>                  | <b>14561620</b>                     | <b>14787239</b> | <b>10122159</b> | <b>4665080</b>    |
| <b>ILEM</b>   |  | <b>2</b>      |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 15            | MANUF. OF FOOD PRODUCTS AND BEVERAGES  | 1             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 20            | MANUF. OF WOOD AND OF PRODUCTS OF WOOD AND OF PRODUCT OF WOOD AND CORK             | 1             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| <b>JHAPA</b>  |  | <b>13</b>     | <b>881</b>             | <b>845</b>   | <b>28372</b>                     | <b>-12840</b>                    | <b>26717</b>                   | <b>351818</b>                       | <b>660949</b>   | <b>570958</b>   | <b>89991</b>      |
| 15            | MANUF. OF FOOD PRODUCTS AND BEVERAGES  | 7             | 498                    | 474          | 19217                            | -13775                           | 24789                          | 340455                              | 592816          | 521248          | 71568             |
| 17            | MANUF. OF TEXTILES   | 1             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 20            | MANUF. OF WOOD AND OF PRODUCTS OF WOOD AND OF PRODUCT OF WOOD AND CORK             | 1             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 24            | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS   | 1             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 26            | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                                       | 3             | 212                    | 210          | 4120                             | 1056                             | 28                             | 3718                                | 14653           | 6268            | 8385              |
| <b>MORANG</b> |  | <b>26</b>     | <b>1844</b>            | <b>1795</b>  | <b>99980</b>                     | <b>122893</b>                    | <b>49599</b>                   | <b>414179</b>                       | <b>1976888</b>  | <b>1664197</b>  | <b>312691</b>     |
| 15            | MANUF. OF FOOD PRODUCTS AND BEVERAGES  | 5             | 368                    | 359          | 18270                            | 36377                            | 15938                          | 135508                              | 859527          | 763627          | 95900             |
| 17            | MANUF. OF TEXTILES   | 1             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 19            | TANNING AND DRESSING OF LEATHER; MANUF. OF LUGGAGE, HANDBAGS, SADDLERY AND HARNESS | 3             | 174                    | 173          | 9354                             | 25289                            | 2039                           | 20521                               | 141230          | 118774          | 22456             |
| 22            | PUBLISHING, PRINTING AND REPRODUCTION OF RECORDED MEDIA                            | 2             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 24            | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS   | 2             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 25            | MANUF. OF RUBBER AND PLASTICS PRODUCTS   | 4             | 262                    | 259          | 22695                            | 8124                             | 1351                           | 92113                               | 383358          | 301433          | 81925             |
| 26            | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                                       | 2             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 27            | MANUF. OF BASIC METALS   | 1             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 28            | MANUF. OF STRUCTURAL METAL PRODUCTS, EXCEPT MACHINERY AND EQUIPMENT                | 2             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 31            | MANUF. OF ELECTRICAL MACHINERY AND APPARATUS N.E.C.                                | 2             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |
| 36            | MANUF. OF FURNITURE; MANUF. N.E.C.   | 2             |                        |              |                                  |                                  |                                |                                     |                 |                 |                   |

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|------------------|--|---------------|------------------------|--------------|----------------------------------|----------------------------------|--------------------------------|------------------------|-----------------|----------------|-------------------|
|                  |  |               |                        |              |                                  | IN STOCKS AT THE END OF THE YEAR |                                | AT THE END OF THE YEAR |                 |                |                   |
|                  |  |               |                        |              | I N T H O U S A N D R U P E E S  |                                  |                                |                        |                 |                |                   |
| <b>SUNSARI</b>   |  | <b>15</b>     | <b>1087</b>            | <b>1059</b>  | <b>34016</b>                     | <b>91877</b>                     | <b>8729</b>                    | <b>107627</b>          | <b>366610</b>   | <b>301463</b>  | <b>65147</b>      |
| 15               | MANUF. OF FOOD PRODUCTS AND BEVERAGES                                  | 4             | 325                    | 315          | 10223                            | 58831                            | 2566                           | 43160                  | 199830          | 193565         | 6265              |
| 24               | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS                               | 2             |                        |              |                                  |                                  |                                |                        |                 |                |                   |
| 25               | MANUF. OF RUBBER AND PLASTICS PRODUCTS                                 | 1             |                        |              |                                  |                                  |                                |                        |                 |                |                   |
| 26               | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 7             | 509                    | 498          | 5385                             | 1775                             | 1590                           | 15667                  | 52959           | 26325          | 26634             |
| 36               | MANUF. OF FURNITURE; MANUF. N.E.C.                                     | 1             |                        |              |                                  |                                  |                                |                        |                 |                |                   |
| <b>TEHRATHUM</b> |  | <b>1</b>      |                        |              |                                  |                                  |                                |                        |                 |                |                   |
| 17               | MANUF. OF TEXTILES   | 1             |                        |              |                                  |                                  |                                |                        |                 |                |                   |
| <b>SAPTARI</b>   |  | <b>14</b>     | <b>1108</b>            | <b>1083</b>  | <b>14874</b>                     | <b>-7080</b>                     | <b>321</b>                     | <b>24963</b>           | <b>194488</b>   | <b>138821</b>  | <b>55667</b>      |
| 15               | MANUF. OF FOOD PRODUCTS AND BEVERAGES                                  | 2             |                        |              |                                  |                                  |                                |                        |                 |                |                   |
| 26               | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 12            |                        |              |                                  |                                  |                                |                        |                 |                |                   |
| <b>SIRAHA</b>    |  | <b>17</b>     | <b>1101</b>            | <b>1060</b>  | <b>30937</b>                     | <b>9476</b>                      | <b>4091</b>                    | <b>48666</b>           | <b>152544</b>   | <b>91527</b>   | <b>61017</b>      |
| 15               | MANUF. OF FOOD PRODUCTS AND BEVERAGES                                  | 1             |                        |              |                                  |                                  |                                |                        |                 |                |                   |
| 26               | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 16            | 1017                   | 980          | 26380                            | 11100                            | 135                            | 26339                  | 125560          | 76891          | 48669             |
| <b>DHANUSHA</b>  |  | <b>19</b>     | <b>1326</b>            | <b>1286</b>  | <b>34550</b>                     | <b>8447</b>                      | <b>105</b>                     | <b>14335</b>           | <b>143996</b>   | <b>88328</b>   | <b>55668</b>      |
| 26               | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 19            | 1326                   | 1286         | 34550                            | 8447                             | 105                            | 14335                  | 143996          | 88328          | 55668             |
| <b>MAHOTTARI</b> |  | <b>8</b>      | <b>530</b>             | <b>515</b>   | <b>10750</b>                     | <b>1990</b>                      | <b>0</b>                       | <b>6360</b>            | <b>43305</b>    | <b>22950</b>   | <b>20355</b>      |
| 26               | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 8             | 530                    | 515          | 10750                            | 1990                             | 0                              | 6360                   | 43305           | 22950          | 20355             |
| <b>SARLAHI</b>   |  | <b>10</b>     | <b>638</b>             | <b>627</b>   | <b>19882</b>                     | <b>2560</b>                      | <b>0</b>                       | <b>13619</b>           | <b>69865</b>    | <b>40252</b>   | <b>29613</b>      |
| 20               | MANUF. OF WOOD AND OF PRODUCTS OF WOOD AND OF PRODUCT OF WOOD AND CORK | 3             | 220                    | 218          | 10932                            | 1575                             | 0                              | 8726                   | 45100           | 29133          | 15967             |
| 26               | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 7             | 418                    | 409          | 8950                             | 985                              | 0                              | 4893                   | 24765           | 11119          | 13646             |

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|----------------------|---|---------------|------------------------|--------------|----------------------------------|----------------------------------|--------------------------------|------------------------|-----------------|----------------|-------------------|---------------|
|                      |   |               |                        |              |                                  | IN STOCKS AT THE END OF THE YEAR |                                | AT THE END OF THE YEAR |                 |                |                   |               |
|                      |   |               |                        |              | I N T H O U S A N D R U P E E S  |                                  |                                |                        |                 |                |                   |               |
| <b>SINDHUPALCHOK</b> |   |               | <b>1</b>               |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 21                   | MANUF. OF PAPER AND PAPER PRODUCTS                      |               | 1                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| <b>KAVREPALCHOK</b>  |   |               | <b>3</b>               | <b>232</b>   | <b>221</b>                       | <b>6192</b>                      | <b>552</b>                     | <b>1319</b>            | <b>56609</b>    | <b>188723</b>  | <b>98996</b>      | <b>89727</b>  |
| 15                   | MANUF. OF FOOD PRODUCTS AND BEVERAGES                   |               | 1                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 36                   | MANUF. OF FURNITURE; MANUF. N.E.C.                      |               | 2                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| <b>LALITPUR</b>      |   |               | <b>14</b>              | <b>964</b>   | <b>935</b>                       | <b>51713</b>                     | <b>15485</b>                   | <b>31001</b>           | <b>258465</b>   | <b>291872</b>  | <b>165997</b>     | <b>125875</b> |
| 15                   | MANUF. OF FOOD PRODUCTS AND BEVERAGES                   |               | 2                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 17                   | MANUF. OF TEXTILES                                      |               | 7                      | 472          | 459                              | 20506                            | 3919                           | 2123                   | 75325           | 98065          | 45361             | 52704         |
| 24                   | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS                |               | 1                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 25                   | MANUF. OF RUBBER AND PLASTICS PRODUCTS                  |               | 1                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 26                   | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS            |               | 1                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 36                   | MANUF. OF FURNITURE; MANUF. N.E.C.                      |               | 2                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| <b>BHAKTPUR</b>      |   |               | <b>46</b>              | <b>2630</b>  | <b>2600</b>                      | <b>93061</b>                     | <b>24539</b>                   | <b>26902</b>           | <b>133515</b>   | <b>639147</b>  | <b>443926</b>     | <b>195221</b> |
| 17                   | MANUF. OF TEXTILES                                      |               | 11                     | 707          | 684                              | 32613                            | -6063                          | 236                    | 16233           | 105958         | 59821             | 46137         |
| 18                   | MANUF. OF WEARING APPAREL; DRESSING AND DYEING OF FUR   |               | 1                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 22                   | PUBLISHING, PRINTING AND REPRODUCTION OF RECORDED MEDIA |               | 1                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 24                   | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS                |               | 2                      |              |                                  |                                  |                                |                        |                 |                |                   |               |
| 26                   | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS            |               | 31                     | 1649         | 1649                             | 30223                            | 19964                          | 0                      | 3464            | 162874         | 146881            | 15993         |
| <b>KATHMANDU</b>     |   |               | <b>74</b>              | <b>4858</b>  | <b>4756</b>                      | <b>219134</b>                    | <b>-26935</b>                  | <b>9614</b>            | <b>10605760</b> | <b>1474924</b> | <b>751024</b>     | <b>723900</b> |
| 17                   | MANUF. OF TEXTILES                                      |               | 58                     | 3761         | 3682                             | 163655                           | 23950                          | 4206                   | 281880          | 774895         | 335198            | 439697        |
| 18                   | MANUF. OF WEARING APPAREL; DRESSING AND DYEING OF FUR   |               | 7                      | 518          | 504                              | 24582                            | -33192                         | 739                    | 182805          | 399769         | 274784            | 124985        |

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|-------------------|--|---------------|------------------------|--------------|----------------------------------|----------------------------------|--------------------------|-------------------------------------|-----------------|----------------|-------------------|
|                   |  |               |                        |              |                                  | IN STOCKS AT THE END OF THE YEAR | ADDITION TO FIXED ASSETS | FIXED ASSETS AT THE END OF THE YEAR |                 |                |                   |
| I N N U M B E R S |  |               |                        |              | I N T H O U S A N D R U P E E S  |                                  |                          |                                     |                 |                |                   |
| 19                | TANNING AND DRESSING OF LEATHER; MANUF. OF LUGGAGE, HANDBAGS, SADDLERY AND HARNESS | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 21                | MANUF. OF PAPER AND PAPER PRODUCTS   | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 22                | PUBLISHING, PRINTING AND REPRODUCTION OF RECORDED MEDIA                            | 2             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 24                | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS   | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 25                | MANUF. OF RUBBER AND PLASTICS PRODUCTS   | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                                       | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 32                | MANUF. OF RADIO, TELEVISION AND COMMUNICATION EQUIPMENT AND APPARATUS              | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 36                | MANUF. OF FURNITURE; MANUF. N.E.C.   | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| <b>MAKWANPUR</b>  |  | <b>10</b>     | <b>761</b>             | <b>755</b>   | <b>79116</b>                     | <b>28694</b>                     | <b>14920</b>             | <b>250026</b>                       | <b>1411144</b>  | <b>743693</b>  | <b>667451</b>     |
| 15                | MANUF. OF FOOD PRODUCTS AND BEVERAGES  | 2             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 17                | MANUF. OF TEXTILES   | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 21                | MANUF. OF PAPER AND PAPER PRODUCTS   | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 24                | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS   | 3             | 196                    | 196          | 47135                            | 5659                             | 10906                    | 118583                              | 805936          | 304984         | 500952            |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                                       | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 28                | MANUF. OF STRUCTURAL METAL PRODUCTS, EXCEPT MACHINARY AND EQUIPMENT                | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 31                | MANUF. OF ELECTRICAL MACHINERY AND APPARATUS N.E.C.                                | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| <b>RAUTAHAT</b>   |  | <b>2</b>      |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                                       | 2             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| <b>BARA</b>       |  | <b>25</b>     | <b>1728</b>            | <b>1630</b>  | <b>88015</b>                     | <b>197020</b>                    | <b>114765</b>            | <b>1071635</b>                      | <b>4075130</b>  | <b>2743700</b> | <b>1331430</b>    |
| 15                | MANUF. OF FOOD PRODUCTS AND BEVERAGES  | 5             | 343                    | 332          | 14838                            | 49594                            | 19060                    | 310605                              | 1234519         | 1028745        | 205774            |
| 17                | MANUF. OF TEXTILES   | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |
| 19                | TANNING AND DRESSING OF LEATHER; MANUF. OF LUGGAGE, HANDBAGS, SADDLERY AND HARNESS | 1             |                        |              |                                  |                                  |                          |                                     |                 |                |                   |

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|-----------|---|---------------|------------------------|--------------|----------------------------------|----------------------------------|--------------------------|-------------------------------------|-----------------|----------------|-------------------|---------------|
|           |   |               |                        |              |                                  | IN STOCKS AT THE END OF THE YEAR | ADDITION TO FIXED ASSETS | FIXED ASSETS AT THE END OF THE YEAR |                 |                |                   |               |
|           |   |               |                        |              | I N T H O U S A N D R U P E E S  |                                  |                          |                                     |                 |                |                   |               |
| 23        | MANUF. OF COKE, REFINED PETROLEUM PRODUCTS AND NUCLEAR              |               | 2                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 24        | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS                            |               | 5                      | 357          | 305                              | 20980                            | 52803                    | 31639                               | 228900          | 311573         | 240194            | 71379         |
| 25        | MANUF. OF RUBBER AND PLASTICS PRODUCTS                              |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 26        | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                        |               | 6                      | 456          | 445                              | 12875                            | 24030                    | 42075                               | 288916          | 665585         | 576183            | 89402         |
| 27        | MANUF. OF BASIC METALS  |               | 3                      | 187          | 181                              | 15096                            | 12197                    | 12578                               | 89363           | 634133         | 555267            | 78866         |
| 28        | MANUF. OF STRUCTURAL METAL PRODUCTS, EXCEPT MACHINARY AND EQUIPMENT |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
|           | <b>PARSA</b>  |               | <b>11</b>              | <b>745</b>   | <b>726</b>                       | <b>38042</b>                     | <b>37266</b>             | <b>8097</b>                         | <b>197358</b>   | <b>696531</b>  | <b>573705</b>     | <b>122826</b> |
| 15        | MANUF. OF FOOD PRODUCTS AND BEVERAGES                               |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 17        | MANUF. OF TEXTILES  |               | 3                      | 175          | 172                              | 12682                            | 10317                    | 1169                                | 56021           | 116918         | 84855             | 32063         |
| 21        | MANUF. OF PAPER AND PAPER PRODUCTS                                  |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 24        | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS                            |               | 3                      | 225          | 215                              | 12374                            | -2594                    | 1440                                | 98219           | 221065         | 181180            | 39885         |
| 25        | MANUF. OF RUBBER AND PLASTICS PRODUCTS                              |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 26        | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                        |               | 2                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
|           | <b>CHITWAN</b>  |               | <b>9</b>               | <b>615</b>   | <b>593</b>                       | <b>24230</b>                     | <b>697</b>               | <b>14450</b>                        | <b>101962</b>   | <b>408477</b>  | <b>342896</b>     | <b>65581</b>  |
| 15        | MANUF. OF FOOD PRODUCTS AND BEVERAGES                               |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 21        | MANUF. OF PAPER AND PAPER PRODUCTS                                  |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 24        | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS                            |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 25        | MANUF. OF RUBBER AND PLASTICS PRODUCTS                              |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 26        | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                        |               | 5                      | 373          | 360                              | 10413                            | -9944                    | 4102                                | 31848           | 93652          | 65888             | 27764         |
|           | <b>TANAHU</b>   |               | <b>1</b>               |              |                                  |                                  |                          |                                     |                 |                |                   |               |
| 26        | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                        |               | 1                      |              |                                  |                                  |                          |                                     |                 |                |                   |               |

**TABLE NO 4.3: PRINCIPAL INDICATORS OF MANUFACTURING ESTABLISHMENTS BY NUMBER OF PERSONS ENGAGED (50-99) BY DISTRICT AND NSIC, NEPAL 2006-2007**

| NSIC CODE           | NSIC  | NO. OF ESTBS. | NO. OF PERSONS ENGAGED | NO. OF EMPS. | WAGES, SALARIES & OTHER BENEFITS | CHANGE IN STOCKS AT THE END OF THE YEAR | GROSS ADDITION TO FIXED ASSETS | GROSS FIXED ASSETS AT THE END OF THE YEAR | VALUE OF OUTPUT | VALUE OF INPUT | TOTAL VALUE ADDED |                                 |
|---------------------|---|---------------|------------------------|--------------|----------------------------------|---|--------------------------------|---|-----------------|----------------|-------------------|---------------------------------|
|                     |   |               |                        |              | I N N U M B E R S                |   |                                |   |                 |                |                   | I N T H O U S A N D R U P E E S |
| <b>SYANGJA</b>      |   |               | <b>1</b>               |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 26 MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
| <b>KASKI</b>        |   |               | <b>6</b>               | <b>394</b>   | <b>388</b>                       | <b>21983</b>                            | <b>860</b>                     | <b>1118</b>                               | <b>82026</b>    | <b>263211</b>  | <b>203453</b>     | <b>59758</b>                    |
|                     | 15 MANUF. OF FOOD PRODUCTS AND BEVERAGES                                  |               | 3                      | 195          | 191                              | 11085                                   | 1358                           | 1038                                      | 50290           | 153999         | 129428            | 24571                           |
|                     | 20 MANUF. OF WOOD AND OF PRODUCTS OF WOOD AND OF PRODUCT OF WOOD AND CORK |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 21 MANUF. OF PAPER AND PAPER PRODUCTS                                     |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 36 MANUF. OF FURNITURE; MANUF. N.E.C.                                     |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
| <b>NAWALPARASI</b>  |   |               | <b>2</b>               |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 16 MANUF. OF TOBACCO PRODUCTS   |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 35 MANUF. OF OTHER TRANSPORT EQUIPMENTS                                   |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
| <b>49 RUPANDEHI</b> |   |               | <b>13</b>              | <b>906</b>   | <b>859</b>                       | <b>30951</b>                            | <b>-1788</b>                   | <b>2673</b>                               | <b>260774</b>   | <b>548029</b>  | <b>387528</b>     | <b>160501</b>                   |
|                     | 21 MANUF. OF PAPER AND PAPER PRODUCTS                                     |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 22 PUBLISHING, PRINTING AND REPRODUCTION OF RECORDED MEDIA                |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 24 MANU. OF CHEMICALS AND CHEMICAL PRODUCTS                               |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 26 MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           |               | 7                      | 552          | 540                              | 8846                                    | 0                              | 0   | 20320           | 39025          | 19014             | 20011                           |
|                     | 27 MANUF. OF BASIC METALS   |               | 1                      |              |                                  |   |                                |   |                 |                |                   |                                 |
|                     | 31 MANUF. OF ELECTRICAL MACHINERY AND APPARATUS N.E.C.                    |               | 2                      |              |                                  |   |                                |   |                 |                |                   |                                 |
| <b>KAPILBASTHU</b>  |   |               | <b>10</b>              | <b>785</b>   | <b>763</b>                       | <b>17519</b>                            | <b>2169</b>                    | <b>5225</b>                               | <b>56929</b>    | <b>129222</b>  | <b>103369</b>     | <b>25853</b>                    |
|                     | 26 MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           |               | 10                     | 785          | 763                              | 17519                                   | 2169                           | 5225                                      | 56929           | 129222         | 103369            | 25853                           |

**TABLE NO 4.3: PRINCIPAL INDICATORS OF MANUFACTURING ESTABLISHMENTS BY NUMBER OF PERSONS ENGAGED (50-99) BY DISTRICT AND NSIC, NEPAL 2006-2007**

| NSIC CODE         | NSIC   | NO. OF ESTBS. | NO. OF PERSONS ENGAGED | NO. OF EMPS. | WAGES, SALARIES & OTHER BENEFITS | CHANGE IN STOCKS AT THE END OF THE YEAR | GROSS ADDITION TO FIXED ASSETS | GROSS FIXED ASSETS AT THE END OF THE YEAR | VALUE OF OUTPUT | VALUE OF INPUT | TOTAL VALUE ADDED |
|-------------------|--|---------------|------------------------|--------------|----------------------------------|---|--------------------------------|---|-----------------|----------------|-------------------|
|                   |  |               |                        |              | I N T H O U S A N D R U P E E S  |   |                                |   |                 |                |                   |
| <b>DANG</b>       |  | <b>4</b>      | <b>274</b>             | <b>265</b>   | <b>5152</b>                      | <b>365</b>                              | <b>50</b>                      | <b>3705</b>                               | <b>18124</b>    | <b>10254</b>   | <b>7870</b>       |
| 20                | MANUF. OF WOOD AND OF PRODUCTS OF WOOD AND OF PRODUCT OF WOOD AND CORK | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 3             |                        |              |                                  |   |                                |   |                 |                |                   |
| <b>BANKE</b>      |  | <b>14</b>     | <b>947</b>             | <b>914</b>   | <b>38277</b>                     | <b>30430</b>                            | <b>15532</b>                   | <b>104133</b>                             | <b>565270</b>   | <b>426632</b>  | <b>138638</b>     |
| 15                | MANUF. OF FOOD PRODUCTS AND BEVERAGES                                  | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| 24                | MANU. OF CHEMICALS AND CHEMICAL PRODUCTS                               | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| 25                | MANUF. OF RUBBER AND PLASTICS PRODUCTS                                 | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 9             | 623                    | 594          | 12322                            | 1901                                    | 180                            | 5985                                      | 33918           | 15754          | 18164             |
| 27                | MANUF. OF BASIC METALS   | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| 28                | MANUF. OF STRUCTURAL METAL PRODUCTS, EXCEPT MACHINARY AND EQUIPMENT    | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| <b>BARDIYA</b>    |  | <b>1</b>      |                        |              |                                  |   |                                |   |                 |                |                   |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| <b>SURKHET</b>    |  | <b>1</b>      |                        |              |                                  |   |                                |   |                 |                |                   |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| <b>KAILALI</b>    |  | <b>5</b>      | <b>359</b>             | <b>350</b>   | <b>7339</b>                      | <b>843</b>                              | <b>2086</b>                    | <b>35028</b>                              | <b>73828</b>    | <b>58479</b>   | <b>15349</b>      |
| 15                | MANUF. OF FOOD PRODUCTS AND BEVERAGES                                  | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 4             |                        |              |                                  |   |                                |   |                 |                |                   |
| <b>KANCHANPUR</b> |  | <b>14</b>     | <b>923</b>             | <b>883</b>   | <b>19501</b>                     | <b>5580</b>                             | <b>2830</b>                    | <b>48647</b>                              | <b>69995</b>    | <b>38602</b>   | <b>31393</b>      |
| 15                | MANUF. OF FOOD PRODUCTS AND BEVERAGES                                  | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| 20                | MANUF. OF WOOD AND OF PRODUCTS OF WOOD AND OF PRODUCT OF WOOD AND CORK | 1             |                        |              |                                  |   |                                |   |                 |                |                   |
| 26                | MANUF. OF OTHER NON-METALIC MINARAL PRODUCTS                           | 12            |                        |              |                                  |   |                                |   |                 |                |                   |