

## SECTION 1

|  | DATE | BEGIN | END | STATUS |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| VISIT_1 |  |  |  |  | REMARKS |
| VISIT_2 |  |  |  |  |  |
| VISIT_3 |  |  |  |  |  |

DATA ENTRY OPERATOR FLAGGED INCONSISTENCIES IN SECTION 1

| MODULE |
| :---: |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| 9 |

PERSON INTERVIEWED: PREFERABLY THE HEAD OF THE HOUSEHOLD. IF HE/SHE IS NOT AVAILABLE, FIND A "PRINCIPAL RESPONDENT" TO ANSWER THE QUESTIONS IN HIS/HER PLACE. THE PERSON SELECTED MUST BE A MEMBER OF THE HOUSEHOLD WHO IS ABLE TO GIVE INFORMATION ON THE OTHER HOUSEHOLD MEMBERS.

RESPONDENT: $\qquad$ D CODE

1-3. I would like to make a complete list of all the people who normally live and eat their meals together in this dwelling.

* First, I would like to have the names of all the members of your immediate family, who normally live and eat their meals together in this dwelling. Start with the head of the household, wife/husband of household head, his/her children in order of aqe.

WRITE DOWN THE NAME IN CAPITAL LETTERS, SEX AND RELATIONSHIP TO THE HEAD OF HOUSEHOLD FOR EACH PERSON.

* Please give me the names of any other persons related to the head of the household or to his/her wife/husband, together with their families, who normally live and eat their meals here.

WRITE DOWN THE NAME, SEX AND RELATIONSHIP TO THE HEAD OF HOUSEHOLD FOR EACH PERSON.

* Please give me the names of any other persons not related to the head of household or to his/her wife/husband but who normally live and eat their meals here. For instance, tenants, lodgers, servants or other persons who are not relatives.

WRITE DOWN THE NAME, SEX AND RELATIONSHIP TO THE HEAD OF HOUSEHOLD FOR EACH PERSON

* Are there any other persons not now present but who normally live and eat their meals here? For example, any person studying somewhere else or who is on vacation or who is visiting other people.

WRITE DOWN THE NAME, SEX AND RELATIONSHIP TO THE HEAD OF HOUSEHOLD FOR EACH PERSON.

* Are there any other persons who slept here last night but do not normally live here?

WRITE DOWN THE NAME, SEX AND RELATIONSHIP TO THE HEAD OF HOUSEHOLD FOR EACH PERSON.

FOR EACH PERSON LISTED IN QUESTION 1, ASK THE QUESTIONS 4-10 AND CLASSIFY THE PERSON ACCORDINGLY IN Q.11. COMPLETE THE ENTIRE LINE BEFORE GOING ON TO THE NEXT PERSON LISTED.

4-10. Now I would like to have some information about each of the persons you mentioned.

IF THE RESPONDENT HAS ANY DIFFICULTY WITH HIS AGE OR DATE OF BIRTH (QUESTIONS 4 AND 5), USE THE CALENDAR OF EVENTS TO MAKE AN ESTIMATE.
11. CLASSIFY WHETHER EACH PERSON IS A PRESENT HOUSEHOLD MEMBER ACCORDING TO THE FOLLOWING:
LOOK AT THE ANSWER TO QUESTION 11 (NUMBER OF MONTHS THIS PERSON WAS ABSENT FROM THE HOUSEHOLD)

* ALL PERSONS ALIVE FOR WHOM THE ANSWER IS 6 MONTHS OR LESS ARE CLASSIFIED AS PRESENT HOUSEHOLD MEMBERS: DECEASED INDIVIDUALS ARE NEVER CLASSIFIED AS HOUSEHOLD MEMBERS: LODGERS ARE NOT CLASSIFIED AS HOUSEHOLD MEMBERS: HIRED WORKERS AND SERVANTS, IF THEY HAVE THEIR OWN FAMILY IN A DIFFERENT PLACE, ARE ALSO NOT CLASSIFIED AS HOUSEHOLD MEMBERS: GUESTS WHO HAVE COME TO VISIT FOR 6 OR MORE MONTHS ARE CLASSIFIED AS PRESENT MEMBERS OF HOUSEHOLD.
*IF THE ANSWER IS MORE THAN 6 MONTHS, ONLY THE FOLLOWING ARE HOUSEHOLD MEMBERS: >THE HEAD OF HOUSEHOLD IS STILL A PRESENT MEMBER FOR UP TO 11 MONTHS ABSENCE >INFANTS LESS THAN 6 MONTHS ARE HOUSEHOLD MEMBERS. >NEW ARIVALS TO THE HOUSEHOLD (SUCH AS NEWLY MARRIED) ARE HOUSEHOLD MEMBERS.


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MODULE 1: HOUSEHOLD ROSTER



(1) Dwelling type:

SINGLE FAMILY HOUSE 1
DWELLING IS A BUILDING WITH UP TO 15
APARTMENTS
DWELLING IS A BUILDING WITH MORE THAN 15
APARTMENTS 3

4

What is the major construction material of the external walls of building ?

| BRICKS, STONES | 1 |
| :--- | :--- |
| PRE-FABRICATED | 2 |
| WOOD | 3 |
| MUD | 4 |
| ETERNIT, TIN | 5 |
| OTHER (SPECIFY) |  |

(3)

(4)

| What is the condition of the dwelling unit? |  |
| :--- | ---: |
| VERY GOOD CONDITION | 1 |
| APPROPRIATE FOR LIVING | 2 |
| INAPPROPRIATE FOR LIVING | 3 |
| UNDER CONSTRUCTION, MOSTLY |  |
| INCOMPLETE |  |
|  | 4 |
| Time of construction of the dwelling? |  |
| BEFORE 1945 | 1 |
| 1945-1960 | 2 |
| 1961-1980 | 3 |
| 1981-1990 | 4 |
| AFTER 1990 |  |
| IF AFTER 1990, REPORT YEAR) |  |

(8)
(6)

(12)
(13)
(14)
(15)

| How far is the dwelling from the nearest..... ? (Walking, one way) |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | PRIMARY SCHOOL |  |
|  |  | AMBULATORY/DOCTOR |  |
|  |  | BUS/ MINIBUS STOP |  |
| What is the ownership of this building? |  |  |  |
| OWNER | 1 |  |  |
| OWNER WITH A MORTGAGE ON DWELLING | 2 |  |  |
| RENTED FROM A PRIVATE INDIVDUAL | 3 (>> 17) |  |  |
| RENTED FROM THE STATE | 4 (>> 17) |  |  |
| LIVE FOR FREE | 5 (>> 18) |  |  |
| OTHER (SPECIFY ___ | 6 (>> 17) |  |  |
| How did you become/are becoming the owner? |  |  |  |
| PURCHASED | 1 |  |  |
| CONSTRUCTION | 2 |  |  |
| INHERITED | 3 |  |  |
| PRIVATISED ACCORDING TO THE LAW OF 1994 |  |  |  |
| OTHER (SPECIFY____) | 5 |  |  |
| DON'T KNOW | ND |  |  |
| REFUSED TO ANSWER | JP |  |  |
| If you wanted to rent this dwelling (to Albanians) how much would you be able to rent it for? |  |  |  |
| NEW LEKS PER MONTH |  |  |  |
| REFUSED TO ANSWER | JP (>> 18) |  |  |

(16) IN THE ENUMERATOR'S OPINION, IS THIS RENT APPROXIMATELY THE TRUE

MARKET RENT THAT COULD BE ASKED IF THIS HOUSE WERE RENTED?
(17)

| APPROXIMATELY ACCURATE | 1 |
| :--- | ---: |
| ESTIMATE IS TOO HIGH | 2 |
| ESTIMATE IS TOO LOW | 3 |
| DON'T KNOW | ND |


(18)

Do you pay any building maintenance fees? (Do not include money spent for renovations and decorating.)


| YES, BUT INCLUDED ALREADY IN THE RENTAL |  |
| :---: | :---: |
| RENTAL PRICE | 2 (>>PART B) |

(19) NO

How much do you pay monthly for the building maintenance?
DON'T KNOW ND
$\qquad$
NEW LEKS PER MONTH
REFUSED TO ANSWER JP

MODULE 3: DWELUNG, UTLTIES AND DURABLE GOODS
(2)
(3)
(4)
(5)

In your opinion, the quality of the water from this source is ...

| Which water source does your household use for drinking? |  |
| :--- | :---: |
| RUNNNING WATER INSIDE THE DWELLING | 1 |
| RUNNNING WATER OUTSIDE THE DWELLING | 2 |
| WATER TRUCK | 3 |
| PUBLIC TAP | 4 |
| SPRING OR WELL | 5 |
| RIVER, LAKE, POND OR SIMILAR | 6 |
| BOTTLED WATER | 7 |
| OTHER (SPECIFY) | 8 |

1) What is the main source of water used by this household?

| What is the main source of water used by this household ? |  |
| :--- | ---: |
| RUNNNING WATER INSIDE THE DWELLING | 1 (>> 3) |
| RUNNNING WATER OUTSIDE THE DWELLING | $2(\gg 3)$ |
| WATER TRUCK | 3 |
| PUBLIC TAP | 4 |
| SPRING OR WELL | 5 |
| RIVER, LAKE, POND OR SIMILAR | 6 |
| OTHER (SPECIFY) | 7 |

(7)
(8)
(9)

How far is this source of water? (in minutes, walking, each way)

(10)
)
(11)
(12)
$\square$
(13)

(15)
(14)
)



(>> 10)


How much are your average monthly water expenses ?
DON'T KNOW
REFUSED TO ANSWER
ND

Does your household have any water arrears (kamat)?



MODULE 3: DWELUNG, UTILTES AND DURABLE GOODS
(28)
(29)
(30)
(31)

Why is your dwelling not connected to the electricity supply system?


5
(32)
(33)


PART B: UTLUTES
(34)

| What does your household use gas for? (CHECK ALL THAT APPLY) |  |  |
| :---: | :---: | :---: |
|  | LIGHTING |  |
|  | HEATING |  |
|  | COOKING |  |
|  | OTHER APPLIANCES |  |
| What capacity gas cylinders does your household use? |  |  |
| 10 KG |  |  |
| 15 KG - 2 |  |  |
| 20 KG - 3 |  |  |
| OTHER (SPECIFY) 4 |  |  |
| How much does each refill cost in average? |  |  |
|  |  | NEW LEKS |
| DON'T KNOW ND |  |  |
| REFUSED TO ANSWER JP |  |  |
| On average, how long does a cylinder last? |  |  |
| LESS THAN A MONTH | WINTER |  |
| 1-2 MONTHS 2 |  |  |
| 2-3 MONTHS 3 | SUMMER |  |
| MORE THAN 3 MONTHS 4 |  |  |

how much have you spent on average per month?


## MODULE 3: DWELUNG, UTLTIES AND DURABLE GOODS

(39) Does your household have a telephone line inside
(40)

During the last 12 months did your household pay for telephone? (DO NOT INCLUDE MOBILE PHONE CHARGES, PUBLIC PHONE AND PHONE CARD EXPENSES, OR PAYMENTS TO NEIGHBORS)

(41A) How much was your last payment? | YES | 1 |
| :--- | :--- |
| NO | 2 |

41B) How many months did payment cover?
-

NEW LEKS | DON'T KNOW | ND |
| :--- | :---: |
| REFUSED TO ANSWER | $J P$ |

ND
JP

(42) Does anyone in your household have a mobile phone?
(43)

(46)


MODULE 3: DWELUNG, UTIUTIES AND DURABLE GOODS

| (1) |  |  |
| :---: | :---: | :---: |
| How many of the following | your hou <br> NN NON | old own? |
| DESCRIPTION | CODE | NUMBER OF ITEMS |
| Colour TV | 101 |  |
| TV black\& white | 102 |  |
| Video player | 103 |  |
| Tape player/CD player | 104 |  |
| Camera, video camera | 105 |  |
| Refrigerator | 106 |  |
| Freezer | 107 |  |
| Washing machine | 108 |  |
| Dishwasher | 109 |  |
| Electric or gas stove | 110 |  |
| Kerosene stove | 111 |  |
| Wood stove | 112 |  |
| Radiator electric | 113 |  |
| Generator | 114 |  |
| Sewing/knitting machine | 115 |  |
| Conditioner | 116 |  |
| Water Boiler | 117 |  |
| Computer | 118 |  |
| Satellite dish | 119 |  |
| Bicycle | 120 |  |
| Motorcycle/scooter | 121 |  |
| Car | 122 |  |
| Truck | 123 |  |
| Dumdum tractor | 124 |  |

PART C: HOUSEHOLD DURABLES






MODULE 4: EDUCATION
PART B: SCHOOL (6 YEARS AND OVER)






MODULE 5: HEALTH


|  | POPULAR DOCTOR / ALTERNATIVE MEDICINE PROVIDER |  |  | OWN PURCHASED DRUGS |  | HOSPITAL STAY IN LAST 12 MONTHS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (43) | (44) | (45) | (46) | (47) | (48) | (49) | (50) | (51) |
| I | How much did you pay, either in money or in kind, for all medicines prescribed during these visits, even if purchased elsewhere? | How much did you pay, either in money or in kind for the laboratory? | How much did you pay, either in money or in kind for transport? | During the past 4 weeks, did you purchase, any other medicine (including those without a prescription)? | How much did you pay for all drugs purchased on your own in the past 4 weeks? | During the past 12 months, have you stayed in a hospital or maternity hospital or a private clinic, in Albania or abroad? | On how many occasions have you been admitted to hospital/clinic in the past 12 months? | How many days did you spend in a hospital over the last 12 months ? | What type of hospital was it? <br> IF MORE THAN ONE HOSPITAL VISIT REFER TO THE MOST RECENT |
|  |  |  |  |  |  |  |  |  | PUBLIC GENERAL 1 |
|  |  |  |  |  |  |  |  |  | PUBLIC MATERNITY 2 |
|  |  |  |  |  |  |  |  |  | HUMANITARIAN 3 |
|  |  |  |  | YES 1 |  | YES 1 |  |  | PRIVATE 4 |
|  |  |  |  | NO 2 ( $\gg 48$ ) |  | NO 2 (>>59) |  |  | OTHER 5 |
|  | NEW LEKS | NEW LEKS | NEW LEKS |  | NEW LEKS |  | TIMES | DAYS |  |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |

## MODULE 5: HEALTH

PART A: GENERAL HEALTHSTATUS

| $\begin{aligned} & \text { I } \\ & \text { D } \\ & \text { C } \\ & \text { O } \\ & \text { D } \\ & \text { E } \end{aligned}$ |  |  |  | HOSPITAL STAY IN LAST 12 MONT | THS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (52) | (53) | (54) | (55) | (56) | (57) | (58) |
|  | Where is the hospital located? | How much did you pay, either in money or in kind, for all costs related to these hospital stays during the last 12 months? | What was the value of any gifts ( money, food, services) made to the hospital staff during the past 12 months? | The gift in any case(s) was: | How much did you pay, either in money or in-kind, for all medicines prescribed during these hospital stays, even if purchased and consumed elsewhere? | How much did you pay, either in money or in kind for laboratory work? | How much did you pay, either in money or in-kind, for transport? |
|  |  | EXCLUDE GIFTS, EXCLUDE MEDICINES, EXCLUDE LABORATORY, EXCLUDE TRANSPORT | PLEASE REPORT ZERO IF NO PAYMENT WAS MADE, THEN (>>56) |  |  |  |  |
|  | ALBANIA |  |  |  |  |  |  |
|  | GREECE $\quad 2$ |  |  |  |  |  |  |
|  | TURKEY 3 |  |  | REQUESTED OR |  |  |  |
|  | ITALY 4 |  |  | EXPECTED 1 |  |  |  |
|  | OTHER 5 |  |  | VOLUNTARY 2 |  |  |  |
|  |  | NEW LEKS | NEW LEKS |  | NEW LEKS | NEW LEKS | NEW LEKS |
| 01 |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  | आ! |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |



MODULE 5: HEALTH
PART B: ACCESS TO HEALTH CARE
(1)


| What was the reason for delaying/not seeking help? |  |
| :---: | :---: |
| THOUGHT THEY WOULD GET BETTER WITHOUT DOING ANYTHING | 1 |
| THOUGHT THEY WOULD GET BETTER USING TRADITIONAL HERBS | 2 |
| THOUGHT THEY WOULD GET BETTER USING PHARMACEUTICALS THEY ALREADY HAD | 3 |
| PUT OFF GETTING HELP AS COULD NOT AFFORD TO PAY | 4 |
| IT WAS TOO FAR | 5 |
| OTHER | 6 |
| In the past 12 months, how many times has someone in your household been referred to the hospital but not gone? |  |
| NONE | $1>$ |
| ONCE | 2 |
| TWICE | 3 |
| THREE TIMES | 4 |
| FOUR TIMES OR MORE | 5 |

(6)

| What was the reason for not going to the hospital? |  |
| :---: | :---: |
| THOUGHT THAT THINGS WOULD GET BETTER | 1 |
| UNABLE TO AFFORD TREATMENT | 2 |
| UNABLE TO GET TO WHERE SERVICES WERE AVAILABLE | 3 |
| REFERRED TO ANOTHER HOSPITAL | 4 |
| DISTRUST OF THE HEALTH PERSONNEL | 5 |
| IT WAS TOO FAR | 6 |
| OTHER (SPECIFY) | 7 |
| Has anyone in your household ever been refused health services? |  |
| YES | 1 |
| NO | 2 (>>9) |

(8)

| What was the reason for this refusal? |  |
| :---: | :---: |
| COULD NOT AFFORD TO PAY | 1 |
| UNABLE TO GET TO WHERE SERVICES WERE AVAILABLE | 2 |
| SERVICES ONLY PROVIDED TO RESIDENTS OF PARTICULAR REGIONS | 3 |
| UNABLE TO GET REFERRAL FOR SPECIALITY SERVICES | 4 |
| OTHER (SPECIFY) | 5 |
| Are any members of your family entitled to purchase medicines at a discount? |  |
| YES | 1 |
| NO | 2 (>>NEXT MODULE) |
| Have they always been able to exercise this right when medicines are needed? And if not, why not? |  |
| YES, ALWAYS ABLE TO EXERCISE THIS RIGHT | 1 |
| NO, BECAUSE THEY CANNOT GET THE DOCUMENTS NEEDED TO EXERCISE THIS RIGHT DUE TO THE |  |
| BUREAUCRATIC PROBLEMS | 2 |
| NO, BECAUSE OF A SHORTAGE OF THESE MEDICINES | 3 |
| NO, BECAUSE DOCTORS ARE RELUCTANT TO PRESCRIBE THESE MEDICINES | 4 |
| NO, BECAUSE EVEN WITH A DISCOUNT IT IS STILL DIFFICULT TO AFFORD THEM | 5 |
| OTHER (SPECIFY) | 6 |


(1) HAS ANY WOMAN IN THE HOUSEHOLD GIVEN BIRTH TO A CHID IN THE LAST THREE YEARS?


Now we will talk about the health of all your children born in the last three years starting with your last child. We will talk about one child at a time. Please give this information even if your child has died.


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{16}{*}{D
D
C
O
D
E} \& (1) \& (2) \& (3) \& (4) \& (5) \& \& (6) \& \& (7) \& (8) \& (9) <br>
\hline \& \multirow{15}{*}{I
$D$

$R$
E
S
$P$
0
$N$
D
E
$N$} \& \multirow[t]{12}{*}{During the past 7 days, have you worked for someone who is not a member of your household, for example, a public or private enterprise or company, an NGO or any other individual?} \& \multirow[t]{12}{*}{During the past 7 days, have you worked on a farm owned or rented by you or a member of your household, whether in cultivating crops or in other farm maintenance tasks, or have you cared for livestock belonging to you or a member of your household?} \& \multirow[t]{12}{*}{During the past 7 days, have you worked on your own account or in a business enterprise belonging to you or someone in your household, for example, as a trader, shop-keeper, barber, dressmaker, carpenter, taxi driver, car wash, etc.?} \& \multicolumn{2}{|l|}{\multirow[t]{12}{*}{CHECK THE ANSWERS TO QUESTIONS 2, 3 AND 4. (WORKED IN LAST 7 DAYS)}} \& \multicolumn{2}{|l|}{\multirow[t]{12}{*}{Although you reported no work in the past 7 days, have you done any occasional job as sold goods in the street, helped someone for their business, sold some homemade products, washed cars, repaired cars etc. during this period?}} \& \multirow[t]{12}{*}{Do you have a permanent/long term job even though you did not work in the last 7 days from which you were temporarily absent?} \& What is the main reason that you did not work in the last 7 days although having a job? \& \multirow[t]{12}{*}{During the past 4 weeks, have you tried in any way to find a job or start your own business?} <br>
\hline \& \& \& \& \& \& \& \& \& \& OWN ILLNESS \& <br>
\hline \& \& \& \& \& \& \& \& \& \& MATERNITY LEAVE 2 \& <br>
\hline \& \& \& \& \& \& \& \& \& \& HOUSEHOLD MEMBER SICK \& <br>
\hline \& \& \& \& \& \& \& \& \& \& HOLIDAYS 4 \& <br>
\hline \& \& \& \& \& \& \& \& \& \& STRIKE/SUSPENSION 5 \& <br>
\hline \& \& \& \& \& \& \& \& \& \& TEMPORARY WORK LOAD \& <br>
\hline \& \& \& \& \& \& \& \& \& \& REDUCTION 6 \& <br>
\hline \& \& \& \& \& \& \& \& \& \& CLOSURE 7 \& <br>
\hline \& \& \& \& \& \& \& \& \& \& BAD WEATHER 8 \& <br>
\hline \& \& \& \& \& \& \& \& \& \& SCHOOL EDUC/TRAINING 9 \& <br>
\hline \& \& \& \& \& \& \& \& \& \& OTHER (SPECIFY) \& <br>
\hline \& \& YES 1 \& YES \& YES \& ANY YES \& 1 (>>PART B) \& YES \& 1 (>>PART B) \& YES 1 \& 10 \& YES 1 (>>11) <br>
\hline \& \& NO 2 \& NO 2 \& NO 2 \& ALL NO \& 2 \& \& 2 \& NO 2 (>>9) \& \& NO 2 <br>
\hline \& \& \& \& \& \& \& \& \& \& (>>PART D) \& <br>
\hline 01 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 02 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 03 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 04 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 05 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 06 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 07 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 08 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 09 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 10 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 11 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 12 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 13 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 14 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 15 \& \& \& \& \& \& \& \& \& \& \& <br>
\hline
\end{tabular}


would like to ask you some questions about all jobs you did during the last 7 days whether work on a farm, on your own account, in a household business enterprise, or for someone else


|  | FOR EACH PERSON, LOOK AT THE ANSWERS TO QUESTION 8 OF PART B. WRITE DOWN THE OCCUPATION WITH CODE 1 IN THAT QUESTION (MAIN OCCUPATION IN THE LAST 7 DAYS) |  | (2) |  | (3) | (4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | When did you start this job? |  | Now I would like to ask you about your job as [READ OUT OCCUPATION FROM QUESTION 1]. Where did you carry out most of this work in the last 7 days? | How did you find this job? |  |
| D |  |  |  |  | FARM OWNED OR RENTED BY HOUSEHOLD MEMBER 1 |  |  |
|  |  |  |  |  | OTHER FARM 2 | THROUGH LABOUR OFFICE | 1 |
| C |  |  |  |  | YOUR HOME 3 | THROUGH FRIENDS/RELATIVE | 2 |
| 0 |  |  |  |  | OTHER HOME 4 | RESPONDED TO MEDIA AD | 3 |
| D |  |  |  |  | VEHICLE 5 | PUT AD IN PAPER | 4 |
| E |  |  |  |  | FROM DOOR TO DOOR 6 | EMPLOYER CONTACTED YOU | 5 |
|  |  |  |  |  | IN THE STREET, FIXED PLACE 7 | CONTACTED EMPLOYER | 6 |
|  | OCCUPATION CODE TO BE FILLED IN BY SUPERVISOR |  |  |  | IN THE STREET, NO FIXED PLACE 8 | TRIED TO START OWN BUSINESS | 7 |
|  |  |  |  |  | FIXED BUILDING (OFFICE/ FACTORY/ SHOP/SCHOOL, ETI 9 | TOOK PART IN TEST FOR JOB | 8 |
|  |  |  |  |  | IN A MARKET 10 | GOVERNMENT APPOINTMENT | 9 |
|  |  |  |  |  | OTHER (SPECIFY) | OTHER (SPECIFY) |  |
|  |  |  |  |  | - 11 |  | 10 |
|  | OCCUPATION | CODE | MONTH | YEAR |  |  |  |
| 01 |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |





I would like to ask you some questions about the job you did during the last 12 months, or the last job, whether work on a farm, on your own account, in a household business enterprise, or for someone else.



(1) During the past 12 months has your household or any of its members received any money or goods from persons who does not live in this household (for example from relatives living elsewhere, child support or alimony, or from friends or neighbors) or institutions such as NGOs, churches, mosques, ...? $\square$

## YES

NO >>NEXT PART $\square$
$\square$


MODULE 8: TRANSFERS AND SOCIAL ASSISTANCE
(2) During the past 12 months has your household or any of its members made any gift, whether in cash or in-kind, to persons who do not live in this household or to any institutions (for example, relatives living elsewhere, child support or alimony, or to friends, neighbors, churches, mosques, ...)? DO NOT INCLUDE DONATIONS UNDER 1000 LEKS - THESE SHOULD BE RECORDED IN MODULE 11C -NON-FOOD EXPENDITURES


|  |  |  |  | FIRST MEMBER |  |  |  |  |  |  |  | SECOND MEMBER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (1) | (2) | (3) | (4) |  | (5) | (6) | (7) | (8) | (9) | (10) |
|  |  | In the last 12 months, has any member of your household received any payment from the following sources? ASK QUESTION 1 AND 2 FOR EACH SOURCE BEFORE PROCEEDING | How many members of the household received benefit from [SOURCE]? | Who is the first member of your household who received income from this source? | When did receiving | ME] start assistance? | How much did [NAME] receive last payment? | How many months did this payment refer to? | Is [NAME] currently owed any payment (arrears)? | What is the total amount of arrears owed? | How old are these arrears? | Did any other member of your household receive income from this source? |
|  |  |  |  | $\begin{aligned} & \text { COPY ID } \\ & \text { CODE OF } \\ & \text { PERSON } \end{aligned}$ |  |  |  |  |  |  | 1-3 MONTHS |  |
|  |  | YES 1 |  | FROM |  |  |  |  | YES 1 |  | 4-6 MONTHS 2 | YES 1 |
|  |  | NO 2 |  | ROSTER |  |  |  |  | NO 2 ( $\gg 10$ ) |  | 7-12 MONTHS 3 | NO 2 |
|  |  | (>>NEXT SOURCE) |  |  |  |  |  |  |  |  | $>1$ YEAR 4 | (>>NEXT SOURCE) |
|  | SOURCE |  |  |  | MONTH | YEAR | NEW LEKS | MONTHS |  | NEW LEKS |  |  |
| 1 | Economic Assistance |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Urban Old-age pension |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Rural Old-age pension |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Supplementary pension |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Invalid pension |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Special merit pension |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Survivor pension (for families) |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Unemployment benefit |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Benefits for war veterans |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Maternity benefits (include salaries received during maternity leaves) |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Social care/services for elderly, disabled, ... |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Illness Benefits (1-6 months) |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Other ____ (specify) |  |  |  |  |  |  |  |  |  |  |  |


| SECOND MEMBER (CT'D) |  |  |  |  |  |  | THIRD PERSON |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) |  | (21) | (22) |
|  |  |  |  |  |  |  |  |  | When did [ receiving th | ME] start payment? | How much did [NAME] receive last payment? | How many months did this payment refer to? |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | MONTHS | YEARS | NEW LEKS | MONTHS |



## MODULE 9: SUBJECTIVE POVERTY

$\qquad$

(1)

| How satisfied are you with your current financial situation? |  |
| :--- | ---: |
| FULLY SATISFIED | 1 |
| RATHER SATISFIED | 2 |
| LESS THAN SATISFIED | 3 |
| NOT AT ALL SATISFIED | 4 |
| DON'T KNOW | ND |
| REFUSE TO ANSWER | JP |

(2)

| Do you feel that your financial situation in the past 3 years has ... |  |
| :--- | ---: | ---: |
| IMPROVED A LOT | 1 |
| SOMEWHAT IMPROVED | 2 |
| REMAINED THE SAME | 3 |
| SOMEWHAT DETERIORATED | 4 |
| DETERIORATED ALOT | 5 |
| DON' KNOW |  |

(3)

| Do you think that in the next 12 months your financial situation will be $\ldots$ |  |  |
| :--- | ---: | :--- |
| MMPROVED A LOT 1  <br> SOMEWHAT IMPROVED 2  <br> REMAINING THE SAME 3  <br> SOMEWHAT DETERIORATED 4 $\square$ |  |  |


| DETERIORATED A LOT | 5 |
| :--- | ---: |
| DON'T KNOW | ND |
| REFUSE TO ANSWER | JP |ND

JP
(4)

What is the minimum monthly household income do you, in your circumstances, consider to be absolutely minimal? That is to say the absolute minimum to provide adequate food, housing and other basic necessities?

(5)
What is your current (take home) monthly household income? $\quad$ NEW LEKS
(6)

Would you consider the current level of food consumption of your family as:

| MORE THAN ADEQUATE | 1 |
| :--- | ---: |
| JUST ADEQUATE | 2 |
| LESS THAN ADEQUATE | 3 |
| DON'T KNOW | ND |
| REFUSE TO ANSWER | JP |


(7)

Would you consider the current level of expenditures of your family for food and other basic necessities like clothing and housing as:

| MORE THAN ADEQUATE | 1 |
| :--- | ---: |
| JUST ADEQUATE | 2 |
| LESS THAN ADEQUATE | 3 |
| DON'T KNOW | ND |
| REFUSE TO ANSWER | JP |

$\square$

MODULE 9: SUBJECTIVE POVERTY
(8)

(9) Imagine a 10 -step ladder where on the bottom, the first step, stand the poorest people, and on the highest step, the TENTH, stand the rich. On which step are you today?

(10)

| How satisfied are you with your current situation? |  |
| :--- | ---: |
| FULLY SATISFIED | 1 |
| RATHER SATISFIIED | 2 |
| LESS THAN SATISFIED | 3 |
| NOT AT ALL SATISFIED | 4 |
| DON'T KNOW | ND |
| REFUSE TO ANSWER | JP |

(11)

| Do you feel that your life in general in the past 3 years has ... |  |
| :--- | ---: |
| IMPROVED A LOT | 1 |
| SOMEWHAT IMPROVED | 2 |
| REMAINED THE SAME | 3 |
| SOMEWHAT DETERIORATED | 4 |
| DETERIORATED A LOT | 5 |
| DON'T KNOW | ND |
| REFUSE TO ANSWER | JP |

(12)

| Do you think that in the next 12 months your life in general will be ... |  |
| :--- | ---: |
| IMPROVED A LOT | 1 |
| SOMEWHAT IMPROVED | 2 |
| REMAINING THE SAME | 3 |
| SOMEWHAT DETERIORATED | 4 |
| DETERIORATED A LOT | 5 |
| DON'T KNOW | ND |
| REFUSE TO ANSWER | JP |

(13)

| What is currently the aspect of your life that concerns you the most? |  |
| :--- | ---: |
| MONEY | 1 |
| JOB SECURITY | 2 |
| HEALTH | 3 |
| SAFETY | 4 |
| OTHER (SPECIFY) | 5 |

(14)

| DON'T KNOW | ND |
| :--- | ---: |
| REFUSE TO ANSWER | JP |

4) In the next 12 months, the largest share of your income will come from:

| WORK IN THE CIVIL SERVICE | 1 |  |
| :--- | :--- | :--- |
| WORK IN THE PRIVATE SECTOR | 2 |  |
| OWN BUSINESS | 3 |  |
| OWN FARM | 4 |  |
| STATE/LOCAL BENEFIT PAYMENT | 5 |  |
| CHARITABLE SOURCES | 6 |  |
| OTHER (SPECIFY) | 7 |  |

## SECTION 2

## Enumerators: Please fill this page during the second visit to the household:

This study is a panel one. This requires a continuous collection of information in the coming years. For this reason we would like to contact you again in the coming year..
Would it be possible to do so?
This information will help us contact you in the future:

Phone number of the familly:
Cellular number of a member of the household:


And would it also be possible to have an alternative address or telephone number to contact you in case of move or change of address? This could be a friend, a relative or neighbor.

Name:
Address:
Phone number:
Cellular number:


## SECTION 2

|  | DATE | BEGIN | DURATION | STATUS | REMARKS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VISIT_1 |  |  |  |  |  |
| VISIT_2 |  |  |  |  |  |
| VISIT_3 |  |  |  |  |  |

Status codes

1. Complete
2. Incomplete, must return

|  | (1) | (2) | (3) |
| :---: | :---: | :---: | :---: |
|  | In the following questions, I want to ask about all purchases made for your household, regardless of which person made them. | Have the members of your household bought any [ITEM] in the last 30 days? Please exclude from your answer any [ITEM] purchased for processing or resale in a household enterprise. <br> YES..PUT an X | How much did your household spend in the last $\mathbf{3 0}$ days? |
| CODE |  | NO...>>NEXT ITEM | NEW LEKS |
| 1 | Cosmetics and personal care products (soap, shampoo, toothpaste, toilet paper, cosmetics, etc.) |  |  |
| 2 | Personal care services (hairdressing salons, barbers, beauty shops, etc.) |  |  |
| 3 | Household supplies \& cleaning products (soap, washing powder, detergents, cleaning products, garbage bags, paper napkins, aluminum foil, matches, candles, lamp wicks, etc.) |  |  |
| 4 | Articles for cleaning (brooms, scrubbing brushes, dust pans, sponges, floorcloths, etc.) |  |  |
| 5 | Domestic services (paid staff in private service such as child care, babysitting, cooks, cleaners, drivers, gardeners, etc) |  |  |
| 6 | Laundry and dry cleaning |  |  |
| 7 | Fuels and lubricants for personal vehicles (diesel, gas/petrol, alcohol and two-stroke mixtures; lubricants, brake and transmission fluids, etc) |  |  |
| 8 | Passenger transport by road (bus, minibus, taxi,etc) or railway (EXCLUDE expenses to travel to school and health care facilities) |  |  |
| 9 | Internet (connection costs or paid to internet cafes) and postal service expenses |  |  |
| 10 | Pet food, pet supplies and services |  |  |
| 11 | Entertainment (cinema, theaters, opera houses, concert halls, circuses, amusement parks, sports events, gym or fitness center admission, etc.) |  |  |
| 12 | Cigarettes, tobacco, cigars |  |  |
| 13 | Alcohol, beer, wine, etc. |  |  |
| 14 | Newspapers and magazines |  |  |
| 15 | Other (specify) |  |  |


|  | (1) | (2) | (3) |
| :---: | :---: | :---: | :---: |
|  | In the following questions, I want to ask about all purchases made for your household, regardless of which person made them. | Have the members of your household bought any [ITEM] in the last 6 months? Please exclude from your answer any [ITEM] purchased for processing or resale in a household enterprise. | How much did your household spend in the last 6 months? |
|  |  | YES..PUT an X |  |
| CODE |  | NO..>>NEXT ITEM | NEW LEKS |
| CLOTHING, FOOTWEAR |  |  |  |
| 16 | Women's clothing |  |  |
| 17 | Men's clothing |  |  |
| 18 | Children's clothing |  |  |
| 19 | Women's footwear |  |  |
| 20 | Men's footwear |  |  |
| 21 | Children's footwear |  |  |
| 22 | Tailoring expenses |  |  |
| 23 | Cloth and sewing/knitting supplies |  |  |
| HOUSEHOLD ARTICLES |  |  |  |
| 24 | Dishes (crockery, cutlery, glassware) |  |  |
| 25 | Household linens (sheets, towels, blankets, tablecloths, etc.) |  |  |
| 26 | Non-electric kitchen utensils and articles (stewpots, frying pans, containers, waste bins, baskets, etc.) |  |  |
| 27 | Household hand tools (hammers, screwdrivers, spanners, pliers) and accessories (hinges, handles, locks, curtain rails, etc) |  |  |
| 28 | Small electrical accessories (power sockets, switches, electric bulbs, wiring flex, torches, hand-lamps, electric batteries for general use,etc.) |  |  |
| BOOKS, FILM, HOBBIES, SERVICES |  |  |  |
| 29 | Books and stationary including dictionaries, encyclopedias,etc (EXCLUDE text books and all school supplies) |  |  |
| 30 | Films, cameras and film developing |  |  |
| 31 | Sports and hobby equipment, toys of all kinds, and their repair. (Includes musical instruments, video games, cassettes and CD's, gardening plants and supplies for ornamental gardens and balconies, etc.) |  |  |
| 32 | Services (Fees for legal and notary services, accounting fees, payment for ID certificates, birth certificates, photocopies, etc.) |  |  |
| 33 | Charges for bank services or money transfer (money orders, etc.) |  |  |


|  | (1) | (2) | (3) |
| :---: | :---: | :---: | :---: |
|  | In the following questions, I want to ask about all purchases made for your household, regardless of which person made them. | Have the members of your household bought any [ITEM] in the last 12 months? Please exclude from your answer any [ITEM] purchased for processing or resale in a household enterprise. | How much did your household spend in the last 12 months? |
|  |  | YES..PUT an X |  |
| CODE |  | NO...>>NEXT ITEM | NEW LEKS |
| 34 | Services for maintenance and repair of personal vehicles, and accessories and spare parts. |  |  |
| 35 | Services for maintenance and repair of dwelling (carpentry, plumbers, electricians, painters, decorators,etc) |  |  |
| 36 | Home improvements (additions, renovations, to home) |  |  |
| 37 | Small electric items and appliances (radio, walkman, clock, coffee maker, blender, mixer, etc.) |  |  |
| 38 | Other personal effects (jewelry, glasses, watches, umbrellas, etc.) |  |  |
| 39 | Personal effects for travel (suitcases, travel bags, handbags,etc) |  |  |
| 40 | Excursion, holiday (including travel expenses and lodging) EXCLUDE school excursions. |  |  |
| 41 | Air or sea travel (excluding for holiday/excursion above) |  |  |
| 42 | Payment for part-time courses (computer, language, professional) EXCLUDE expenditures for private tutoring reported in the Education Module. |  |  |
| 43 | Insurance (for dwelling, vehicle or personal) |  |  |
| 44 | Other taxes (vehicle tax, radio and TV, etc.) |  |  |
| 45 | Marriage gifts (traditional) |  |  |
| 46 | Costs for ceremonies ( marriage, birth, funeral, etc.) |  |  |
| 47 | Gambling losses |  |  |
| 48 | Other (specify __) |  |  |

During the last cropping sesaon (Oct 2000-Sept 2001) did any member of your household own farm land, cultivate crops, raise aquatic products, raise livestock or poultry, or rent farm land to someone else or from someone else?
(1) During the last cropping season (Oct 2000-Sept 2001), has any member of your household cultivated crops or harvested forest products, raised acquatic products or animals on any land owned by your household?





MODULE 12: AGRICULTURE



(1) During the last 12 months, has any member of your household raised or owned any livestock, poultry, other domestic animals, or raised fish in aquaculture?






## MODULE 13: NONFARMENIERPRISES




## MODULE 13: NONFARMENTERPRISES

part d: Expendtures

|  | (1) | (2) | (3) | (4) |
| :---: | :---: | :---: | :---: | :---: |
| C 0 | INPUTS FOR THE ENTERPRISE | During an average month, how much do you spend in total on the purchase of [INPUT] or in equipment rental and repair maintenance in cash or in credit? | During an average month, did you use any [INPUT] for the business that was paid for by your household (instead of the business)? | How much did the household spend for this [INPUT] in average month? |
| 1 | Rent |  |  |  |
|  | Raw materials |  |  |  |
|  | Freight, transport |  |  |  |
|  | Hired labour |  |  |  |
|  | Fuel, oil |  |  |  |
|  | Electricity |  |  |  |
|  | Water |  |  |  |
|  | Insurance |  |  |  |
|  | Equipment rental |  |  |  |
|  | Maintenance and repair |  |  |  |
|  | Other items (tax fees ...) |  |  |  |
| 2 | Rent |  |  |  |
|  | Raw materials |  |  |  |
|  | Freight transport |  |  |  |
|  | Hred labour |  |  |  |
|  | Fuel oil |  |  |  |
|  | Electricity |  |  |  |
|  | Water | И |  |  |
|  | Insurance |  |  |  |
|  | Equipment rental |  |  |  |
|  | Maintenance and repair |  |  |  |
|  | Other lems (ax fees. |  |  |  |
| 3 | Rent |  |  |  |
|  | Raw materials |  |  |  |
|  | Freight, transport |  |  |  |
|  | Hired labour |  |  |  |
|  | Fuel, oil |  |  |  |
|  | Electricity |  |  |  |
|  | Water |  |  |  |
|  | Insurance |  |  |  |
|  | Equipment rental |  |  |  |
|  | Maintenance and repair |  |  |  |
|  | Other items (tax fees ..) |  |  |  |

## MODULE 13: NONFARMENTERPRISES



| 1 | Land |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Buildings |  |  |  |  |  |
|  | Equipment and machinery |  |  |  |  |  |
|  | Furniture |  |  |  |  |  |
|  | Small or large tools |  |  |  |  |  |
|  | Large vehicles (trucks, cars, boats, etc.) |  |  |  |  |  |
|  | Small vehicles (bicycles, carts, etc.) |  |  |  |  |  |
|  | Other durable goods |  |  |  |  |  |
| 2 | Land |  |  |  |  |  |
|  | Buildings |  |  |  |  |  |
|  | Equipment and maclinery |  |  |  |  |  |
|  | Funture |  |  |  |  |  |
|  | Small or large tools |  |  |  |  |  |
|  | Large vehicles (trucks, cars, boats, etc) |  |  |  |  |  |
|  | Small vehicles (bicycles, carts, etc) |  |  |  |  |  |
|  | Other durable goods |  |  |  |  |  |
| 3 | Land |  |  |  |  |  |
|  | Buildings |  |  |  |  |  |
|  | Equipment and machinery |  |  |  |  |  |
|  | Furniture |  |  |  |  |  |
|  | Small or large tools |  |  |  |  |  |
|  | Large vehicles (trucks, cars, boats, etc.) |  |  |  |  |  |
|  | Small vehicles (bicycles, carts, etc.) |  |  |  |  |  |
|  | Other durable goods |  |  |  |  |  |



RESPONDENT: THE MOST KNOMLEDGABLE PERSON ABOUT THE ENIERPRISE

MODULE 14: OTHER INCOME

| (1) | (2) |  |  | How much did your household receive in total in the last 12 months from [SOURCE], including the value of any payment in the form of goods?? |
| :---: | :---: | :---: | :---: | :---: |
|  | In the last 12 months, did your household, or any or its members, receive any payment, in cash or in other forms, from the following sources? |  |  |  |
|  | YES |  |  |  |
|  | NO | 2 | (>>NEXT SOURCE) |  |
|  |  |  |  | NEWLEKS |


| Rental Income |  |  |
| :---: | :---: | :---: |
| 1 | Land other than agricultural land |  |
| 2 | Apartment, house |  |
| 3 | Shops, stores, etc |  |
| 4 | Car, truck, other vehicles |  |
| Revenue from sale of assets |  |  |
| 5 | Sale of real estate (house, land...) |  |
| 6 | Sale of durable goods of the household |  |
| 7 | Other sale of assets |  |
| Other income |  |  |
| 8 | Inheritance |  |
| 9 | Lottery or gambling winnings |  |
| 10 | Other income (___ ) |  |
| 11 | Other income ( |  |

## MODULE 15: ANTHROPOMEIRIC

| YES | 1 |  |
| :--- | :--- | :--- |
| NO | 2 | $>$ PART B |



MODULE 15: ANTHROPOMETRIC
(1) Is there any person in this household between age 40 and 60? (Do not include age 60)



DISTRICT AND COUNTRY CODES

| CODE | DISTRICTS |
| :---: | :---: |
| 01 | BERAT |
| 02 | BULCIZE |
| 03 | DELVINE |
| 04 | DEVOL |
| 05 | DIBER |
| 06 | DURRESI |
| 07 | ELBASAN |
| 08 | FER |
| 09 | GRAMSH |
| 10 | GJIROKASTER |
| 11 | HAS |
| 12 | KAVAJE |
| 13 | KOLONJE |
| 14 | KORCE |
| 15 | KRUJE |
| 16 | KUCOVE |
| 17 | KUKES |
| 18 | KURBIN |
| 19 | LEZHE |
| 20 | UBRAZHD |
| 21 | LUSHNJE |
| 22 | MALSI E MADHE |
| 23 | MALAKASTER |
| 24 | MAT |
| 25 | MRDITE |
| 26 | PECIN |
| 27 | PERMET |
| 28 | POGRADEC |
| 29 | PUKE |
| 30 | SARANDE |
| 31 | SKRAPAR |
| 32 | SHKODER |
| 33 | TEPELENE |
| 34 | TRANE |
| 35 | TROPOJE |
| 36 | VLORE |


| COUNTRIES | CODE |
| :--- | :---: |
| GREECE | 81 |
| ITALY | 82 |
| GERMANY | 83 |
| OTHER IN EUROPE | 84 |
| USA | 85 |
| CANADA | 86 |
| OTHER | 87 |

## Crop Codes

| 1 | Wheat |
| :---: | :--- |
| 2 | Maize |
| 3 | Rye,theker |
| 4 | Other cereals |
| 5 | Potatoes |
| 6 | White beans |
| 7 | Forage |
| 8 | Tobacco |
| 9 | Sugar beet |
| 10 | Sunflowers seed |
| 11 | Soyabeans |
| 12 | Oil and aromatic crops |
| 13 | Tomatoes |
| 14 | Pepper |
| 15 | Cucumber |
| 16 | Cabbages |
| 17 | Watermelon |
| 18 | Melons |


| 19 | Onion |
| :--- | :--- |
| 20 | Other veg. |
| 21 | Apples |
| 22 | Pears |
| 23 | Plums |
| 24 | Cherries |
| 25 | Figs |
| 26 | Dates |
| 27 | Walnut |
| 28 | Oranges |
| 29 | Lemons |
| 30 | Other fruit |
| 31 | Olives |
| 32 | Grape |
| 33 | Nursery (units) |
| 34 | Other |
| 35 | Other |
| 36 | Other |

1 Hectare: 10,000 square meters
1 Dynym: 1000 square meters
1 Quintal: 100 kg
1 Ton: 1000 kg

Use these lines if the household has more than 3 enterprises.


Use these lines if the household has more than 3 enterprises.

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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Use these lines if the household has more than 3 enterprises.


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