| Please complete before the Interview |  |  |
| :---: | :---: | :---: |
| 0.1 - |  |  |
| 0.2 - | $\begin{aligned} & \text { Interviewer ID } \end{aligned}$ |  |
| 0.3 - | $\text { Date: I_Day } 1 / I_{\text {Month }} 1 / 2005$ |  |
| 0.4- |  |  |
| 0.6 - |  |  |
| 0.7 - | $\begin{aligned} & \text { Village } \\ & \text { I } \\ & \text { I } \\ & \text { I }\end{aligned}$ |  |
| 0.8 - | $\text { Name of Household } 1 \text { Head } 1$ |  |
| 0.9- | Household skipped before reaching this respondent and reason for skipping: <br> coding: <br> $1=$ HH Refused <br> 2 = House was empty: <br> $3=$ No one older than 15 home | HH 1: |
|  |  | HH2: - |
|  |  | HH3: - |

## 2. To be completed by Supervisor:

0.0- Questionnaire Number:

0.12 - Date: $I_{\text {Day }} I_{\text {__ }} I / I_{\text {Month }} I_{-} \mid / 2005$
 Name of supervisor

## Remarks:

$\qquad$
$\underline{ }$
$\underline{\longrightarrow}$
$\qquad$
$\qquad$
$\longrightarrow$
$\qquad$

## Signature of supervisor:

## 3. To be completed by Data Entry Operator

$$
0.14 \text { - Date: } I_{\text {Day }} l_{\text {Month }}\left|/ I_{\text {___ }}\right| / 2005
$$

 Name of data entry operator

Remarks:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Signature of data entry:

Signature of interviewer:

Section 1 - Demographics: Read - "I would now like to ask you a few questions on the composition of your household"


| 1.12- | Is anyone in your household chronically ill or disabled? |  |  |  |  | Yes |  |  |  | 2 | No $\underline{\rightarrow 1.14}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.13- | Please complete table on the right for each chronically ill member |  | Enter 99 if not ill or disabled in all sections | Age | Gender |  |  |  |  |  | Disease/Disability (see code table) |  |
|  | Chronic disease $/$ Disability Codes  <br> $01=$ HIV/AIDS $5=$ Mental <br> Diagnosed Disability <br> $02=$ Tuberculosis $6=$ Physical <br> $03=$ Disability  <br> $04=$ Cabetes $10=$ Unsure <br>  $11=$ Don't know <br> $12=$ Other, Specify:  |  | Household Head | I__\|_| | 1 | Male |  | 2 | Female |  | \|__|__| |  |
|  |  |  | 1 | I_I_I | 1 |  | Male | 2 | Female |  | I_, I_, 1 |  |
|  |  |  | 2 | \|__|__| | 1 |  | Male | 2 | Female |  | \|__|__| |  |
|  |  |  | 3 | \|__|__| | 1 |  | Male | 2 | Female |  | I__\|_| |  |
|  |  |  | 4 | \|__|__| | 1 |  | Male | 2 | Female |  | \|__|__| |  |
| 1.14- | In the past $\mathbf{1}$ year, has any member of your household died? (request for the exact date of death or for a significant event to date the death and make sure it was within the last $\mathbf{1}$ year) |  |  |  | 1 | Yes |  | 2 | No $\rightarrow$ Section 2 |  |  |  |
| 1.15- | Please complete table on the right for each deceased member (NB if child less than 5yrs indicate age in months in appropriate column, leave blank if not applicable) |  | Age in Years if | 5yrs Ag | in | Mon | ths if | 5yrs | Gender |  |  |  |
|  |  | 1 | \|__|__| |  | \|__|__| |  |  |  | 1 | Male | 2 | Female |
|  |  | 2 | \|__|_-| |  | \|__|__| |  |  |  | 1 | Male | 2 | Female |
|  |  | 3 | \|__|__| |  | \|__|__| |  |  |  | 1 | Male | 2 | Female |
|  |  | 4 | \|__|__| |  | \|__|__| |  |  |  | 1 | Male | 2 | Female |

## Section 2 - Housing and Facilitites

| 2.1 - | What is the major material of the roof? <br> IF POSSIBLE, DON'T ASK, ANSWER BASED ON YOUR OBSERVATION | 1 | Concrete |
| :---: | :---: | :---: | :---: |
|  |  | 2 | Tiles |
|  |  | 3 | Straw (grass, papyrus, banana fibres) |
|  |  | 4 | Wood |
|  |  | 5 | Plastic shelter |
|  |  | 6 | Galvanized iron |
|  |  | 7 | Mud |
|  |  | 8 | Other, specify |
| 2.2 - | What is the major material of the floor? <br> IF POSSIBLE, DON'T ASK, ANSWER BASED ON YOUR OBSERVATION | 1 | Concrete |
|  |  | 2 | Mud |
|  |  | 3 | Straw |
|  |  | 4 | Wood |
|  |  | 5 | Plastic sheeting |
|  |  | 6 | Tiles |
|  |  | 7 | Other, specisy |
| 2.3- | How many sleeping rooms/structures do you have? | Rooms/Structures \|__I__| |  |
| 2.4- | How many people usually sleep in this dwelling/compound? | People \|__I__| |  |
| 2.5 - | What kind of toilet facility does your household use? | 1 | Flush latrine |
|  |  | 2 | Traditional pit latrine |
|  |  | 3 | Ventilated Improved Pit (VIP) Latrine |
|  |  | 4 | Open pit (no walls) |
|  |  | 5 | None / bush, stream etc |
| 2.6 - | What is the main source of lighting for this house? | 1 | Electricity |
|  |  | 2 | Kerosene, oil or gas lamp |
|  |  | 3 | Candles |
|  |  | 4 | Battery flashlights |
|  |  | 5 | No lighting |
| 2.7 - | What fuel do you use most often for cooking? | 1 | Gas |
|  |  | 2 | Electricity |
|  |  | 3 | Wood, Charcoal |
|  |  | 4 | Kerosene |
|  |  | 5 | Other, specify |


| For each of the following question, please distinguish between rainy and dry season, use the codes in the grey areas. |  | Dry Season | Rainy Season |
| :---: | :---: | :---: | :---: |
| 2.8- | What is the main source of water for your household? |  |  |
|  | $\left[\begin{array}{lll}1=\text { Public tap/ piped water } & 5=\text { Pond, lake, river or stream } \\ 2=\text { Tubewell/borehole with pump } & 6=\text { Rain water } \\ 3=\text { Protected dug well or spring } & 7=\text { Mobile tanker } \rightarrow \text { fill response 2.9b } \\ 4=\text { Unprotected well or spring } & 8=\text { Vendor } \rightarrow \text { fill response 2.9b }\end{array}\right.$ | I__\| | I__\| |
| 2.9a | How far is the main source of water for your household? <br> Record both time in minutes and distance in km to access source <br> Write $\mathbf{9 9}$ or $\mathbf{9 9 . 9 9 9}$ if don't know, Write $\mathbf{0 0}$ or $\mathbf{0 0 . 0 0 0}$ if water on premise |  |  |
| 2.9b | How far do you travel to meet the vendor or mobile tanker? <br> Record both time in minutes and distance in km to access source <br> Write 99 or $\mathbf{9 9 . 9 9 9}$ if don't know, Write 00 or 00.000 if water on premise |  | \|__|__| $\mid$ Minutes |

## Section 3 - Household Assets and Productive Assets

| 3.1- | Does your household have access to agriculture / farming land? |  | 1 | yes | s |  | No $\rightarrow 3.15$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cropping season |  | $1^{\text {st }}$ Agriculture Season |  |  | $2^{\text {nd }}$ Agriculture Season (if not applicable enter 99.9) |  |  |
| 3.2- | Total land you have access to |  | \|__|__|.|__| acres |  |  | \|__|__|.|__| acres |  |  |
| 3.3- | Total land under cultivation |  | \|__|__|.|__| acres |  |  | \|__|__|.|__| acres |  |  |
| 3.4- | Month of the onset of the harvest from this season (1=Jan; 12=Dec) |  | ____\| __1 |  |  | \|__|__| |  |  |
| 3.5- | How long did the total produce from this season last from the end of the harvest? |  | \|__|__| months |  |  | \|__|__| months |  |  |
| 3.6- | Did you use chemical fertilizer during this Cropping Period? |  | 1 |  |  |  | 2 | No |
| 3.7- | Did you use natural (from animal/plant etc) fertilizer during Cropping Period? |  | 1 |  | Yes | 2 |  | No |
| 3.8- | How many adults (>15yrs) in your household usually participate in farming work? |  | Male |  |  | Female |  |  |
|  |  |  | \|__|__| |  |  | I__I_I |  |  |
| 3.9- | How many children (<15yrs) in your household usually participate in farming work? |  | Male |  |  | Female |  |  |
|  |  |  | \|__|__| |
| 3.10 - | In the last year, did you pay people (cash or in-kind) to help you in any agricultural activities? (e.g. Land preparation, weeding, harvesting) |  |  |  |  | 1 | Yes |  | 2 | 2 No |  |
| 3.11 - | Does your household own any of following items? | Asset | Quantity |  | Asset |  |  | Quantity |
|  | Please do not leave any cell blank! If none write 00 | Hoe |  |  | Treadle pump |  |  | I__\|__| |
|  |  | Axe | \|__|__| |  | Chairs/sofa |  |  | I__I__\| |
|  |  | Sickle/Machete | I__I_\| ${ }^{\text {O }}$ |  |  |  | Ox/donkey cart | I__\|__| |
|  |  | Plough/Ox Plough | I__I_\| ${ }^{\text {R }}$ |  | Roofing (any kind) |  |  | I__I__\| |
|  |  | Radio (only) | \|__|__| ${ }^{\text {Tr }}$ |  | Tractor |  |  | I__\|__| |
|  |  | Tape/CD player | I__I_I |  | Grinding Mill |  |  | I__\|__| |
|  |  | Bicycle | I__\|__| |  | Oil press |  |  | \|__|__| |
|  |  | Fishing boat / canoe | I__\|__| |  | Cell phone |  |  | \|__|__| |
|  |  | Fishing net | I__\|__| |  | Motorized Vehicle of any kind |  |  | I__\|__| |
| 3.12- | Does your household own any fruit, nut or spice trees? |  | 1 |  | Yes | $2 \mathrm{No} \rightarrow 3.14$ |  |  |
| 3.13- | In total how many of these do you have? |  | I__I__\|__| |  |  |  |  |  |
| 3.14- | Do you have a household vegetable plot/garden? |  |  | 1 | Yes | 2 | No |  |
| 3.15- | Does your household own or have access to any farm-animal? |  |  | 1 | Yes | 2 | No $\rightarrow$ Section 4 |  |


| $3.16$ | If yes, please how many of each of the following animals do you own? (write 00 if none) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Owned | Borrowed/Rented |  |  | Owned | Borrowed/Rented |
| a | Chicken | I_I__\| | I__I__\| | $g$ | Pig | I__I__\| | I__I__\| |
| $b$ | Duck | I_I__I | I__I_I | h | Bull | I_I__\| | I__I_I |
| c | Other Birds | I_I__\| | I__I_I | k | Cow | I__I_I | I__I_I |
| d | Rabbit | I__I__\| | I__I__\| | 1 | Oxen | I__I__\| | \|__I__| |
| e | Goat | I_I__\| | I-_I_I | m | Donkey | I_I_ 1 | I_I__\| |
| $f$ | Sheep | I__I__\| | I_I__\| | n | Camel | I__I__\| | \|__I__| |

## Section 4 - Inputs to Livelihood

| a. - What are your household's main livelihood activities throughout the year? <br> (use activity code, up to four activities) |  |  | b. - What proportion of this activity do you directly use for your consumption? <br> Not applicable $=888$ Don't know $=999$ | c. - Estimate the total cash value earned from this activity over the last year <br> Use the Cash Code below | d. - What is proportion of the activity (that is not directly consumed) do you use to purchase food? <br> Not applicable $=888$ Don't know $=999$ | e. - Who participates in this activity? <br> (use member code) | f. - Who is in charge of managing the resources from this activity? <br> (use member code) | g. Using proportional piling or 'divide the pie' methods, please estimate the relative contribution to the HH livelihood of each activity. \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4.1 | Main | I__I__I | I__I_I_I | I_I | I__I_I_l | I_I | I_I | I__I_I |
| 4.2 | Second | I__I__I | I__I_I_I | I_I | I__I_I_I | I_I | I_I | I__I__\| |
| 4.3 | Third | I__I__\| | I__I__I_I | I__I | I__I__I_I | I__I | I__I | I__I__\| |
| 4.4 | Fourth | I__I__I | I__I__\| | I__I | I__I__\| | I__I | I__I | I__I__\| |

## Livelihoods activity codes

01 = Food Crop production (e.g. cereals, tubers)
02 = Gathering
03 = Livestock production (e.g. animal husbandry)
04 = Animal products (e.g. herders with milk, cheese, butter)
05 = Fishing
$06=$ Hunting
$07=$ Growing Non-Food crops (e.g. coffee growers)
$08=$ Trading in Food Crop or Non-Food Crops, Animals or their
products (e.g. middlemen)
$09=$ Seller, commercial activity
$10=$ Petty trading
$11=$ Unskilled wage labour
12 = Agricultural labour

13 = Skilled labour (artisan)
14 = Handicrafts
15 = Brewing
16 = Sale of nat. resources (firewood, charcoal, bricks, grass)
17 = Remittance / kinship
18 = Salaries, wages (employees)
19 = Rental of property (parcels, building)
20 = Government allowance (pension, disability benefit)
21 = Savings, credit
22 = Begging, assistance
$23=$ Rental of Agricultural Equipment
24 = Others, specify

| Member code |  |
| :--- | :--- |
| 1 = Head of the Household only <br> $2=$ Spouse of the head of the | $5=$ Adults only |
| Household only <br> $3=$ Men only | 7 = Whildren only |
| $4=$ Women only | $8=$ Men \& children |
|  | $9=$ Everybody |

## Cash Income Code

| $1=<10,000 T S h$ | $5=500,000$ to 1 millionTSh |
| :--- | :--- |
| $2=10,000$ to $50,000 T S h$ | $6=1$ million to 5 milion TSh |
| $3=50,000$ to $100,000 T S h$ | $7=>5$ million TSh |
| $4=100,000$ to $500,000 T$ sh |  |


| 4.6 - | Do you have access to a place to borrow money? circle all that apply | 1 | Yes - relatives / friends |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2 | Yes - charities / NGOs |  |  |
|  |  | 3 | Yes - local lender - loan account |  |  |
|  |  | 4 | Yes - SACCOS/SACA |  |  |
|  |  | 5 | Yes - Other (Specify) |  |  |
|  |  | 6 | No $\rightarrow 4.9$ |  |  |
| 4.7- | Are you currently in debt? | 1 | Yes | 2 | No $\rightarrow 4.9$ |
| 4.8- | How much do you owe... |  | - |  | TSh. |



Section 5 - Expenditure

| Did you spend money on [item] last month for domestic consumption? If none, write $\mathbf{O}$ if don't know, write 9999 and go to next item |  | a.- Est. Expenditure in Cash during the last month TSh. | b.-Est. Expenditure in Credit during the last month TSh. | C.- Est <br> Expenditure in Barter /Exchange during the last month TSh. |  |  | a. - Est. Expenditure in Cash during the last month TSh. | b. -Est. Expenditure in Credit during the last month TSh. | c.- Est Expenditure in Barter /Exchange during the last month TSh. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5.1 | Maize |  |  |  | 5.16 | Oil, fat, butter |  |  |  |
| 5.2 | Maize meal/flour |  |  |  | 5.17 | Sugar |  |  |  |
| 5.3 | Rice |  |  |  | 5.18 | Salt |  |  |  |
| 5.4 | Other cereals Millet, Sorghum |  |  |  | 5.19 | Milk |  |  |  |
| 5.5 | Roots \& tubers (potatoes, cassava) |  |  |  | 5.20 | Water |  |  |  |
| 5.6 | Cassava meal/flour |  |  |  | 5.21 | Alcohol |  |  |  |
| 5.7 | Bread |  |  |  | 5.22 | Tobacco |  |  |  |
| 5.8 | Banana |  |  |  | 5.23 | Soap |  |  |  |
| 5.9 | Beans and peas |  |  |  | 5.24 | Transport |  |  |  |
| 5.10 | Other vegetables |  |  |  | 5.25 | Firewood |  |  |  |
| 5.11 | Groundnuts, sim sim |  |  |  | 5.26 | Charcoal |  |  |  |
| 5.12 | Fresh fruits |  |  |  | 5.27 | Paraffin |  |  |  |
| 5.13 | Fish |  |  |  | 5.28 | Rent (house <br> / land) |  |  |  |
| 5.14 | Meat |  |  |  | 5.29 | Grinding |  |  |  |
| 5.15 | Eggs |  |  |  | 5.30 | Dagaa <br> (small fish) |  |  |  |

In the past 1 YEAR how much money have you spent on each of the following items or service?
Use the following table, write 0 if no expenditure.

|  |  | a.- Est. Expenditure in Cash during the last YEAR TSh. | b.-Est. <br> Expenditure in Credit during the last YEAR TSh. | C.- Est. Expenditure in Barter /ExChange during the last YEAR TSh. |  |  | a.- Est. Expenditure in Cash during the last YEAR TSh. | b.-Est. <br> Expenditure in Credit during the last YEAR TSh. | C.- Est <br> Expenditure <br> in Barter /Exchange during the last YEAR TSh. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5.30 | Equipment, tools, seeds, animals |  |  |  | 5.35 | Celebrations, social events |  |  |  |
| 5.31 | Hiring labour |  |  |  | 5.36 | Fines, taxes |  |  |  |
| 5.32 | Medical expenses, health care |  |  |  | 5.37 | Debts |  |  |  |
| 5.33 | Education, school fee, uniform, equipment \& related expenses |  |  |  | 5.38 | Construction, house repair |  |  |  |
| 5.34 | Clothing, shoes |  |  |  |  |  |  |  |  |

Section 6 - Food Sources and Consumption
Read : I would now like to ask you a few questions about food consumption in your household

| 6.1 | Yesterday, how many times did the adults in this household eat? | I__\| times |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6.2 | Yesterday, how many times did the children in this household eat? | \|___| times |  |  |  |
| 6.3 | Is this unusual at this time of year? | 1 | Yes | 2 | No |

Could you please tell me how many days in the past ONE WEEK your household has eaten the following foods and what the source was
(use codes below, write $\mathbf{0}$ for items not eaten over the last 7 days and if several sources, write up to two)

| For Food Recall in last 7 days (check box if consumed) |  |  |  |  |  |  |  | Food Item |  | 1. \# of days eaten last 7 days(total of boxes on left) | 2. Food Source (write all) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  | Primary | Secondary |
|  |  |  |  |  |  |  | 6.4- | Maize | Ugali, Kande) |  | I__\| | I__\| | I__\|, I__| |
|  |  |  |  |  |  |  | 6.5- | Rice |  | I__\| | I__\| | I__\|, |
|  |  |  |  |  |  |  | 6.6- | Other millet, | ls (Sorghum, | I__\| | I__I | \|__|, |
|  |  |  |  |  |  |  | 6.7- | Roots cassava | tubers (potatoes, | I__\| | I__\| | I__\|, |
|  |  |  |  |  |  |  | 6.8- | Mandaz | Chapatti / Bread | I__\| | I__\| | I__\|,I__| |
|  |  |  |  |  |  |  | 6.9- | Banana |  | I_I | I__I | \|__|, |
|  |  |  |  |  |  |  | 6.10- | Beans | Peas | I__\| | I__I | I__\|, |
|  |  |  |  |  |  |  | 6.11- | Other | tables | I__\| | I__\| | I__\|, |
|  |  |  |  |  |  |  | 6.12- | Ground |  | I__\| | I__\| | \|__|,I__| |
|  |  |  |  |  |  |  | 6.13- | Fresh f |  | I__\| | I__\| | I__\|, |
|  |  |  |  |  |  |  | 6.14- | Fish |  | I_I | I__\| | \|__|, |__| |
|  |  |  |  |  |  |  | 6.15- | Meat ( | estic or wild) | I__\| | I__\| | I__\|, |
|  |  |  |  |  |  |  | 6.16- | Eggs |  | I__I | I__\| | \|__|, |
|  |  |  |  |  |  |  | 6.17- | Oil, fat |  | I__\| | I__\| | I__\|, I__| |
|  |  |  |  |  |  |  | 6.18- | Sugar |  | I_I | I_I | \|__|, |__| |
|  |  |  |  |  |  |  | 6.19- | Milk |  | I__\| | I__\| | \|__|, |
|  | d So | urc | co |  | 1 = Own production (crops, animals) <br> 2 = hunting, fishing, gathering 3 = exchange labour/items for food 4 = borrowed |  |  |  | $\begin{aligned} & 5=\text { purchases } \\ & 6=\text { gift (food) from family/relatives } \\ & 7=\text { food aid/subsidized food (NGos, } \\ & \text { government...) } \end{aligned}$ |  |  |  |

Section 7 - Shocks and Food Security

| 7.1- | Did you experience any situation during the last year that affected your household to provide for itself, eat in the manner you are accustomed or affected what your family owned? |  |  |  | 1 | Yes | 2 | $\mathrm{No} \rightarrow$ <br> Section 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7.2- | By order of importance, what were the main causes for the problems you faced this year? Do not read options, write number in front of the identified cause by order of importance ( $1=$ highest) |  |  |  |  |  |  |  |
|  | I__I | A. Drought/irregular rains, prolonged dry spell | $\left\|\_\_\right\|$ | G. Unusually high prices for food |  | M. Death of other household member |  |  |
|  | I__\| | B. Floods | I__\| | H. Unusually high cost of agric. inputs (seed, fertilizer, etc.) |  | $N$. Theft of productive resources |  |  |
|  | I__ | C. Landslides, erosion | I__\| | I. Loss or reduced employment for a household member |  | O. Insecurity/violence |  |  |
|  | _1 | D. Unusually high level of crop pests \& disease | I__\| | J. Reduced income of a household member |  | P. Other |  |  |
|  | \|__| | E. Unusually high level of livestock diseases | I__\| | K. Serious illness or accident of household member |  | Q. Other |  |  |
|  | I__I | F. Unusually high level of human disease | I__\| | L. Death a working household member |  |  |  |  |

Complete one line at the time. (i.e. Letter attributed to cause listed above identified with HH heads rank 1-4)

| Rank \& Cause (copy code from above the four main causes) | 7.3- Did [cause] create a decrease or loss for your household of: <br> 1 = Income \& in-kind receipts <br> 2 = Assets (e.g. livestock, cash savings) <br> 3 = Both income and assets <br> 4 = No change | 7.4- What did the household do to compensate or resolve these problems caused by the shock <br> Use codes below, record all used | 7.5 - Did [cause] create a decrease in your household's ability to have enough food to eat for a period of time (not including the annual 'lean season')? $\begin{aligned} & 1=\text { Yes } \rightarrow 7.6 \\ & 2=\text { No } \rightarrow \text { Section } 8 \\ & 3=\text { Don't know } \rightarrow \text { Section } 8 \end{aligned}$ | 7.6 - Has the household recovered from the inability to have enough food? ```1 = Not recovered at all 2 = Partially recovered 3 = Completely recovered``` |
| :---: | :---: | :---: | :---: | :---: |
| 1. | _1 | 1.\|__|__|, 2.|__|__| | __1 | _ |
| 2. | _1 | 1.\|__|__|, 2.|__|__| | _1 | _1 |
| 3. | I__\| | 1.\|__|__| $2 .\left.\left.\right\|_{\text {__ }}\right\|_{\text {_ }} \mid$ | I__\| | __I |
| 4. | I__\| | 1.\|__|__|, 2.|__|__| | I__\| | I__\| |

$01=$ Rely on less preferred, less expensive food
02 = Borrowed food, helped by relatives
03 = Purchased food on credit
04 = Consumed more wild foods or hunted
$05=$ Consumed seed stock held for next season
$06=$ Reduced the proportions of the meals for all
07 = Adults ate less so that children could eat
$08=$ Reduced number of meals per day
09 = Skipped days without eating
10 = Some HH members migrated temporarily (< 6 months)
11 = Some HH members migrated permanently ( $>6$ months)
12 = Reduced expenditures on health and education
13 = Spent savings

## 14 = Borrowed money

15 = Sold HH articles (utensils, blankets) or jewelry
$16=$ Sold agricultural tools, seeds,...
17 = Sold building materials
18 = Sold HH furniture
19 = Sold HH poultry, birds, ducks
20 = Sold small animals - goats, sheep, pigs
21 = Sold big animals - oxen, cow, bulls
22 = Rented out land
23 = Sold land
24 = Worked for food only
$25=$ Extended working hours
$26=$ Children taken out of school

## SECTION 8 - MATERNAL HEALTH AND NUTRItion

Read: Now I would like to ask you some questions about the women and children in this household.
Please get an overview of how many children aged < 59 months live in the household and their respective mother/care taker.


Section 9 - Child Health and Nutrition
ASK TO THE SELECTED RESPONDENT ONLY IF THERE ARE CHILDREN < 59 MONTHS IN THE HOUSEHOLD, ELSE, TERMINATE
Read: Now I would like to ask you some questions about your children (Continue the interview with the same woman)
Starting with the youngest child, please enter the children's first names and ask the following question for one child at the time


Read to the selected woman: Would you please join me to a nearby location to continue this interview. We would like you to come with your three youngest children aged 6 to 59 months. We would like to measure and weight them as part of our assessment. Again, no name will be recorded and the results will remain confidential.

It is very important that children are measured so please be persuasive. Please assist women in transportation if need be

|  | 9.24 | 9.25 | 9.26 | 9.27 |
| :---: | :---: | :---: | :---: | :---: |
| First name | Child height/length (in centimetres, with 1 decimal place) | Child measurement made lying or standing? (If < 85cm, must be measured lying down) $\begin{aligned} & 01=\text { Lying } \\ & 02=\text { Standing } \\ & \hline \end{aligned}$ | Does the child have bilateral pitting oedema? (Check both feet for oedema) $\begin{aligned} & 1=Y e s \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ | Child weight - Enter weight in kilograms, with one decimal place. |
| 1 | \|__|__|__|.|__| cm | \|__|__| | I__\| | \|__|__|.|__| kg |
| 2 | \|__|__|__| $\mid$ __\| cm | \|__|__| | I__\| | I__\|__|.I__| kg |
| 3 | \|__|__|__|.|__| cm | \|__|__| | I__\| | I__\|__|.I__| kg |
| 4 | \|__|__|__| $\mid$ _ $\mid ~ \mathrm{~cm}$ | \|__|__| | I__\| | I__I__\|.I__| kg |
| 5 | I__\|__|__| 1 __| cm | \|__|__| | I__\| | I__\|__|.I__| kg |

